

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT STEPHEN SACKS, MICHAEL BINGHAM AND THE OREGON SHAKESPEARE FESTIVAL ASSOCIATION, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED AND DO HEREBY DECLARE THAT THE PROPERTY AND IMPROVEMENTS HEREIN CALLED "PIONEER BUILDING CONDOMINIUM", ARE TRUE AND CORRECT, AND DO HEREBY COMMIT SAID PROPERTY TO THE OPERATION AND PROVISIONS OF THE OREGON CONDOMINIUM ACT. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON REVISED STATUTES CHAPTER 100.005 TO 100.625.

Signature of Stephen Sacks, Notary Public - Oregon, Commission No. 458724 J, My Commission Expires June 22, 2015.

Signature of Michael Bingham, Notary Public - Oregon, Commission No. 458724 J, My Commission Expires June 22, 2015.

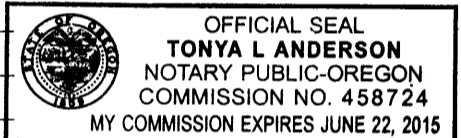
Signature of Cynthia Rider, Executive Director, Oregon Shakespeare Festival Association.

ACKNOWLEDGEMENT

STATE OF OREGON)
) SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED STEPHEN SACKS, THIS 21st DAY OF September, 2014, AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: Tonya L. Anderson, Notary Public - Oregon, Commission No. 458724 J, My Commission Expires June 22, 2015.

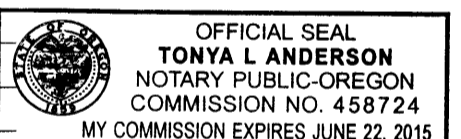


ACKNOWLEDGEMENT

STATE OF OREGON)
) SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL BINGHAM, THIS 21st DAY OF September, 2014, AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: Tonya L. Anderson, Notary Public - Oregon, Commission No. 458724 J, My Commission Expires June 22, 2015.

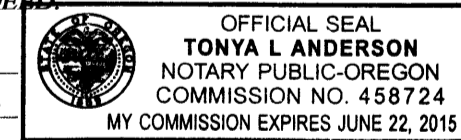


ACKNOWLEDGEMENT

STATE OF OREGON)
) SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED CYNTHIA RIDER, EXECUTIVE DIRECTOR, THIS 21st DAY OF September, 2014, ON BEHALF AND AUTHORITY OF OREGON SHAKESPEARE FESTIVAL ASSOCIATION, AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE: Tonya L. Anderson, Notary Public - Oregon, Commission No. 458724 J, My Commission Expires June 22, 2015.



SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF "PIONEER BUILDING CONDOMINIUM", FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND THE BUILDINGS AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS, AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED. DATED THIS 18th DAY OF September, 2014.

Signature of Shawn Kampmann, Registered Professional Land Surveyor, License No. 2883.

PIONEER BUILDING CONDOMINIUM

LYING SITUATE WITHIN NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

STEPHEN SACKS, MICHAEL BINGHAM & OREGON SHAKESPEARE FESTIVAL

38 East Main Street Ashland, Oregon

** RECEIVED ** Date 10-31-14 By [Signature] This survey consists of 5 sheet(s) Map 0 page(s) Narrative JACKSON COUNTY SURVEYOR

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- SHEET 1 APPROVALS AND CERTIFICATIONS
SHEET 2 PLAT BOUNDARY
SHEET 3 PLAN VIEW - FIRST FLOOR
SHEET 4 PLAN VIEW - SECOND FLOOR
SHEET 5 ELEVATION VIEWS

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

ALL OF TRACT A AND TRACT B DESCRIBED WITHIN INSTRUMENT NO. 94-01091 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, TOGETHER WITH THAT BOUNDARY LINE AGREEMENT DESCRIBED WITHIN INSTRUMENT NO. 95-03447 OF SAID RECORDS, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

COMMENCING AT A NAIL AND BRASS WASHER AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 2 OF THE CITY OF ASHLAND IN JACKSON COUNTY, OREGON, AS DESIGNATED ON THE OFFICIAL MAP OF THE CITY OF ASHLAND ADOPTED BY THE CITY COUNCIL ON NOVEMBER 5, 1888, FROM WHICH THE SOUTHEAST CORNER OF LOT 9, BLOCK 1 OF SAID CITY OFFICIAL MAP BEARS SOUTH 89°17'26" WEST, 137.00 FEET (PLAT RECORD EAST, 137'); THENCE NORTH 20°20'22" EAST, ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 104.39 FEET (DEED RECORD NORTH 21°30' EAST, 106.0 FEET) TO A TWO INCH BRONZE DISK AT THE SOUTHWEST CORNER OF THAT STRIP OF LAND DESCRIBED WITHIN VOLUME 50, PAGE 272 OF THE DEED RECORDS IN SAID COUNTY, SAID POINT LYING 9.00 FEET FROM THE NORTHWEST CORNER OF SAID DESCRIBED LOT 1 ALONG SAID WESTERLY LINE AND THE INITIAL POINT OF BEGINNING; THENCE SOUTH 68°26'35" EAST, ALONG THE SOUTHERLY LINE OF SAID DESCRIBED STRIP, A DISTANCE OF 55.16 FEET (DEED RECORD SOUTH 68°30' EAST, 55.0 FEET) TO A NAIL AND BRASS WASHER AT THE MOST NORTHERLY CORNER OF THAT BOUNDARY LINE AGREEMENT DESCRIBED WITHIN INSTRUMENT NO. 95-03447 OF THE OFFICIAL RECORDS IN SAID COUNTY; THENCE ALONG SAID DESCRIBED BOUNDARY LINE AGREEMENT THE FOLLOWING COURSES: SOUTH 20°35'14" WEST, 84.29 FEET (DEED RECORD SOUTH 21°35'04" WEST, 84.29 FEET) TO A POINT FROM WHICH A 5/8 INCH IRON PIN WITNESS CORNER REFERENCE MONUMENT BEARS NORTH 20°35'14" EAST, 1.00 FOOT THEREFROM; THENCE SOUTH 89°05'14" WEST, 5.31 FEET TO A 5/8 INCH IRON PIN (DEED RECORD SOUTH 89°05'04" WEST, 5.31 FEET); THENCE SOUTH 20°35'14" WEST, 4.76 FEET TO A NAIL AND BRASS WASHER (DEED RECORD SOUTH 20°35'04" WEST, 4.76 FEET); THENCE SOUTH 81°31'57" WEST, 30.89 FEET (DEED RECORD SOUTH 81°31'47" WEST, 30.89 FEET) TO A NAIL AND BRASS WASHER; THENCE NORTH 69°24'46" WEST, 23.16 FEET (DEED RECORD NORTH 69°24'56" WEST, 23.16 FEET) TO THE MOST WESTERLY TERMINUS OF SAID BOUNDARY LINE AGREEMENT; THENCE NORTH 29°11'40" EAST, 2.68 FEET TO A NAIL AND BRASS WASHER AT SAID DESCRIBED SOUTHWEST CORNER OF LOT 1; THENCE NORTH 20°20'22" EAST, 104.29 FEET TO THE INITIAL POINT OF BEGINNING.

CONTAINING 5,543 SQUARE FEET OR 0.13 ACRES, MORE OR LESS.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DESCRIBED BELOW, ARE EITHER NOT APPLICABLE TO THE SUBJECT PROPERTY, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- 1. EASEMENT FOR WALKWAYS, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN: RECORDING INFORMATION: DOCUMENT NO. 69-00427
2. UNRECORDED LEASE(S) AS DISCLOSED BY INSTRUMENT RECORDED AS DOCUMENT NO. 88-04528, OFFICIAL RECORDS, JACKSON COUNTY, OREGON. (RED'S THREADS)
NOTE: WAIVER OF LANDLORD OR MORTGAGEE, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SET FORTH IN DOCUMENT NO. 88-04528, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.
3. UNRECORDED LEASE(S) AS DISCLOSED BY INSTRUMENT RECORDED UNDER DOCUMENT NO. 97-45910, OFFICIAL RECORDS, JACKSON COUNTY, OREGON. (ASHLAND BAKERY & CAFE INC.)
NOTE: LANDLORD'S CONSENT (TO MORTGAGE), INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SET FORTH IN DOCUMENT NO. 97-45910, OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

APPROVALS

EXAMINED AND APPROVED THIS 2nd DAY OF October, 2014.

Signature of Bradley F. Basher, Ashland City Surveyor.

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 100.110 AS OF THIS 31st DAY OF October, 2014.

Signature of [Signature], Tax Assessor.

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 100.110 HAVE BEEN PAID AS OF Oct. 31, 2014.

Signature of [Signature], Tax Collector.

RECORDING:

FILED FOR RECORD THIS 31st DAY OF October, 2014 AT 1:43 O'CLOCK P.M. AND RECORDED IN VOLUME 40, PAGE 14, OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Signature of Christine D. Walker, County Clerk, and Carmen D. Helman, Deputy.

THE DECLARATION OF CONDOMINIUM OWNERSHIP, COVENANTS, CONDITIONS AND RESTRICTIONS HAS BEEN RECORDED IN INSTRUMENT NO. 2014-028978 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

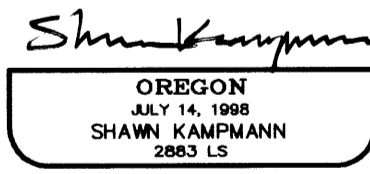
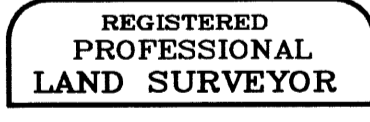
THE BYLAWS OF PIONEER BUILDING CONDOMINIUM HAVE BEEN RECORDED IN INSTRUMENT NO. 2014-028978 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

- PURPOSE: TO CREATE A CONDOMINIUM PLAT "PIONEER BUILDING CONDOMINIUM" ON THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 94-01091 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE NORTHWEST QUARTER OF SECTION 9 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON.
PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRP 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEYED THE LAND AS SHOWN HEREON. THE SUBJECT PROPERTY BOUNDARY WAS DETERMINED FROM SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE IN THE PERFORMANCE OF SURVEY NO. 19206 AND SURVEY NO. 21437, FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Signature of Shawn Kampmann, Surveyor.



RENEWAL DATE: 6/30/2015

SURVEYED BY: POLARIS LAND SURVEYING LLC, P.O. BOX 459, ASHLAND, OREGON 97520, (541) 482-5009

DATE: MARCH 4, 2014, PROJECT NO. 529-09

ELEVATIONS

NOTES

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO INSIDE OF THE EXPOSED MASONRY AND THE WOOD STUD FRAMED WALLS.
- 3) UNIT ELEVATIONS SHOWN ARE AS FOLLOWS:
 - (A) TOP OF CONCRETE SLAB FOR FIRST FLOOR LOWER LIMITS.
 - (B) BOTTOM OF WOOD TRUSSES FOR FIRST FLOOR UPPER LIMITS.
 - (C) TOP OF SUBFLOOR FOR SECOND FLOOR LOWER LIMITS.
 - (D) BOTTOM OF CEILING JOISTS OR BOTTOM OF SKYLIGHT FRAME FOR SECOND FLOOR UPPER LIMITS.
- 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON.
- 5) THE VERTICAL CONTROL FOR THIS SURVEY IS THE CITY OF ASHLAND BENCHMARK NO. 42, A 3 1/2" DIAMETER BRASS CAP SET IN THE TOP OF A GRANITE BOULDER NEAR THE ENTRANCE TO LITHIA PARK. BENCHMARK ELEVATION = 1895.088 FEET, BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929, ADJUSTED IN 1956 (NGVD 29/56).

LEGEND

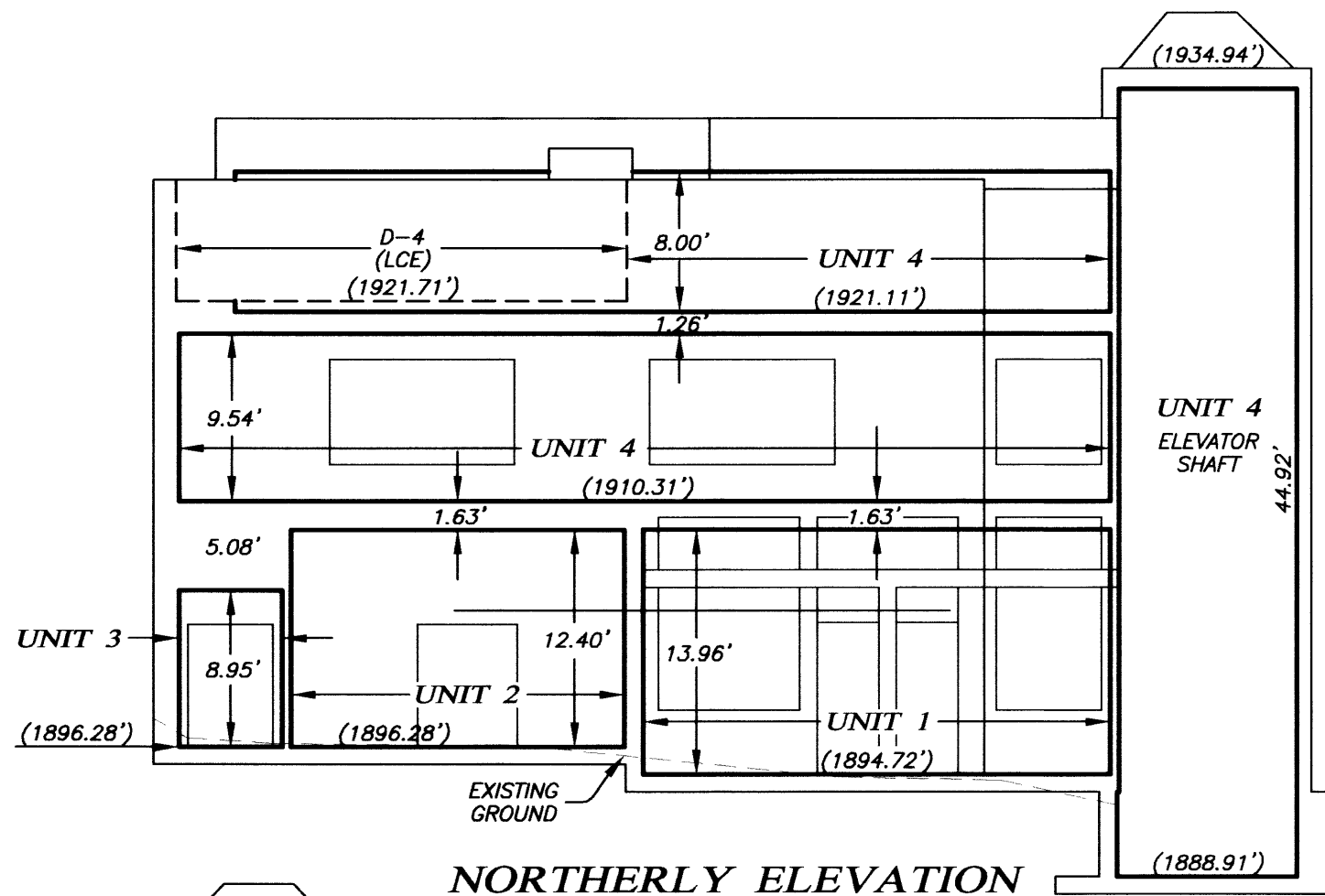
- EXTERIOR WALL LINE
- UNIT BOUNDARY
- LCE BOUNDARY
- LCE LIMITED COMMON ELEMENT
- A-LCE ACCESS AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- S-LCE STORAGE AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- (1894.72') UNIT BOUNDARY ELEVATION (TYPICAL)

PIONEER BUILDING CONDOMINIUM

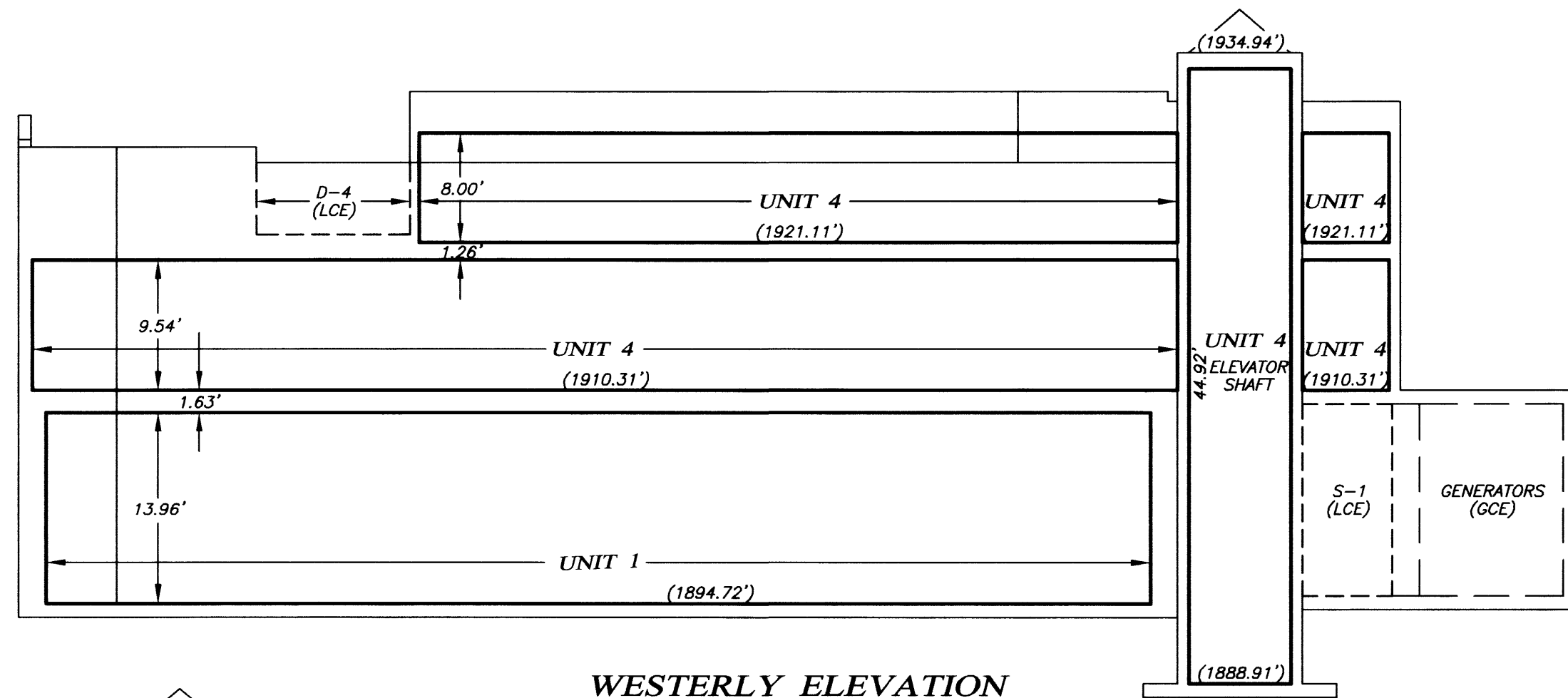
LYING SITUATE WITHIN
 NORTHWEST QUARTER OF SECTION 9
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR
**STEPHEN SACKS, MICHAEL BINGHAM &
 OREGON SHAKESPEARE FESTIVAL**

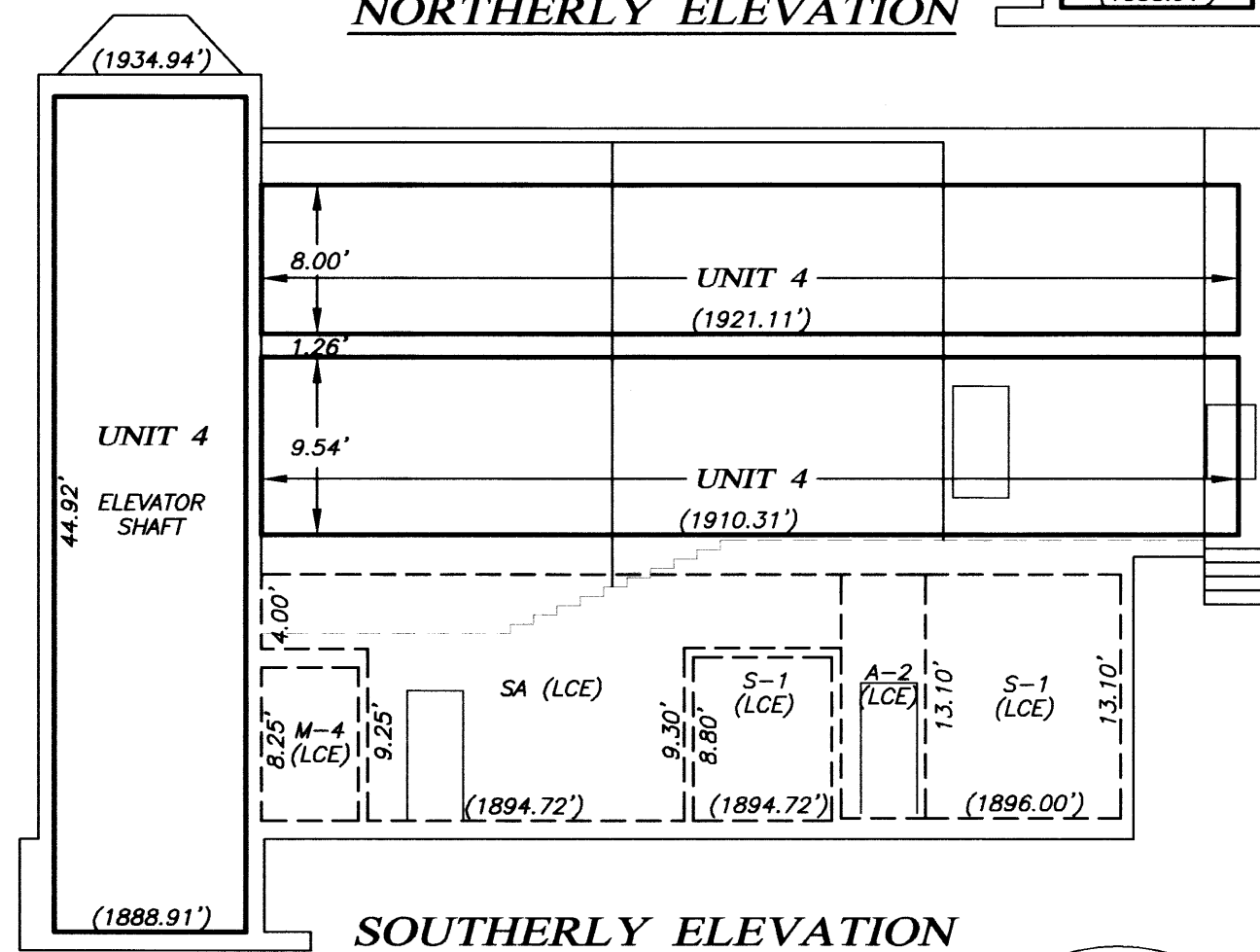
38 East Main Street
 Ashland, Oregon



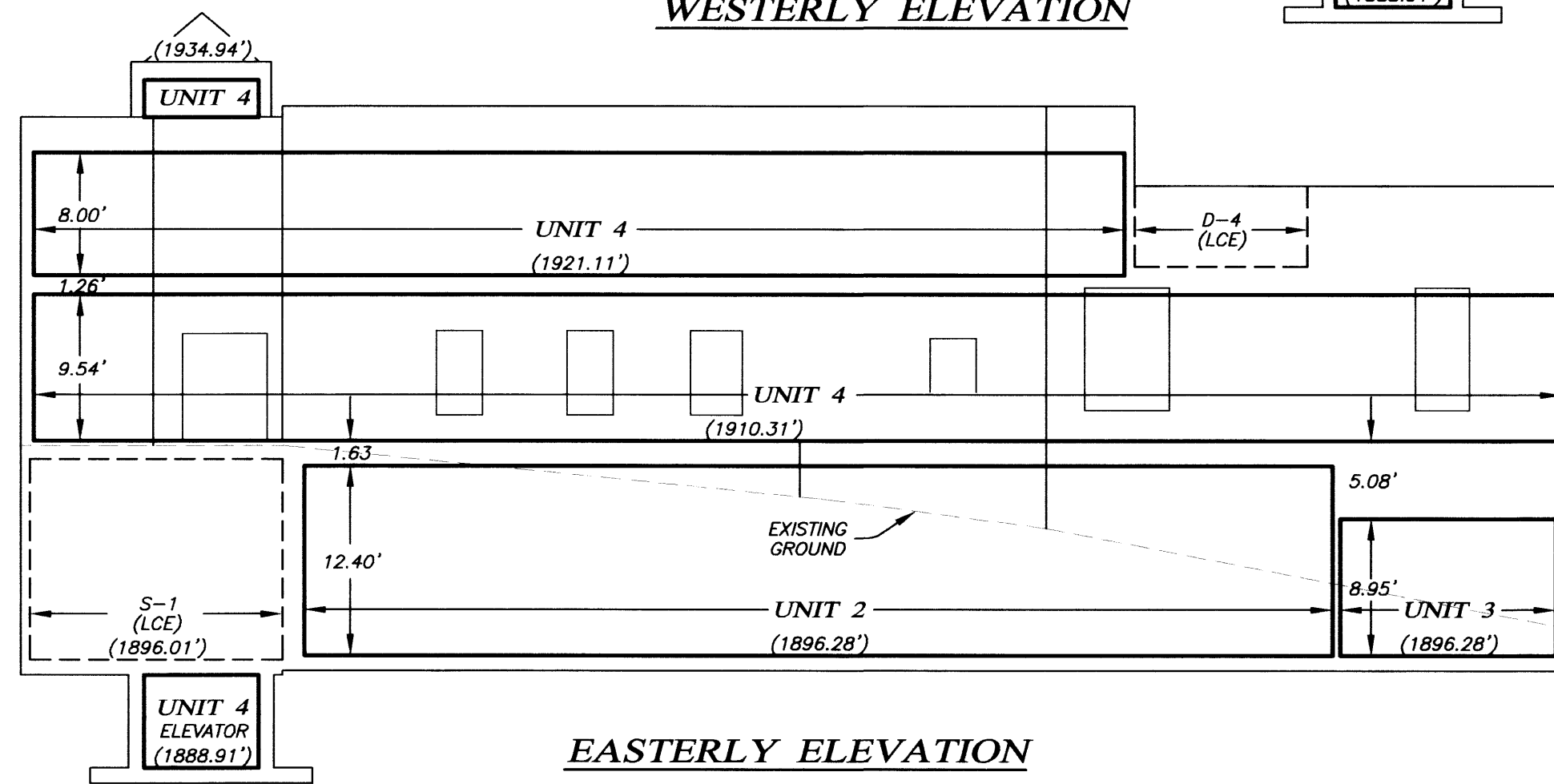
NORTHERLY ELEVATION



WESTERLY ELEVATION



SOUTHERLY ELEVATION

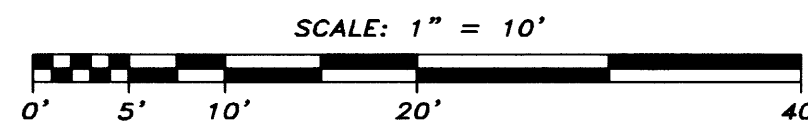


EASTERLY ELEVATION

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann
 SURVEYOR

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 0 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Shawn Kampmann

OREGON
 JULY 14, 1998
 SHAWN KAMPMANN
 2883 LS

RENEWAL DATE: 6/30/2015

SURVEYED BY:
POLARIS LAND SURVEYING LLC
 P.O. BOX 459
 ASHLAND, OREGON 97520
 (541) 482-5009

DATE: MARCH 4, 2014
 PROJECT NO. 529-09

Assessor's Map No. 39 1E 09 BB, Tax Lot 14600

FILE: SURVEYS\529-09\PIONEER CONDOMINIUM.DWG

SHEET 5 of 5

SCALE: 1" = 10'

PIONEER BUILDING CONDOMINIUM

LYING SITUATE WITHIN
 NORTHWEST QUARTER OF SECTION 9
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
 CITY OF ASHLAND, JACKSON COUNTY, OREGON
 FOR

**STEPHEN SACKS, MICHAEL BINGHAM &
 OREGON SHAKESPEARE FESTIVAL**

38 East Main Street
 Ashland, Oregon

LEGEND

- EXTERIOR WALL LINE
- UNIT BOUNDARY
- LCE BOUNDARY
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- ST-LCE STAIRWAY AREA LCE
- D - # DECK AREA LCE ASSOCIATED WITH UNIT

NOTES

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 2) EXTERIOR BUILDING DIMENSIONS ARE MEASURED TO THE OUTSIDE OF THE MASONRY WALLS.
- 3) INTERIOR HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE FACE OF THE MASONRY WALL ALONG THE EXTERIOR BUILDING PERIMETER AND THE FACE OF THE INTERIOR WOOD OR METAL STUD FRAMED WALLS WITHIN THE INTERIOR OF THE BUILDING.
- 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S AS SHOWN HEREON.

UNIT AREA TABLE

UNIT #	AREA DESIGNATION	SQUARE FOOTAGE
UNIT 4	SECOND FLOOR	4497 SQ. FT.
UNIT 4	THIRD FLOOR	2041 SQ. FT.
UNIT 4	ELEVATOR SHAFT	79 SQ. FT.
UNIT 4	TOTAL	6617 SQ. FT.

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Shawn Kampmann
 SURVEYOR

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Shawn Kampmann

OREGON
 JULY 14, 1998
 SHAWN KAMPMANN
 2883 LS

RENEWAL DATE: 6/30/2015

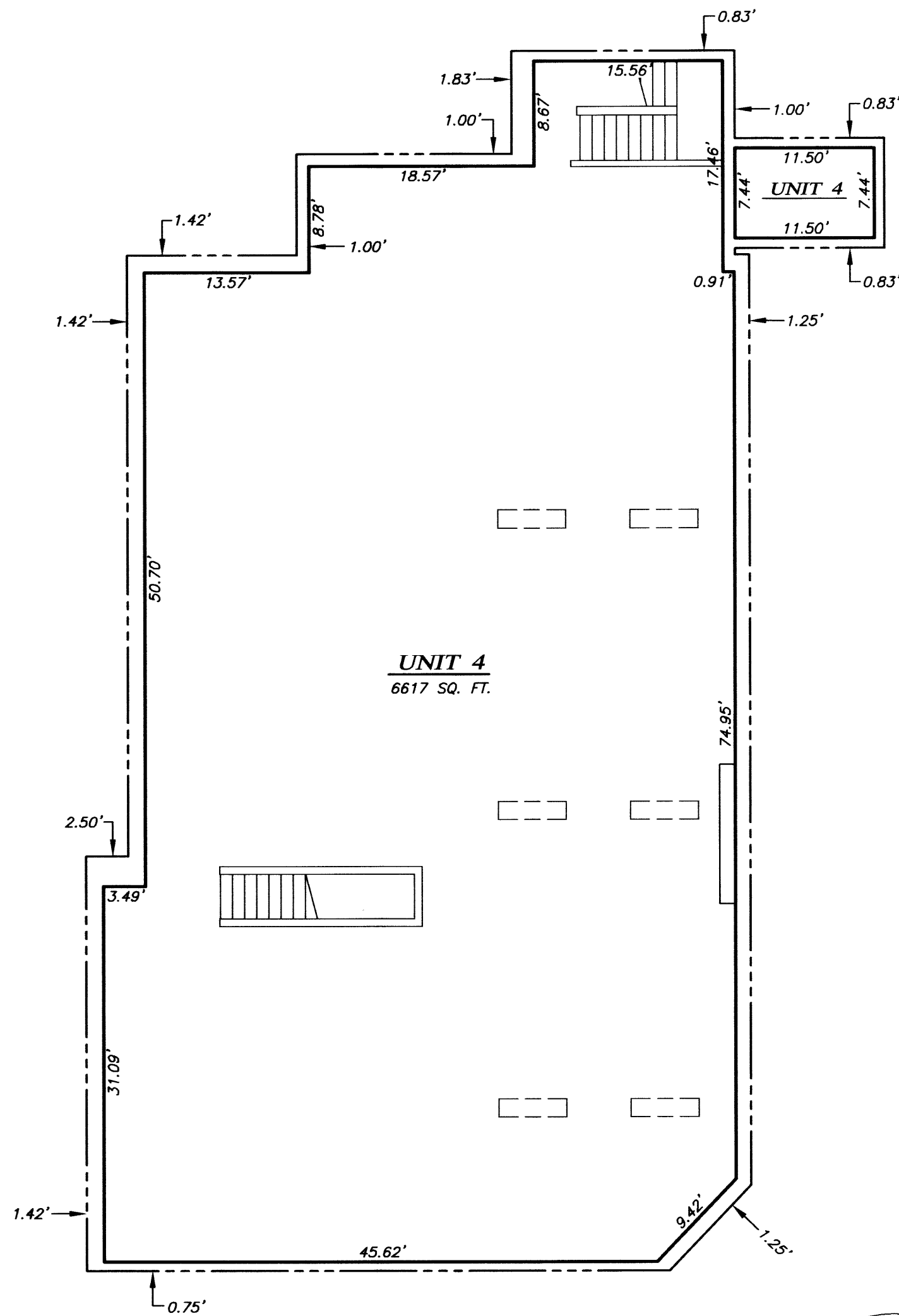
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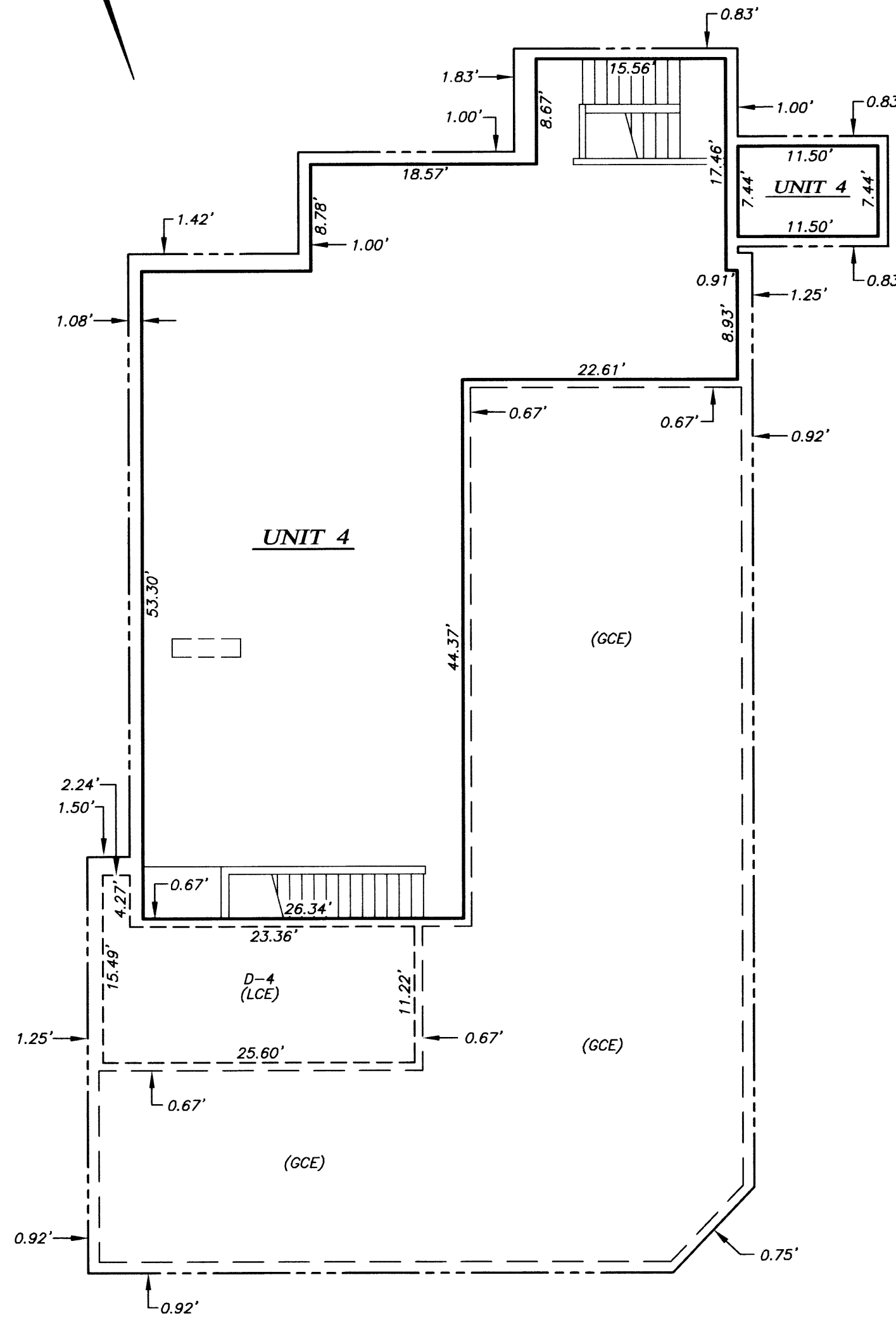
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FILE: SURVEYS\529-09\PIONEER CONDOMINIUM.DWG SHEET 4 of 5

SECOND AND THIRD FLOOR PLAN VIEW



SECOND LEVEL



THIRD LEVEL

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Assessor's Map No. 39 1E 09 BB, Tax Lot 14600

FIRST FLOOR PLAN VIEW

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

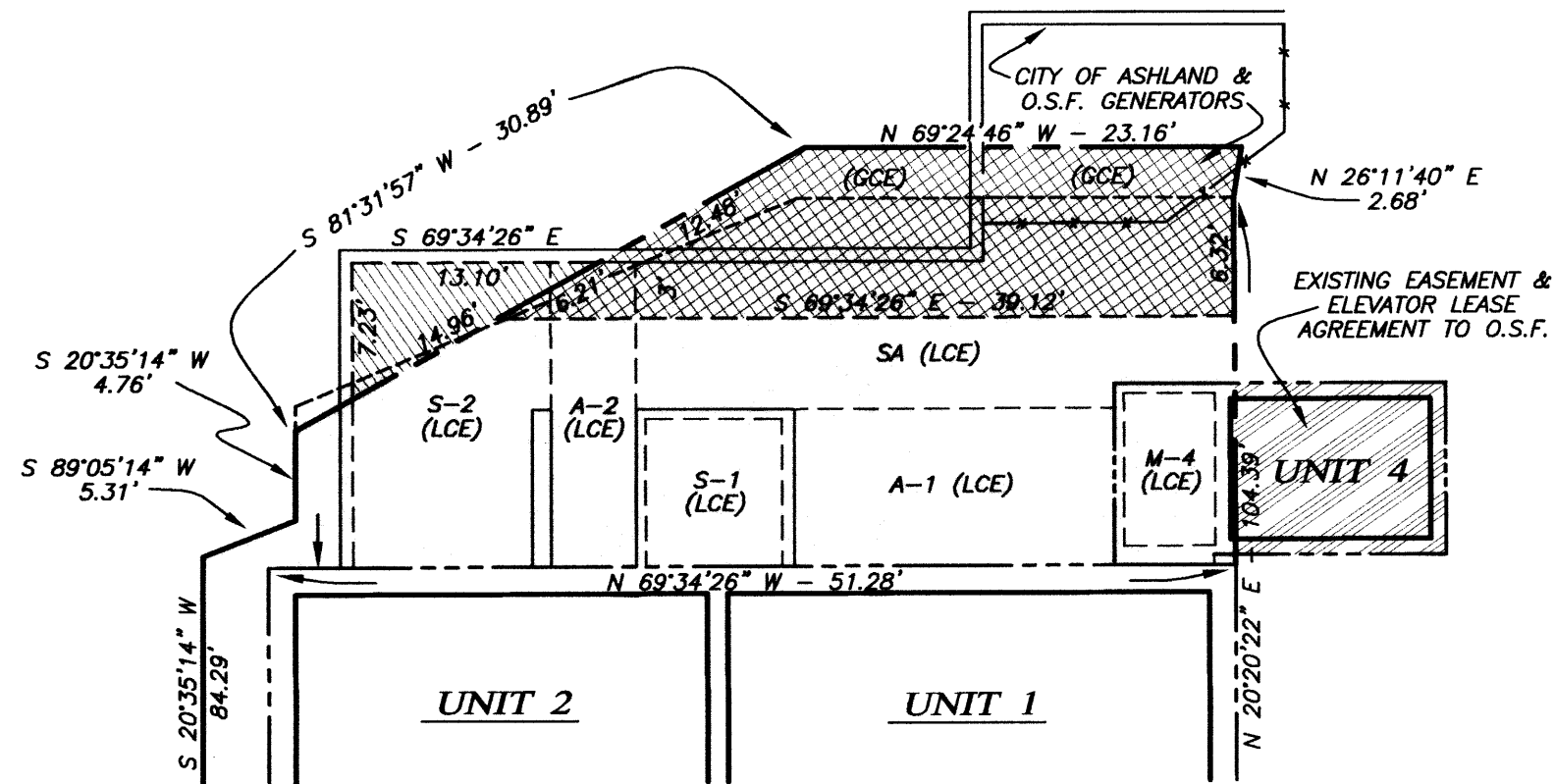
Shawn Kampmann SURVEYOR

PIONEER BUILDING CONDOMINIUM

LYING SITUATE WITHIN NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON FOR

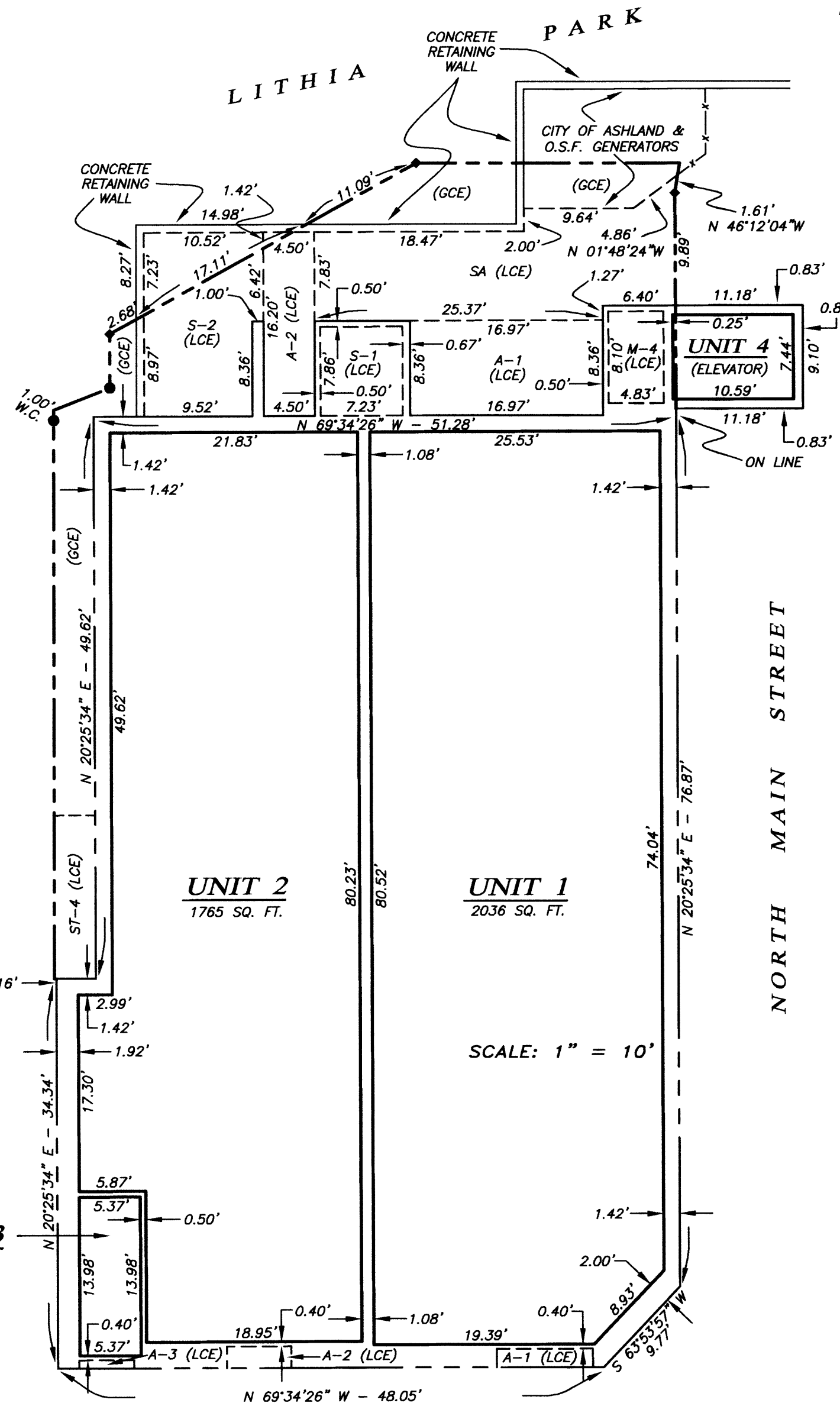
STEPHEN SACKS, MICHAEL BINGHAM & OREGON SHAKESPEARE FESTIVAL

38 East Main Street Ashland, Oregon



DETAIL OF EASEMENT LOCATIONS

SCALE: 1" = 10'



FIRST LEVEL

LEGEND table with symbols for property boundary, exterior wall line, unit boundary, GCE boundary, LCE boundary, OSF, GCE, LCE, SQ. FT., M-#, S-#, SA-#, A-#, E-#, ST-#, and various easement types.

NOTES

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
2) EXTERIOR BUILDING DIMENSIONS ARE MEASURED TO THE OUTSIDE OF THE MASONRY WALLS.
3) INTERIOR HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE FACE OF THE MASONRY WALL ALONG THE EXTERIOR BUILDING PERIMETER AND THE FACE OF THE INTERIOR WOOD OR METAL STUD FRAMED WALLS WITHIN THE INTERIOR OF THE BUILDING.
4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S AS SHOWN HEREON.

REGISTERED PROFESSIONAL LAND SURVEYOR

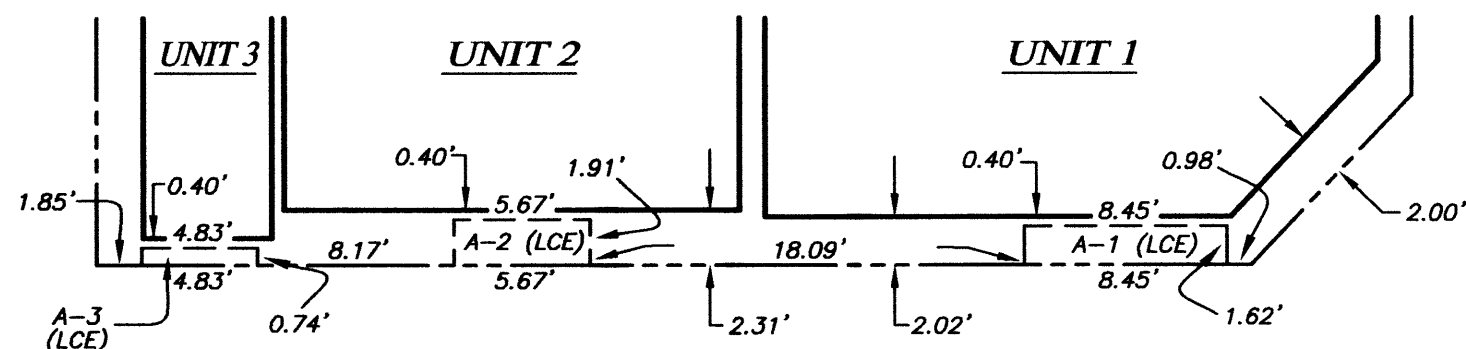
Shawn Kampmann

OREGON JULY 14, 1998 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2015

SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

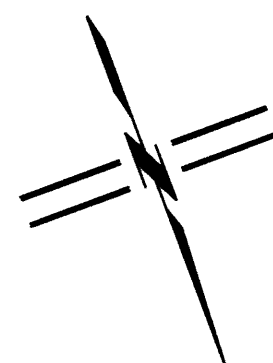
DATE: MARCH 4, 2014 PROJECT NO. 529-09



DETAIL OF ACCESS AREAS

SCALE: 1" = 8'

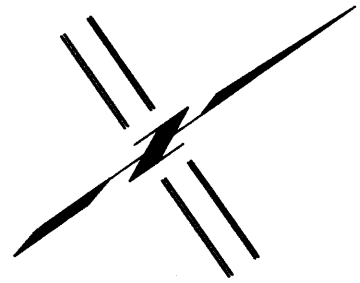
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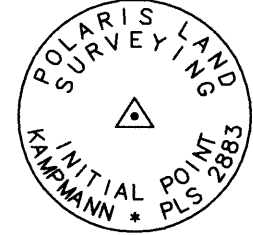
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PLAT BOUNDARY

**** RECEIVED ****
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 0 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR



SCALE: 1" = 10'



MONUMENT DETAIL
 2" ALUMINUM CAP ON
 5/8"x 30" IRON PIN

PIONEER BUILDING CONDOMINIUM

LYING SITUATE WITHIN
 NORTHWEST QUARTER OF SECTION 9
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR
**STEPHEN SACKS, MICHAEL BINGHAM &
 OREGON SHAKESPEARE FESTIVAL**

38 East Main Street
 Ashland, Oregon

LEGEND

- 2" BRONZE DISC STAMPED "PLS 2883" IN CONCRETE SIDEWALK PER MONUMENT DETAIL (ESTABLISHED)
- ◆ 1" x 3/8" CONCRETE "MAG" NAIL w/ 1" BRASS WASHER STAMPED "POLARIS LS 2883" IN CONCRETE OR WOOD WALKWAY (ESTABLISHED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY LINE
- BUILDING EXTERIOR MASONRY WALL
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- S/N JACKSON COUNTY SURVEYOR FILE NUMBER
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- ST-4 STAIR & LANDING LCE, ASSOCIATED WITH UNIT

BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 9 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE CENTERLINE OF EAST MAIN STREET, HAVING A RECORD BEARING OF NORTH 68°25'04" WEST, AS REFERENCED ON SURVEY NO. 19206 AND SURVEY NO. 21437, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

NOTES

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Shawn Kammann
 SURVEYOR

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Shawn Kammann

OREGON
 JULY 14, 1988
 SHAWN KAMPMANN
 2883 LS

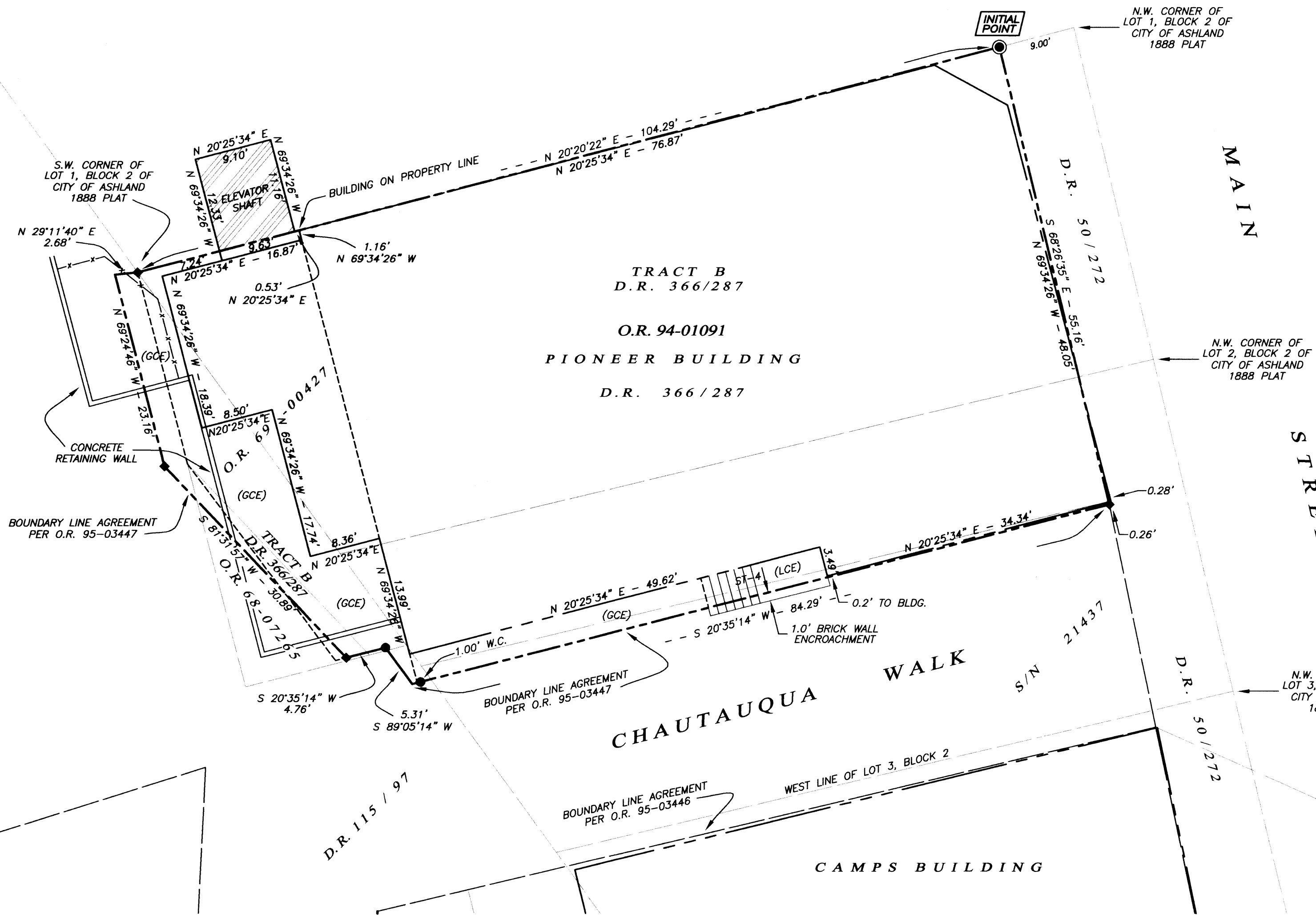
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 (541) 482-5009

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FILE: SURVEYS\529-09\PIONEER CONDOMINIUM.DWG

SHEET 2 of 5



Assessor's Map No. 39 1E 09 BB, Tax Lot 14600