

DONALD E. LEWIS RETIREMENT CENTER  
500 YMCA WAY, ASHLAND, OR

LANDS OF  
CITY OF ASHLAND  
JCOR# 2006-36505

LANDS OF  
ASHLAND FAMILY YMCA  
INSTRUMENT# 1993-21572

LOT 4  
Y.M.C.A. COMMERCIAL P.U.D.

FOUND LEAD TAG  
W/ ALUMINUM PLUG  
STAMPED "LS 1822"

S 00°42'22" W 241.62' (S 00°42'02" W 241.61')

YMCA WAY (41' WIDE)

LANDS OF  
CITY OF ASHLAND  
INSTRUMENT# 1986-19956

LANDS OF  
RVM ASHLAND HOUSING CORPORATION,  
AN OREGON NON-PROFIT CORPORATION  
INSTRUMENT# 1987-20994

LOT 5  
Y.M.C.A. COMMERCIAL P.U.D.

TOTAL AREA:  
47,371 SQ. FT.  
1.0875 ACRES

FOUND 5/8" W/ CAP  
STAMPED "E.L. SWAIN PLS 789"

N 00°42'02" E 65.00'

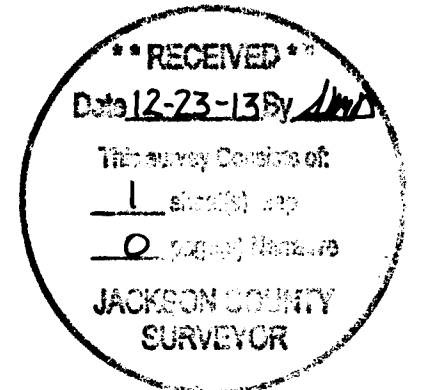
**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS SET THE PROPERTY CORNERS OF LOT 5 OF Y.M.C.A. COMMERCIAL P.U.D.. BASED ON THE FOUND MONUMENTATION FOR Y.M.C.A. COMMERCIAL P.U.D., THE POSITION OF THE REMAINING CORNERS WERE CALCULATED AND SET.

**BASIS OF BEARING:**

THE BASIS OF BEARING SHOWN IS THE WEST LINE OF Y.M.C.A. COMMERCIAL P.U.D., KNOWN AS BEING NORTH 00°42'02" EAST, PER PLAT VOLUME 15, PAGE 81 OF JACKSON COUNTY RECORDS.

LANDS OF  
YOUNG MEN'S CHRISTIAN  
ASSOCIATION OF ASHLAND  
JCOR# 2006-064294



N 89°53'27" E 172.03' (N 89°53'31" E 172.00')

N 89°52'39" W 110.01'

NORTHWEST CORNER  
Y.M.C.A. COMMERCIAL P.U.D.

(BASIS OF BEARING)  
N 00°42'02" E 269.35' (N 00°42'02" E 269.38')

LANDS OF  
BARCLAY SQUARE CONDOMINIUM LLC  
JCOR# 2006-054636

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	45.00'	92.77'	77.19'	N 25°04'14" E	118°07'13"
C2	15.00'	32.52'	26.52'	S 28°02'07" W	124°13'24"

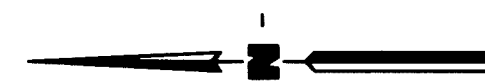
**LEGEND:**

- FOUND 5/8" IRON REBAR UNLESS OTHERWISE NOTED
- FOUND 3" BRASS CAP IN MONUMENT BOX
- SET CHISLED "X" IDENTIFIED W/ LS 59638
- ( ) RECORD PER YMCA COMMERCIAL P.U.D.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Mitchell Durylea*  
OREGON  
JULY 11, 2000  
MITCHELL DURYLEA  
#59638

EXPIRES 12/31/2015



GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.

**RECORD OF SURVEY**

LOT 5 - YMCA COMMERCIAL PUD  
SW 1/4 OF SECTION 11  
TOWNSHIP 39 SOUTH, RANGE 1 EAST  
CITY OF ASHLAND, COUNTY OF JACKSON  
NOVEMBER 2013

SHEET 1 OF 1  
**DURYLEA & ASSOCIATES, P.S.**

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