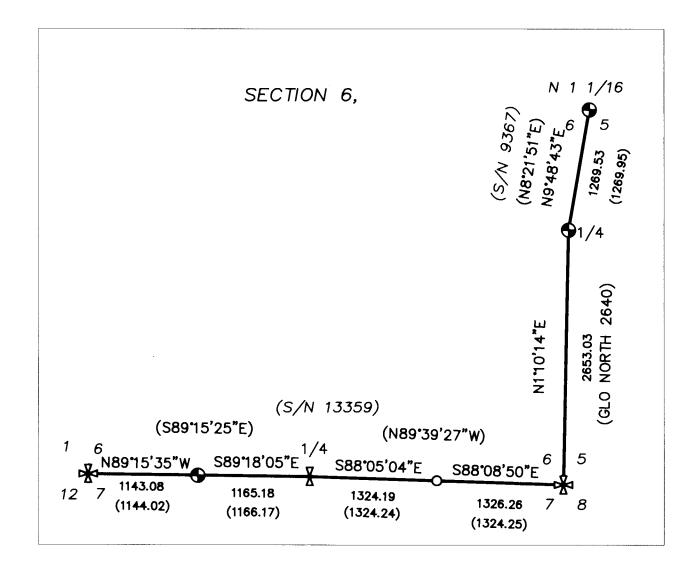
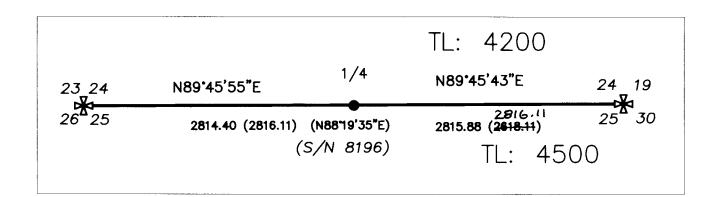
Zeppelin

TOWNSHIP 32 SOUTH, RANGE 2 EAST,



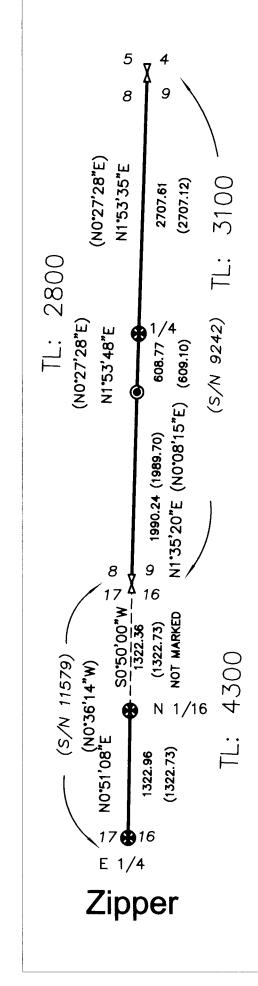
New Dodes 2013

TOWNSHIP 32 SOUTH, RANGE 1 EAST,



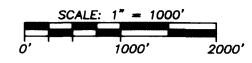
Squaw West

TOWNSHIP 32 SOUTH, RANGE 2 EAST,



TOWNSHIP 32 SOUTH, RANGE 2 EAST,

REGISTERED PROFESSIONAL LAND SURVEYOR OREGON JULY 26, 1985 HERBERT A. FARBER 2189 RENEWAL DATE 12-31-13 BASIS OF BEARING IS OREGON SOUTH ZONE, NAD 83(2011) (EPOCH: 2010.0) DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS PROCESSED BY NGS OPUS. DISTANCES ARE AT GROUND.



MAP OF SURVEY

TOWNSHIP 32 SOUTH, RANGE 1 & 2 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

> HANCOCK FOREST MANAGEMENT INC. 572 PARSONS DRIVE, SUITE 124 MEDFORD, OREGON 97501

LEGEND

FOUND 3 1/4" BRASS CAP - SECTION CORNER SET BY BLM

FOUND STANDARD JACKSON COUNTY SURVEYOR BRASS CAP MONUMENT

FOUND 2 1/2" BRASS CAP SET USFS SURVEY AS NOTED.

= FOUND 1 1/2" DIA IRON POST WITH POT METAL SET BY RLS 383 (REF RECORD SURVEY 2533)

= FOUND 5/8" IRON PIN, W/ ILLEGABLE YELLOW PLASTIC CAP

FOUND 5/8" IRON PIPE W/ 1-1/2" ALUMINUM CAP - LS1071 IN STUMP REMAINS OF GLO LINE TRÉE

= Found 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED

= RECORD FILED SURVEY NUMBER

GLO = GENERAL LAND OFFICE

- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.

SURVEY NARRATIVE

Purpose: This survey was conducted to mark the lines per Hancock Forest Management Inc. standards.

Procedure: This survey was conducted using Trimble GPS 5800 and R-8 receivers and Trimble 5600 robotic total station. All corners relied on to mark lines are per record re—establishment notes on file with the County Surveyors office or as noted on hereon. All solid survey lines are marked. No corners were set on this survey.

> Surveyed by: FARBER & SONS, INC. dba



PO BOX 5286 431 OAK STREET CENTRAL POINT, OREGON 97502 (541) 664-5599

DATE: JOB NO.: December 1012 to March 2013

2017-13

\Shady Cove NE Co\Hancock\elk ck\mocro\final\mos hancock 082313.dwg

DRAWN BY: CGC ORIG. DATE: 07/10/2013 | EDITED 08-12-13 HAF

* RECEIVED * DATE 9-30-13 BY This survey consists of: ___ sheet(s) Map ____ page(s) Narrative JACKSON COUNTY SURVEYOR

ASSESSORS MAP NO. 321E, 322E AS SHOWN

Sheet 1 of 1