

**SURVEY FOR:**  
 DOUG NEUMAN  
 1067 EMIGRANT CR. RD.  
 ASHLAND, OR 97520

**SURVEY BY:**  
 L.J. FRIAR & ASSOCIATES, P.C.  
 CONSULTING LAND SURVEYORS  
 P.O. BOX 1947  
 PHOENIX, OREGON 97535  
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**MAP OF SURVEY**  
**PROPERTY LINE ADJUSTMENT**  
 In the NW 1/4 of Section 18, T.39 S., R.2 E., W.M.  
 Jackson County, Oregon  
 (JCDS File Nos. SUB2012-00033 & SUB2012-00034)

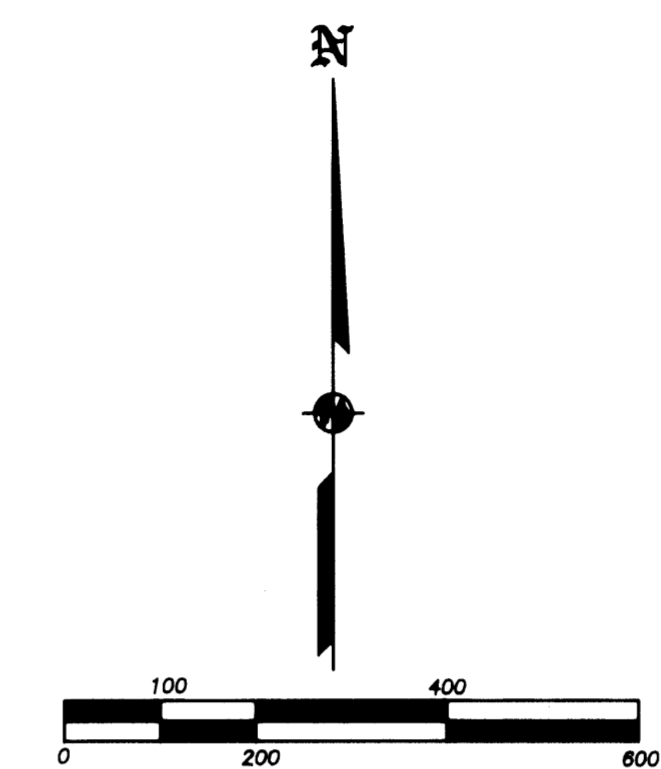
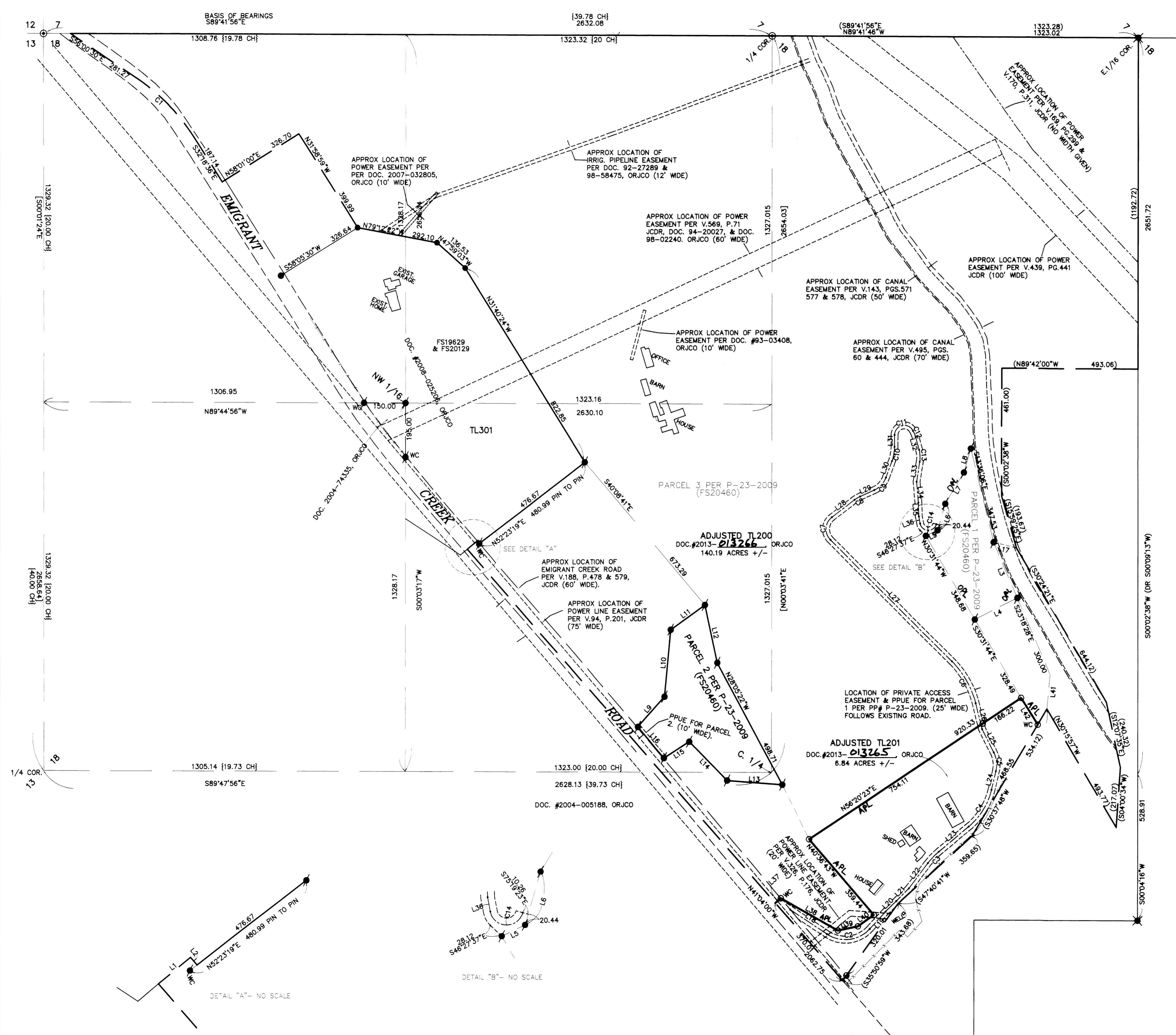
**LEGEND:**

- ⊙ = FD. BRASS CAPPED MONUMENT MKD. LS759 PER FS13365.
- = FD. 3/4" REBAR. SEE FS18101.
- ✕ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. BURRELL PLS638 PER FS16292.
- ⊕ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. L.J. & ASSOC. PER FS20129, 20460 OR 21162.
- ⊙ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. LS50077 PER FS21009.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. & ASSOC.

OPL = OLD PROPERTY LINE.  
 JCDR = JACKSON COUNTY DEED RECORDS.  
 ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.  
 ( ) = RECORD DATA PER DOC. 2008-025208, ORJCO.  
 [ ] = FILED SURVEY #.  
 -X- = FENCE LINE.  
 WC = WITNESS CORNER MONUMENT.  
 [ ] = RECORD DATA PER FS16292.  
 [ ] = DATA PER GOVT RECORD.  
 C1/L1 = SEE COURSE DATA TABLE.  
 PPUE = JOINT PUBLIC/PRIVATE UTILITY EASEMENT PER PP# P-23-2009.  
 PP# = PARTITION PLAT NO.  
 APL = ADJUSTED PROPERTY LINE.

**BASIS OF BEARINGS:**  
 FS18101 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET DATE: MARCH 25, 2013 SCALE: 1" = 200'



**COURSE DATA TABLE**

NUM	DELTA	ARC	RADIUS	LONG CHORD
C1	(2357'29")	(310.01)	(741.39)	(4441'72"W 307.76)
C2	81'08"51"	189.96	120.00	N83'08"33"E 156.10
C3	13'09"56"	57.45	250.00	S43'29"32"W 57.32
C4	36'35"19"	159.65	250.00	N31'46"51"E 156.95
C5	40'05"19"	69.97	100.00	N06'33"28"W 68.55
C6	31'05"04"	176.32	325.00	N29'36"29"W 174.17
C7	97'46"40"	93.86	55.00	S03'44"19"W 82.86
C8	1'19"40"	23.26	100.00	S59'17"29"W 23.21
C9	45'43"02"	63.83	80.00	N43'05"48"E 62.15
C10	19'59"07"	52.32	150.00	N10'14"44"E 52.06
C11	153'32"45"	93.80	35.00	S77'01"33"W 68.14
C12	141'3'07"	24.82	100.00	N22'45"41"W 24.75
C13	24'46"09"	43.23	100.00	N03'16"03"W 42.89
C14	154'31"38"	80.91	30.00	S88'03"34"E 58.52

NUM	BEARING	DISTANCE	NUM	BEARING	DISTANCE
L1	N50'18"00"E	50.01	L19	N42'34'07"E	84.96
L2	S41'04'00"E	12.285	L20	N45'21'28"E	54.25
L3	S23'18'28"E	218.15	L21	N44'58'04"E	64.41
L4	S63'23'13"W	172.04	L22	N36'54'34"E	114.08
L5	N64'12'10"E	46.78	L23	N50'04'30"E	140.48
L6	N16'15'41"E	99.94	L24	N13'29'11"E	58.51
L7	N31'05'02"E	131.01	L25	N26'36'08"W	94.18
L8	N16'13'53"E	89.95	L26	N14'03'56"W	95.66
L9	N41'25'10"E	145.12	L27	N45'09'01"W	618.83
L10	N05'23'18"E	242.86	L28	N52'37'38"E	102.71
L11	N54'22'44"E	152.16	L29	N65'57'19"E	55.98
L12	S12'03'01"E	212.76	L30	N20'14'19"E	63.32
L13	N85'38'21"W	199.72	L31	N00'15'10"E	42.21
L14	N44'16'03"W	195.70	L32	S15'38'08"E	47.05
L15	S57'05'31"W	109.55	L33	S09'07'02"W	73.09
L16	N39'48'48"W	146.88	L34	S04'45'55"E	75.11
L17	N76'11'41"W	85.35	L35	S01'43'19"E	50.17
L18	S56'17'01"E	159.06	L36	S10'47'43"E	26.18
			L37	N48'55'00"E	26.30
			L38	S60'33'30"E	234.53
			L39	N78'16'08"E	74.00
			L40	N54'07'56"E	70.71
			L41	S05'16'44"W	124.95
			L42	S32'13'50"E	113.91

\*\*\* JACKSON COUNTY DEVELOPMENT SERVICES \*\*\*  
 FILE NO. SUB2012-00033 & SUB2012-00034

EXAMINED AND APPROVED THIS 18 DAY OF April 2013

BY: *Charles Bennett*

TITLE: *Planner II*

**RECORDED ADJUSTMENT DEEDS**

FILE NO. SUB2012-00033 FILE NO. SUB2012-00034

TL200 = DOC. 2013-013264, ORJCO TL200 = DOC. 2013-013266, ORJCO

TL201 = DOC. 2013-013263, ORJCO TL201 = DOC. 2013-013265, ORJCO

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** To survey and monument the resultant property line being created through two property line adjustments. See JCDS File Nos. SUB2012-00033 & SUB2012-00034.

**PROCEDURE:** Utilizing control and monuments established by this office during FS19629, 20129, 20460 and 21162, I established the resultant adjusted property line as shown hereon. Monuments were then set at the locations shown hereon. Legal descriptions were prepared to be used on the deeds to be recorded. The field work was carried out using Trimble R6 G.P.S. receivers.

REGISTERED PROFESSIONAL LAND SURVEYOR

*James E. Hibbs*

OREGON  
 JULY 17, 1988  
 JAMES E. HIBBS  
 2234  
 RENEWAL DATE 6-30-13

RECEIVED  
 DATE 4-22-13 BY *James E. Hibbs*

This survey consists of:  
 1 sheet(s) Map  
 0 page(s) Narrative

JACKSON COUNTY SURVEYOR