

SURVEY FOR:
 ROBY PHELPS
 3043 FOREST CREEK ROAD
 JACKSONVILLE, OR 97530

SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 PO BOX 1947
 PHOENIX, OR 97535
 PHONE: (541) 772-2782
 EMAIL: LJFRIAR@CHARTER.NET

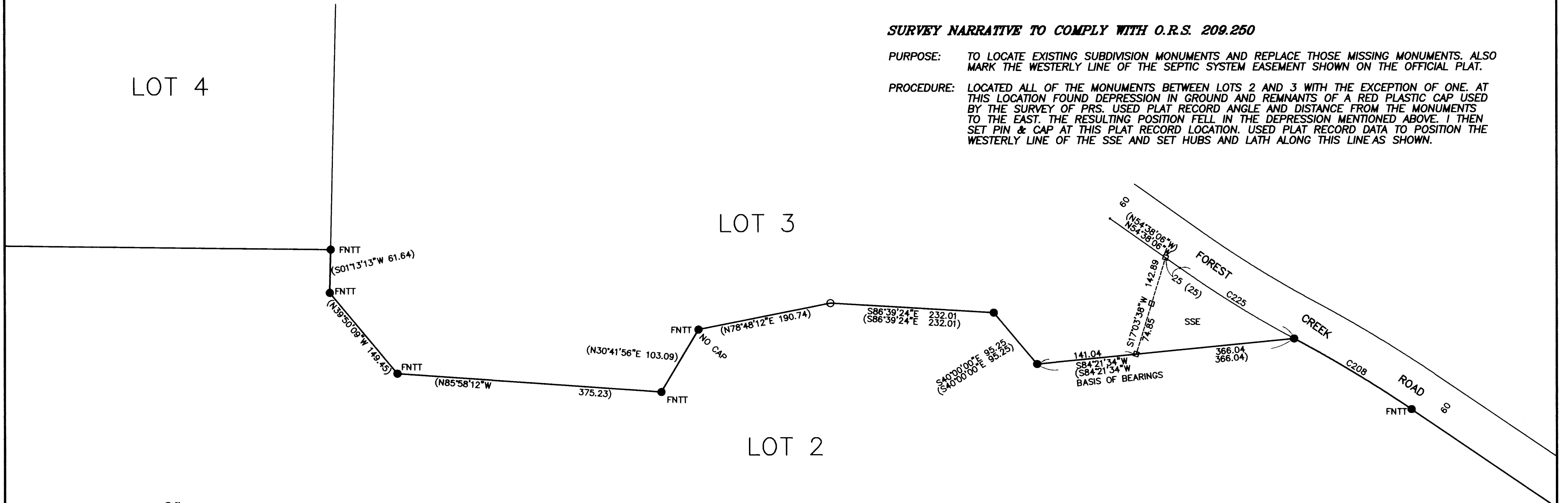
DATE:
 OCTOBER 1, 2014

MAP OF SURVEY
 In Lots 2 & 3, PONDEROSA RANCH SUBDIVISION &
 located in the S.E. 1/4 of Sec. 4, T.38S., R.3W., W.M.
 Jackson County, Oregon

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO LOCATE EXISTING SUBDIVISION MONUMENTS AND REPLACE THOSE MISSING MONUMENTS. ALSO MARK THE WESTERLY LINE OF THE SEPTIC SYSTEM EASEMENT SHOWN ON THE OFFICIAL PLAT.

PROCEDURE: LOCATED ALL OF THE MONUMENTS BETWEEN LOTS 2 AND 3 WITH THE EXCEPTION OF ONE. AT THIS LOCATION FOUND DEPRESSION IN GROUND AND REMNANTS OF A RED PLASTIC CAP USED BY THE SURVEY OF PRS. USED PLAT RECORD ANGLE AND DISTANCE FROM THE MONUMENTS TO THE EAST. THE RESULTING POSITION FELL IN THE DEPRESSION MENTIONED ABOVE. I THEN SET PIN & CAP AT THIS PLAT RECORD LOCATION. USED PLAT RECORD DATA TO POSITION THE WESTERLY LINE OF THE SSE AND SET HUBS AND LATH ALONG THIS LINE AS SHOWN.



LOT 4

LOT 3

LOT 2

LEGEND:

- = FD. 5/8" IRON PIN & PLASTIC CAP MKD DA EDWARDS LS2339 PER PRS.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- = SET 2"X2"X6" HUB & 4' LATH MARKING SSE.

PRS = PONDEROSA RANCH SUBDIVISION (FS15505).
 ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
 SSE = SEPTIC SYSTEM EASEMENT PER PRS.
 () = RECORD DATA PER PRS.
 FS = FILED SURVEY #.
 C225 = SEE COURSE DATA TABLE.
 FNNT = FOUND. NOT TIED TO.

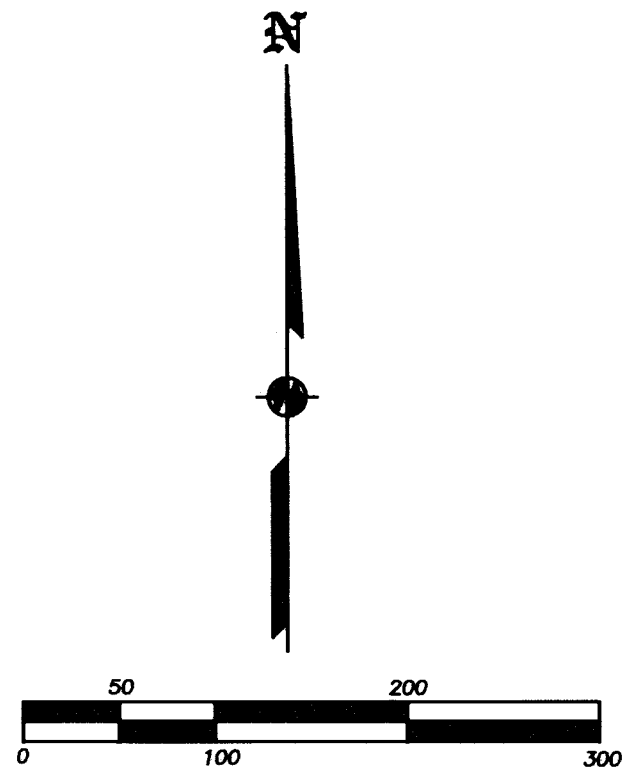
BASIS OF BEARINGS:

PONDEROSA RANCH SUBDIVISION AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 100'

COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C225	07°13'16"	190.18	1508.96	S58°14'44"E 190.05 (07°13'16") (190.18) (1508.96) (S58°14'44"E) (190.05)
C208	06°01'01"	(194.51)	(1852.23)	(N58°50'51"W) (194.42)



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
 James E. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE: 6-30-15

** RECEIVED **
 DATE 10-21-14
 This survey consists of:
 1 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR