* * * APPROVALS * * *		PLAT NO. P. 09-201		13
CITY OF MEDFORD PLANNING (File No. LDP-13-005) May 1, 2013	& in the N.V	of FAIRVIEW S. CHILDERS EASTI W. 1/4 of Sec. 20, T.37S., R.1W. f Medford, Jackson County, (File No. LDP-13-005)	W., W.M. at 2.30 o'clock \overline{P} .m., and recorded as partition plat no. \overline{P} -09-	
Planning Director Date Examined and approved this 25+h day of April	, 20 <u>13</u>	GIIDITTI TOD	Christine D. Walker April Beane COUNTY CLERK April Beane	
City Surveyor		SURVEY FOR: HOUSING AUTHORITY OF JACKSON COUNTY 2251 TABLE ROCK ROAD MEDFORD, OR 97501	COUNTY SURVEYOR FILE NO. 21254	
ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES as required by ORS 92.095 hav	ve		* * * SURVEYOR'S CERTIFICATE * * *	
been paid as of May 2nd, 20 13	y. J. 17-7-13	SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS P.O. BOX 1947	I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFIES THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND CONFORMS WITH THE REGULATION PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS F	ONS FOR FOLLOWS:
Assessor, Dept. of Assessment Date Tax Collector	Date	PHOENIX, OREGON 97535 PHONE: (541) 772-2782 EMAIL: ljfriar@charter.net	Commencing at a 5/8 inch iron rod at the Northwest corner of Lot 3 of "FAIRVIEW S. CHILDER' EASTERN ADDITION" to the City of Medford, according to the Official Plat thereof as recorded in Page 95 of the Plat Records of Jackson County, Oregon; thence South 89°57'22" East, along the right of way of line of McAndrews Road, 623.00 feet to a 5/8 inch iron rod at the intersection South right of way line of McAndrews Road and the Easterly right of way line of a 60.00 foot p	n Volume 1, he South n of the private
* * * DECLARATION * * * Know all men by these presents that HOUSING AUTHORITY OF JACKSON COUNTY, an is the owner in fee of the land shown hereon, more particularly described in the partitioned the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into the same into the Parcels as shown on Sheet 2 and does hereby dedicated the same into th	n Oregon, municipal corporation Surveyor's Certificate and has	DATE OF SURVEY: MARCH 31, 2013	road; thence South 00°14'30" East, along said Easterly right of way line, 458.27 feet to a 5/8 rod; thence along an 80.00 foot radius curve to the right (the long chord of which bears South 44°57'17" West, 113.52 feet), 126.21 feet to a 5/8 inch iron rod; thence South 89°51'01" West feet to a 5/8 inch iron rod; thence South 00°14'30" East, 120.00 feet to a 5/8 inch iron rod	inch iron th st, 131.51
partitioned the same into the Parcels as shown on Sheet 2 and does hereby dedic use under the jurisdiction of the City of Medford the Street Right of Way and the as shown on Sheet 2 and does hereby grant to the Medford Water Commission by Water Commissioners, a perpetual easement for the installation and maintenance o facilities (MWC) as shown on Sheet 2.	cate to the public for public Public Utility Easement (PUE) and through its Board of water mains and water		South line of Lot 2 of said "FAIRVIEW S. CHILDER'S EASTERN ADDITION"; thence South 89°51'01" along the South line of Lots 2 and 3, 170.99 feet to a 5/8 inch iron rod; thence South 00°07 (Record, South 00°06'40" East), 136.81 feet to a 5/8 inch iron rod at the Northeast corner of tract described in Document No. 2011—000504, Official Records of Jackson County, Oregon and INITIAL POINT OF BEGINNING; thence along the exterior of said tract the following six (6) courses 89°53'38" West, 437.96 feet (record North 89°53'32" West, 437.97 feet) to a 5/8 inch iron rod	7'19" East f that d the es: North d; thence
	EXECUTIVE DIRECTOR of Jackson County		South 00°15'28" East, 190.55 feet (record South 00°16'05" East, 190.57 feet) to a 5/8 inch include thence North 89°53'59" West, 111.55 feet (record North 89°53'32" West, 111.50 feet) to a stair screw in washer on the Easterly right of way line of Berkeley Way; thence South 00°16'05" East the Easterly right of way line of Berkeley Way, 328.80 feet (record 328.84 feet) to a 5/8 inchart at the intersection with the North right of way line of Spring Street; thence North 89°59'56" East North 89°59'49" East) along said North line, 547.99 feet (record 548.15 feet) to a 5/8 inch inchart.	inless steel st, along n iron rod ast (record ron rod;
STATE OF OREGON)) ss. COUNTY OF JACKSON)			thence North 00°05'49" West, 518.33 feet (record North 00°07'19" West, 518.35 feet) to the inition of beginning.	nitial point
PERSONALLY appeared the above named Scott Foster and acknowledged the forego his voluntary act and deed and was signed on behalf of Housing Authority of Jack			REGISTERED PROFESSIONAL LAND SURVEYOR	
Dated this day of	OUL, 20 13		OREGON JULY 17, 1986 JAMES E. HIBBS 2234 RENEWAL DATE 6-30-13	
My Commission Expires 9-20-/6				
			SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250	
			PURPOSE: To survey and monument the corners of two parcels created through a Land Parti See City of Medford File No. LDP—13—005.	tition.
			PROCEDURE: Using Trimble R6 G.P.S. receivers I made ties to monuments established by FS208 ^o al. to control this survey. The exterior of the subject tract was fixed by monument by FS20813. I computed the interior parcel corner locations per the approved tento plat and set monuments as shown on Sheet 2.	nts set

* * RECEIVED * *

DATE 5-02-13 BY

This survey consists of:

2 sheet(s) Map

0 page(s) Narrative

JACKSON COUNTY

SURVEYOR

SHEET 1 OF 2

10159FM

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SUPVEYOR

371W20BD TL2100

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

