APPROVAL: 1/.20.20/3 ASHLAND PLANNING DEPARTMENT DATE DATE	LAND PARTITION SURVE TO REPLAT & PROPERTY LINE ADJUSTMENT PARTITION PLAT NO. 1-72-20/3 Located in the N.W. 1/4 of Section 4, T.39S., R.1E, W.M. City of Ashland Jackson County, Oregon for GEORGE & GLORIA MENEDES 84 West Nevada Street Ashland, OR 97520 RETHE NOVEMBER 2, 2013 RETHE SHOWN	FILED FOR RECORD THIS 13th DAY OF <u>DeCember</u> , 20 13 AT 10:16 O'CLOCK A.M., AND RECORDED AS PARTITION PLAT NO. 9-32-2013
SINVETOR SCRIFFICALE, AND HAVE CAUSED THE PUBLIC UNDER THE JURISDICTION OF THE CITY OF THE PUBLIC UTILITY EASEMENT (PUE) AND PUBLIC PEDESTRIAN ACCESS EASEMENT (PAE). WE DO MAKE AND ESTABLISH THE PRIVATE STORM DRAINAGE EASEMENT (PSDE) FOR THE BENEFIT OF PARIL 4, 5, & 6. STATE OF OREGON) PERSONALLY APPEARED THE ABOVE NAMED GEORGE MENEDES AND GLORIA ROSSI MENEDES AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED. DATED THIS 19 ^{ML} DAY OF WOVEN HAVE CONNIE LADAMS CONNIES LADAMS NOTARY PUBLIC - OREGON COMMISSION NO. 447/202 MY COMMISSION EXPIRES APTILIA, 20/4	F ASHLAND HEREBY CELS 3, SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS P.O. BOX 1947 PHOENIX, OREGON 97535 PH: (541) 772-2782 B ti S R D N S 8	TAX COLLECTOR DATE ** * SURVEYOR'S CERTIFICATE * * * JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY DECLARE THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES WITH THE REGULATIONS FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED IS FOLLOWS: Reginning at the Northeast corner of Lot 15 of BENNER SUBDIVISION, according to the official plat thereof, now of record, in Jackson County, Oregon and the INITIAL POINT OF BEGINNING; thence fourth 00'02'40" West, 120.12 feet to the Southeast corner thereof; thence along the North line of landy Street, South 89'49'12" East, 183.13 feet to the West line of Helman Street set forth in locument No. 69-00575, Official Records of Jackson County, Oregon; thence along said West line, lorth North 00'24'27" West, 181.19 feet to the Northerly prolongation of the West line of Lot 18, Block 2 of WILLIAMS SUBDIVISION, UNIT NO. 1, according to the official plat thereof, now of ecord, in Jackson County, Oregon; thence along said Follows of the West line, South 10'03'48" West, 120.60 feet to the initial point of beginning. REGISTERED PROFESSIONAL LAND SURVEYOR JULY 17, 1986 JULY 1
	PUI	URVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 RPOSE: TO SURVEY AND MONUMENT 6 PARCELS CREATED THROUGH 2 PROPERTY LINE ADJUSTMENT/LAND PARTITIONS & REPLAT AS REQUESTED BY THE CLIENTS. SEE ASHLAND PAJE 2013—00874 & 2013—00875. THE 3 EXISTING PROPERTIES ARE DESCRIBED IN DOC.'S 2012—038989, 2012—038990 & 2012—038991, ORJCO. THE REPLAT ALSO SERVES TO EXTINGUISH THE UTILITY EASEMENT (UE) PER WILLIAMS SUBDIVISION, UNIT NO. 1 WHICH IS BEING REPLACED WITH THE PUE SHOWN ON SHEET 2. DOCEDURE: USING TRIMBLE R6 G.P.S. RECEIVERS MADE TIES TO EXISTING SUBDIVISION LOT CORNERS AND OTHER MONUMENTS AS SHOWN ON SHEET 2 TO CONTROL THIS SURVEY. THE SOUTH RIGHT OF WAY OF WEST NEVADA STREET AND THE WEST RIGHT OF WAY OF HELMAN STREET WAS HELD PER FS16744 AND DOC. 69—00575, ORJCO. THE NORTH RIGHT OF WAY OF RANDY WAS HELD PER BENNER SUBDIVISION AS MONUMENTED. THE WEST LINE OF THE SUBJECT PROPERTY WAS HELD AS MONUMENTED PER BENNER SUBDIVISION AND WILLIAMS SUBDIVISION, UNIT NO. 1. COMPUTED THE POSITION OF THE PARCEL CORNERS AND SET MONUMENTS AS SHOWN ON SHEET 2.

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

DATE SURVEY BY: LAND PARTITION SURVEY LEGEND: **NOVEMBER 2, 2013** = FD. CITY OF ASHLAND BRASS CAP IN MON WELL PER FS6735. REPLAT & PROPERTY LINE ADJUSTMENT L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS PARTITION PLAT NO. 1-32-20/3 = FD. CITY OF ASHLAND BRASS CAP IN MON. WELL PER FS16744. P.O. BOX 1947 PHOENIX, OREGON 97535 = FD. 1/2" IRON PIN PER WS1. Located in the N.W. 1/4 of Section 4, PH: (541) 772-2782 = FD. 5/8" IRON PIN & PLASTIC CAP MKD. SWAIN RLS759 PER BS. T.39S., R.1E,. W.M. City of Ashland = FD. LEAD PLUG & HOLE IN SIDEWALK PER BENNER SUBDIVISION. Jackson County, Oregon = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. GEORGE & GLORIA MENEDES = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. 84 West Nevada Street Ashland, OR 97520 = SET MAG NAIL & BRASS WASHER MKD. LJ FRIAR & ASSOC IN SIDEWALK. = JACKSON COUNTY DEED RECORDS. BASIS OF BEARINGS = FS16744 N89'49'10"W 865.9 = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. = WITNESS CORNER. = RECORD DATA AS SHOWN. ORJCO 865.92 NEVADA STREET = PLAT RECORD DATA. = FILED SURVEY #. = UTILITY EASEMENT PER WS1. = PUBLIC UTILITY EASEMENT PER THIS PLAT. 181.19 -X-WS1 = FENCE LINE. WS1 = WILLIAMS SUBDIVISION, UNIT NO. 1.
BS = BENNER SUBDIVISION.
SUE = SLOPE & UTILITY EASEMENT PER BS.
PPE = PUBLIC PEDESTRIAN EASEMENT PER DOC. 01-48524, ORJCO.
PPAE = PUBLIC PEDESTRIAN ACCESS EASEMENT PER THIS PLAT.
PSDE = PRIVATE STORM DRAINAGE EASEMENT FOR PARCELS 3, 4, 5 & 6. 27.28 5 PUE ż 10' PUE 25 PARCEL 2 BASIS OF BEARINGS: 6400 SQ FT NOAA TRUE BEARINGS PER SURVEY NO. 16744 AS TAKEN FROM MONUMENTS ALONG THE CENTERLINE OF WEST NEVADA STREET. PARCEL 1 9853 SQ FT UNIT OF MEASUREMENT = FEET SCALE: 1'' = 30'HOUSE N89'49'10"W 100.00 PARCEL 3 6399 SQ FT ō, S89*46'59"E 89.95 (PR 90.0) → UE -82.18 60.00 -PUE 27.27 —37.76— — -62.24 → Ju SHED N89'49'10"W 100.00 10' PUE 22 PARCEL 4 7206 SQ FT PARCEL 6 PARCEL 5 7066 SQ FT 6927 SQ FT REPLACED FD. MON WITH MAG NAIL & BRASS TAG MKD.L.J. FRIAR & ASSOC. IN CONCRETE. 70 61.49 (PR 61.50) SUE 25 PPAE & PUE **1**0 61.85 (PR 61.80) O 5 60.00 N89'49'12"W S89'49'12"E 183.13 154.82 (PR 154.77) EASEMENTS PER PUBLIC RECORD REPORT EASEMENT FOR DITCHES SET FORTH IN V.30, P.269, JCDR CANNOT BE DEPICTED. EASEMENT FOR PIPELINE PER V.316, P.67, JCDR CANNOT BE DEPICTED. EASEMENT FOR DITCH PER DOC. 67-018890, ORJCO CANNOT BE DEPICTED. RANDY STREET * RECEIVED * DATE 12/13/13 BY D.R REGISTERED This survey consists of: **PROFESSIONAL** LAND SURVEYOR O_page(s) Narrative for 2010s I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. OREGON JACKSON COUNTY JULY 17, 1986 SURVEYOR JAMES E. HIBBS SHEET 2 OF 2 13114FM RENEWS: 6-30-15 |391E04BD TL'S 3200, 3201 & 3202 THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.