21472

MAP OF SURVEY

LOCATED IN:

THE SE 1/4 OF SECTION 4, TOWNSHIP 39 SOUTH,
RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

CITY OF ASHLAND
PARKS & RECREATION
340 S. PIONEER STREET
ASHLAND, OREGON 97520

DATE: 2-14-2014
SCALE: 1"=50'

SURVEY NARRATIVE

TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

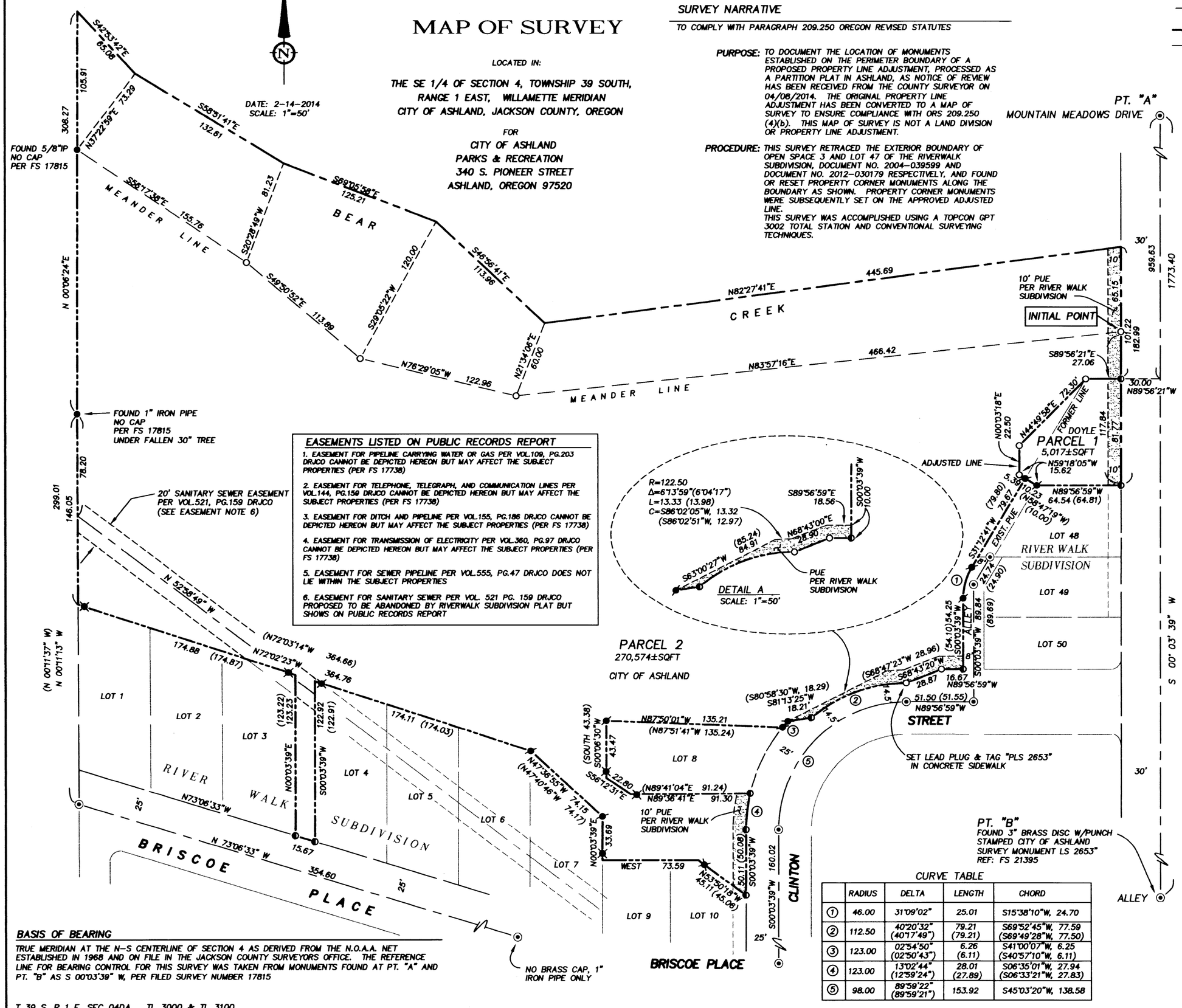
PURPOSE: TO DOCUMENT THE LOCATION OF MONUMENTS ESTABLISHED ON THE PERIMETER BOUNDARY OF A PROPOSED PROPERTY LINE ADJUSTMENT, PROCESSED AS A PARTITION PLAT IN ASHLAND, AS NOTICE OF REVIEW HAS BEEN RECEIVED FROM THE COUNTY SURVEYOR ON 04/08/2014. THE ORIGINAL PROPERTY LINE ADJUSTMENT HAS BEEN CONVERTED TO A MAP OF SURVEY TO ENSURE COMPLIANCE WITH ORS 209.250 (4)(b). THIS MAP OF SURVEY IS NOT A LAND DIVISION OR PROPERTY LINE ADJUSTMENT.

PROCEDURE: THIS SURVEY RETRACED THE EXTERIOR BOUNDARY OF OPEN SPACE 3 AND LOT 47 OF THE RIVERWALK SUBDIVISION, DOCUMENT NO. 2004-039599 AND DOCUMENT NO. 2012-030179 RESPECTIVELY, AND FOUND OR RESET PROPERTY CORNER MONUMENTS ALONG THE BOUNDARY AS SHOWN. PROPERTY CORNER MONUMENTS WERE SUBSEQUENTLY SET ON THE APPROVED ADJUSTED LINE.
THIS SURVEY WAS ACCOMPLISHED USING A TOPCON GPT 3002 TOTAL STATION AND CONVENTIONAL SURVEYING TECHNIQUES.

LEGEND

- SURVEYED PROPERTY LINE
- EASEMENT
- SET 5/8" X 30" IRON PIN W/CAP STAMPED "ALSPACH PLS 2653" UNLESS NOTED OTHERWISE
- FOUND 2 1/2" DIAMETER BRASS DISC W/PUNCH HOLE, STAMPED "LJ FRIAR & ASSOC" IN STANDARD STREET MONUMENT CASE PER FS 17815 OR STREET MONUMENT AS NOTED
- FOUND 5/8" IP W/CAP STAMPED "LJ FRIAR & ASSOC" PER FS 17815
- FOUND 5/8" IP W/CAP STAMPED "LJ FRIAR & ASSOC" PER FS 17815 WITNESS MONUMENT, ON LINE 1.00 TO CORNER
- FOUND LEAD PLUG &TAG STAMPED "LJ FRIAR & ASSOC" PER FS 17815
- FOUND MONUMENT AS NOTED
- PUE — PUBLIC UTILITY EASEMENT
- ( ) — RECORD DATA FROM RIVER WALK SUBDIVISION WHEN DIFFERENT FROM MEASURED
- IP — IRON PIN
- FS — FILED SURVEY
- DN — DOCUMENT NUMBER, OFFICIAL RECORDS, JACKSON COUNTY, OREGON
- REF: — REFERENCE
- DRJCO — DEED RECORDS JACKSON COUNTY OREGON

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF



EASEMENTS LISTED ON PUBLIC RECORDS REPORT

1. EASEMENT FOR PIPELINE CARRYING WATER OR GAS PER VOL.109, PG.203 DRJCO CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT PROPERTIES (PER FS 17738)
2. EASEMENT FOR TELEPHONE, TELEGRAPH, AND COMMUNICATION LINES PER VOL.144, PG.159 DRJCO CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT PROPERTIES (PER FS 17738)
3. EASEMENT FOR DITCH AND PIPELINE PER VOL.155, PG.186 DRJCO CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT PROPERTIES (PER FS 17738)
4. EASEMENT FOR TRANSMISSION OF ELECTRICITY PER VOL.360, PG.97 DRJCO CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT PROPERTIES (PER FS 17738)
5. EASEMENT FOR SEWER PIPELINE PER VOL.555, PG.47 DRJCO DOES NOT LIE WITHIN THE SUBJECT PROPERTIES
6. EASEMENT FOR SANITARY SEWER PER VOL. 521 PG. 159 DRJCO PROPOSED TO BE ABANDONED BY RIVERWALK SUBDIVISION PLAT BUT SHOWS ON PUBLIC RECORDS REPORT

CURVE TABLE

	RADIUS	DELTA	LENGTH	CHORD
1	46.00	31°09'02"	25.01	S15°38'10"W, 24.70
2	112.50	40°20'32" (40°17'49")	79.21 (79.21)	S69°52'45"W, 77.59 (S69°49'28"W, 77.50)
3	123.00	02°54'50" (02°50'43")	6.26 (6.11)	S41°00'07"W, 6.25 (S40°57'10"W, 6.11)
4	123.00	13°02'44" (12°59'24")	28.01 (27.89)	S06°35'01"W, 27.94 (S06°33'21"W, 27.83)
5	98.00	89°59'22" (89°59'21")	153.92	S45°03'20"W, 138.58

BASIS OF BEARING

TRUE MERIDIAN AT THE N-S CENTERLINE OF SECTION 4 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE JACKSON COUNTY SURVEYORS OFFICE. THE REFERENCE LINE FOR BEARING CONTROL FOR THIS SURVEY WAS TAKEN FROM MONUMENTS FOUND AT PT. "A" AND PT. "B" AS S 00°03'39" W, PER FILED SURVEY NUMBER 17815

FILED
Date 5-2-14 By LM
This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON JULY 19, 1994
RICHARD F. ALSPACH No. 2653
Renewal 12-31-2015

TERRASURVEY, INC.
PROFESSIONAL LAND SURVEYORS
274 FOURTH STREET
ASHLAND, OREGON 97520
(541) 482-6474
terrain@bisp.net

JOB NO. 923-13

T 39 S, R 1 E, SEC 04DA TL 3000 & TL 3100

SHEET 1 OF 1

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