

LAND PARTITION  
PARTITION PLAT NO. P-29-2013

APPROVALS:

EXAMINED AND APPROVED THIS 25<sup>th</sup> DAY OF October 2013  
*[Signature]*  
ASHLAND PLANNING DEPARTMENT DATE 10.25.2013  
PA # 2013-00104 / PARTITION PLAT

EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF October 2013  
*[Signature]*  
COUNTY SURVEYOR

LOCATED IN  
SOUTHWEST QUARTER OF SECTION 11,  
TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
WILLIAMETTE MERIDIAN, CITY OF ASHLAND,  
JACKSON COUNTY, OREGON

RECORDING:  
FILED FOR RECORD THIS 5<sup>th</sup> DAY OF November 2013 AT  
10:28 O'CLOCK AM AND RECORDED AS PARTITION PLAT NO. P-29-2013  
OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON  
INDEX VOLUME 24, PAGE 29.  
*[Signature]* COUNTY CLERK  
*[Signature]* DEPUTY

COUNTY SURVEYOR FILE NO. 21358

TAX STATEMENT APPROVAL:  
ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED  
BY O.R.S. 92.095 HAVE BEEN PAID AS OF Nov 5, 2013  
*[Signature]* 11-5-13  
TAX COLLECTOR DATE  
*[Signature]* 11/5/2013  
ASSESSOR DATE

SURVEYOR'S CERTIFICATE

I, BRADLEY F. BARBER, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2806, CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND AS REPRESENTED ON THIS PARTITION PLAT. THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE CITY OF ASHLAND ARE THE OWNERS OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE PARTITIONED THE SAME INTO PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. WE ALSO HEREBY DEDICATE TO THE CITY OF ASHLAND, A PUE, IRRIGATION AND PUBLIC ACCESS EASEMENT ON PARCEL 1 AND 2, AS SHOWN HEREON.

*[Signature]*  
JOHN STROMBERG MAYOR OF ASHLAND

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1 PER PARTITION PLAT NO. P-27-2009, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD, IN VOLUME 20, PAGE 27 OF "RECORD OF PARTITION PLATS" OF JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 20468 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR AND THE INITIAL POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE THEREOF, SOUTH 89°53'52" EAST, 429.51 FEET TO THE NORTHEAST CORNER OF PARCEL 3 OF PARTITION PLAT NO. P-10-2002, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN VOLUME 13, PAGE 10 OF "RECORD OF PARTITION PLATS" OF JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 17218 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR; THENCE ALONG THAT CERTAIN BOUNDARY AGREEMENT LINE RECORDED AS DOCUMENT NO. 75-15343, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, NORTH 89°17'21" EAST, 211.98 FEET TO THE NORTHEAST CORNER OF SAID AGREEMENT LINE; THENCE ALONG THAT CERTAIN BOUNDARY AGREEMENT LINE RECORDED AS DOCUMENT NO. 88-19955, SAID OFFICIAL RECORDS, NORTH 00°18'38" WEST, 652.86 FEET TO THE NORTH LINE OF THAT TRACT DESCRIBED IN DOCUMENT NO. 2008-044794, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; THENCE ALONG SAID NORTH LINE, NORTH 89°34'09" WEST, 190.90 FEET TO THE EAST LINE OF ENGLE STREET; THENCE ALONG SAID EAST LINE, SOUTH 00°04'55" WEST, 565.30 FEET TO THE SOUTH LINE OF VILLARD STREET; THENCE ALONG SAID SOUTH LINE, NORTH 89°55'04" WEST, 446.20 FEET TO THE EAST LINE OF CLAY STREET; THENCE ALONG SAID EAST LINE, SOUTH 00°00'55" WEST, 91.49 FEET TO THE INITIAL POINT OF BEGINNING.

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF TWO PARCELS CREATED THROUGH A LAND PARTITION. SEE ASHLAND PA #2013-00104  
PROCEDURE: PINS WERE TIED PER S/N 20468, 4665, 6271, 17218, 9812, AND 19486. THEY WERE FOUND IN GOOD POSITION. THE TOTAL STATION USED FOR MEASUREMENT IS A LEITZ SET 4.

SURVEY NARRATIVE  
TO COMPLY WITH O.R.S. 209.250

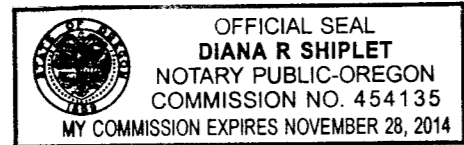
STATE OF OREGON )  
COUNTY OF JACKSON ) SS

PERSONALLY APPEARED THE ABOVE NAMED JOHN STROMBERG, ON BEHALF OF THE CITY OF ASHLAND THIS 24<sup>th</sup> DAY OF October 2013, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

SURVEY BY:  
City of Ashland  
51 Winburn Way  
Ashland, Oregon 97520  
Bradley F. Barber R.P.L.S. 2806

Date: 09-09-2013

SURVEY FOR:  
City of Ashland Parks  
Tax Lot 2500



*[Signature]*  
BRADLEY F. BARBER, LAND SURVEYOR

*[Signature]*  
Notary Public of Oregon  
My Commission Expires: November 28, 2014

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*[Signature]*  
OREGON  
MARCH 18, 1997  
BRADLEY F. BARBER  
2806  
EXPIRES 12-31-2013

RECEIVED  
DATE 11/5/13 BY DR  
This survey consists of:  
2 sheet(s) Map  
0 pages(s) Narrative  
JACKSON COUNTY  
SURVEYOR

I HEREBY CERTIFY THIS TO BE AN EXACT COPY OF THE ORIGINAL PARTITION PLAT.  
*[Signature]*  
BRADLEY F. BARBER, R.P.L.S. 2806

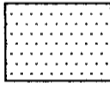
LAND PARTITION  
PARTITION PLAT NO. P-29-2013





LOCATED IN

SOUTHWEST QUARTER OF SECTION 11,  
TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
WILLAMETTE MERIDIAN, CITY OF ASHLAND,  
JACKSON COUNTY, OREGON

•• RECEIVED ••  
DATE 11/5/13 BY DR  
This survey consists of:  
2 sheet(s) Map  
0 pages(s) Narrative  
JACKSON COUNTY  
SURVEYOR

LEGEND

- = SET 5/8" X 30" IRON PIN W/ALUM.CAP MARKED "CITY OF ASHLAND"
  - = FOUND 5/8" IRON PIN W/PLASTIC CAP MARKED "SEIBERT LS 2541" PER S/N 17218, PP# P-10-2002
  - ◐ = FOUND 5/8" IRON PIN W/PLASTIC CAP MARKED "L.J. FRIAR & ASSOC." PER S/N 20468, PP# P-27-2009
  - ◑ = FOUND CONC. NAIL W/BRASS WASHER MARKED "L.J. FRIAR & ASSOC." PER S/N 20468, PP# P-27-2009
  - ⊙ = FOUND COUNTY SURVEYOR'S 2-1/2"BRASS DISK IN CONCRETE PER S/N 12063
  - ⊚ = FOUND CITY OF ASHLAND BRASS DISK MARKED "LS759" IN MONUMENT CASE
  - ⊗ = FOUND 5/8" IRON PIN W/ORANGE PLASTIC CAP MARKED "POLARIS LS2883" PER S/N 19486, PP# P-05-2005
  - ⊕ = FOUND 2" BRASS CAP IN CONCRETE PER S/N 10916
  - ⊛ = FOUND 5/8" IRON PIN PER S/N 4665
  - ⦿ = FOUND 3/4" PINCHED TOP IRON PIPE PER S/N 6271
  - S/N = JACKSON COUNTY SURVEYOR FILE NUMBER
  - O.R. = OFFICIAL RECORDS, JACKSON COUNTY RECORDER
  - ( ) = SURVEY RECORD PER S/N 20468, PER PP# P-27-2009
  - PUE = EXISTING PUBLIC UTILITY EASEMENT PER PP# P-27-2009
  - PPAE(1) = EXISTING PUBLIC PEDESTRIAN ACCESS EASEMENT PER PP# P-10-2002
  - PPAE(2) = EXISTING PUBLIC PEDESTRIAN ACCESS EASEMENT PER PP# P-27-2009
-  PUE, IRRIGATION AND PUBLIC ACCESS EASEMENT PER THIS PLAT

-  PROPERTY LINE
-  PARTITION LINE
-  EASEMENT LINE
-  FENCE LINE

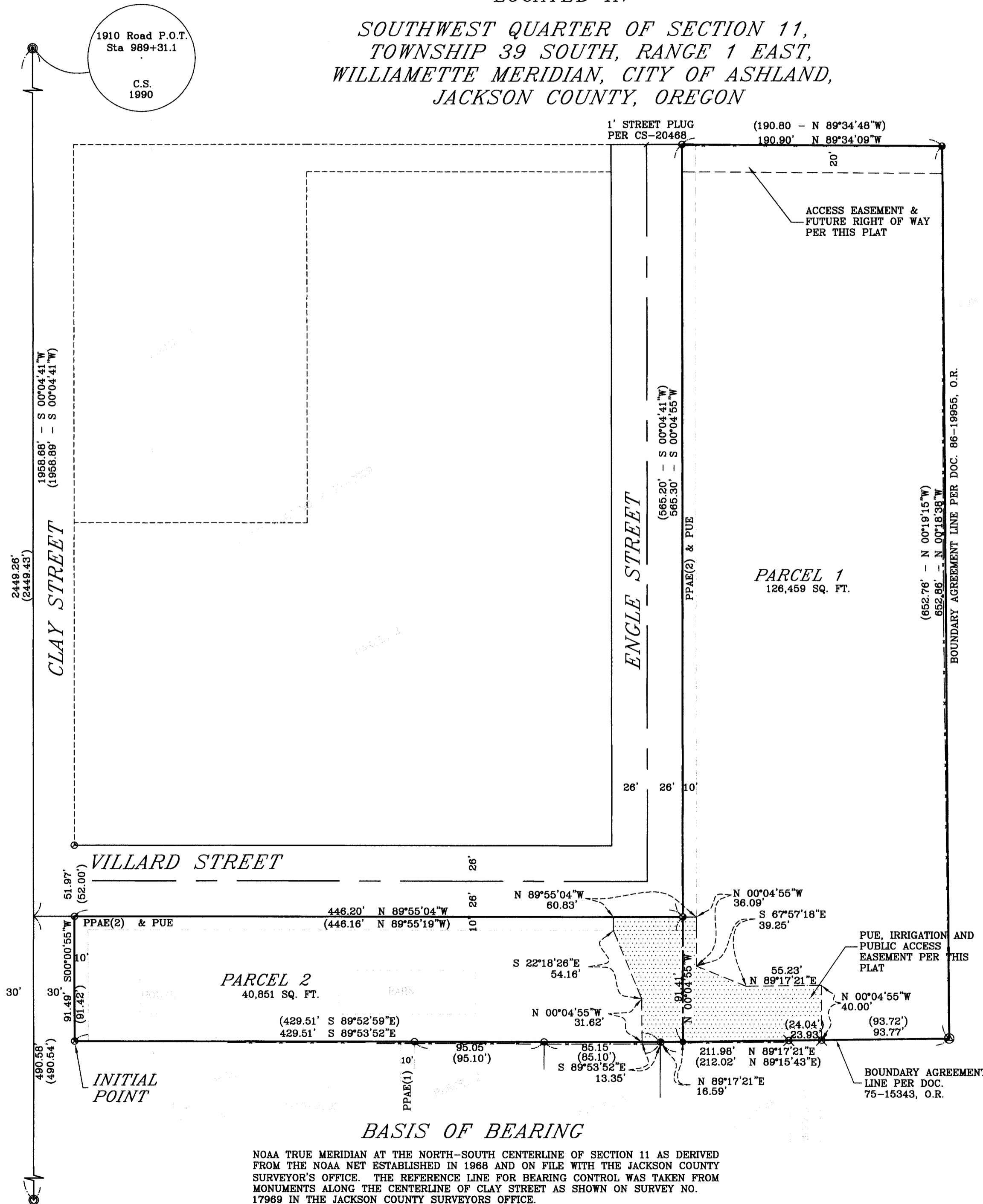
SCALE 1" = 60'

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Bradley F. Barber*  
OREGON  
MARCH 18, 1997  
BRADLEY F. BARBER  
2806  
EXPIRES 12-31-2013

I HEREBY CERTIFY THIS TO BE AN EXACT  
COPY OF THE ORIGINAL PARTITION PLAT.

*Bradley F. Barber*  
BRADLEY F. BARBER, R.P.L.S. 2806



BASIS OF BEARING

NOAA TRUE MERIDIAN AT THE NORTH-SOUTH CENTERLINE OF SECTION 11 AS DERIVED FROM THE NOAA NET ESTABLISHED IN 1968 AND ON FILE WITH THE JACKSON COUNTY SURVEYOR'S OFFICE. THE REFERENCE LINE FOR BEARING CONTROL WAS TAKEN FROM MONUMENTS ALONG THE CENTERLINE OF CLAY STREET AS SHOWN ON SURVEY NO. 17969 IN THE JACKSON COUNTY SURVEYORS OFFICE.