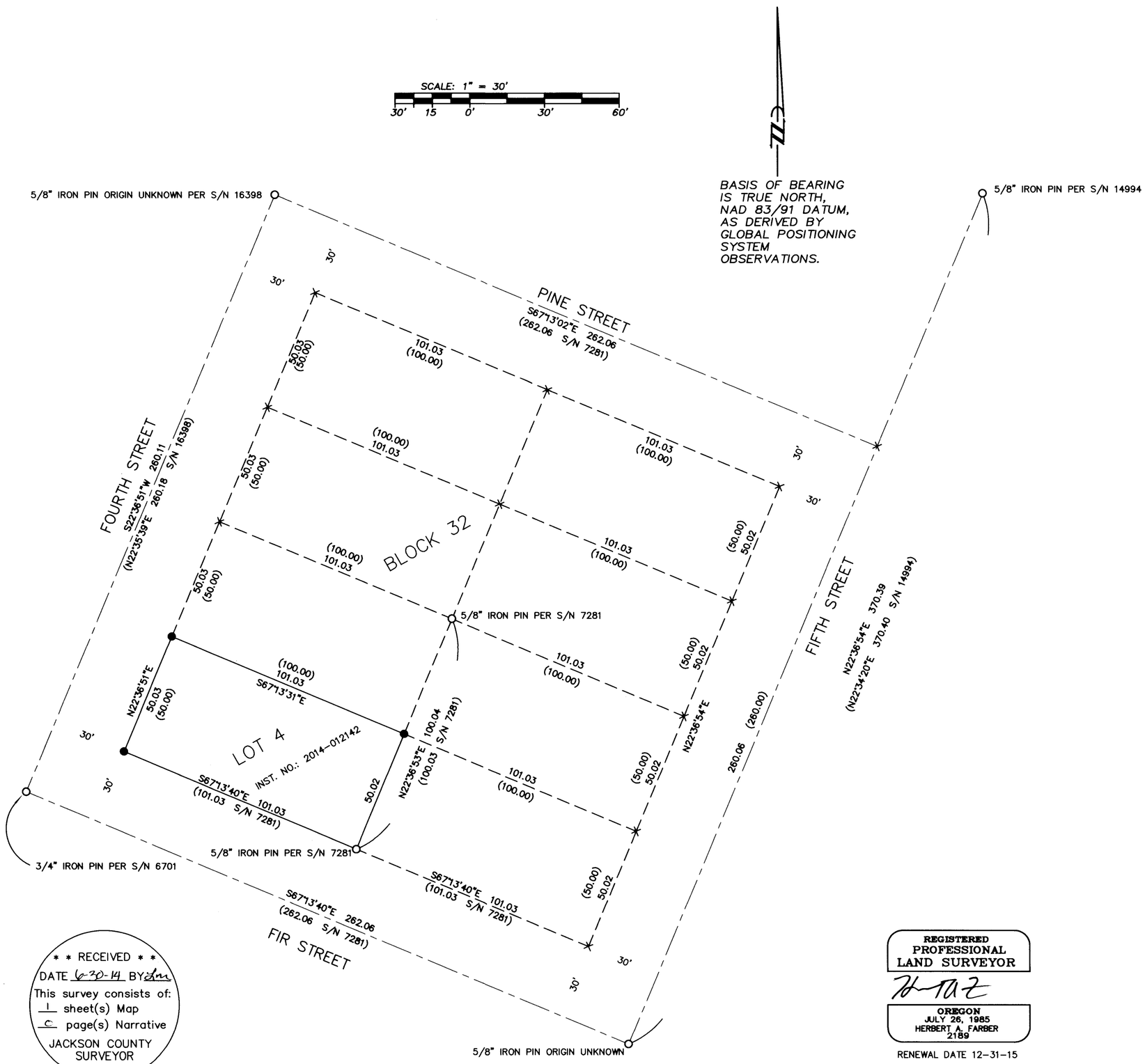
21506



MAP OF SURVEY

located in the

NORTHWEST QUARTER OF SECTION 32,
TOWNSHIP 37 SOUTH, RANGE 2 WEST,
WILLAMETTE MERIDIAN, IN THE CITY OF JACKSONVILLE
JACKSON COUNTY, OREGON

for

BILL SNOW

P.O. BOX 512
JACKSONVILLE, OREGON 97530

LEGEND

×	=	COMPUTED POSITION
●	=	SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
○	=	FOUND IRON PIN, AS DESCRIBED
S/N	=	RECORED SURVEY NUMBER
—— – ——	=	STREET CENTERLINE
JCPR	=	JACKSON COUNTY PLAT RECORDS

– RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE PER McCULLEY ADDITION VOL. 4 PAGE 10 OF THE JCPR, OR AS NOTED.

– INST. NO. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250

PURPOSE:

The purpose of this survey was to establish and monument the boundary described in Inst. No.: 2014–012142 recorded in the Official Records in the office of the Clerk in Jackson County Oregon.

PROCEDURE:

Utilizing Monuments found from S/N 6701, S/N 7281, S/N 14994, and S/N 16398 we established the center line locations for Fourth Street, Pine Street, Fir Street and Fifth Street. Once the centerline locations were established we held the 30 foot right of way width along each centerline to determine the dimensions for block 35. To get the dimensions of the lots we proportioned the width and depth based on the McCULLEY ADDITION Subdivision plat filed in Volume 4 Page 10 of the Jackson County Plat Records. We set a monument on each corner of the property as shown hereon.

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
JULY 26, 1985
HERBERT A. FARBER
2189
RENEWAL DATE 12–31–15

* * RECEIVED * *
DATE 6-30-14 BY Lm
This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

Surveyed by:
FARBER & SONS, INC. dba
FARBER SURVEYING
PO BOX 5286
431 OAK STREET
CENTRAL POINT, OREGON 97502
(541) 664–5599

DATE: JUNE 6, 2014
JOB NO.: 2205–14
DRAWING FILE: \JOBS\Jacksonville\South 4th–snow\MicroSurvey\Final Plats Surveys\MOS 060414.dwg

DRAWN BY: LSH ORIG. DATE: 06/04/2014 REVISED BY: DATE:

ASSESSORS MAP NO. 37 2W 32BD TL 3500

21506