

**MAP OF SURVEY**  
**PROPERTY LINE ADJUSTMENT**  
 In the S.E. 1/4 of Sec. 2, T.40S., R.3E., W.M.  
 Jackson County, Oregon  
 (JCDS #SUB2012-00064)

**SURVEY FOR:**  
 GEORGE MCKINLEY  
 & JAMES P. MILLS  
 13401 HIGHWAY 66  
 ASHLAND, OR 97520

**SURVEY BY:**  
 L.J. FRIAR & ASSOCIATES, P.C.  
 CONSULTING LAND SURVEYORS  
 P.O. BOX 1947  
 PHOENIX, OR 97535  
 PHONE: (541) 772-2782  
 EMAIL: LJFRIAR@CHARTER.NET

**DATE:**  
 JANUARY 31, 2013

\*\*\* JACKSON COUNTY DEVELOPMENT SERVICES \*\*\*

FILE NO. SUB2012-00064

EXAMINED AND APPROVED THIS 11 DAY OF March, 2013.

BY: Charles Bennett  
 PLANNER

**LEGEND:**

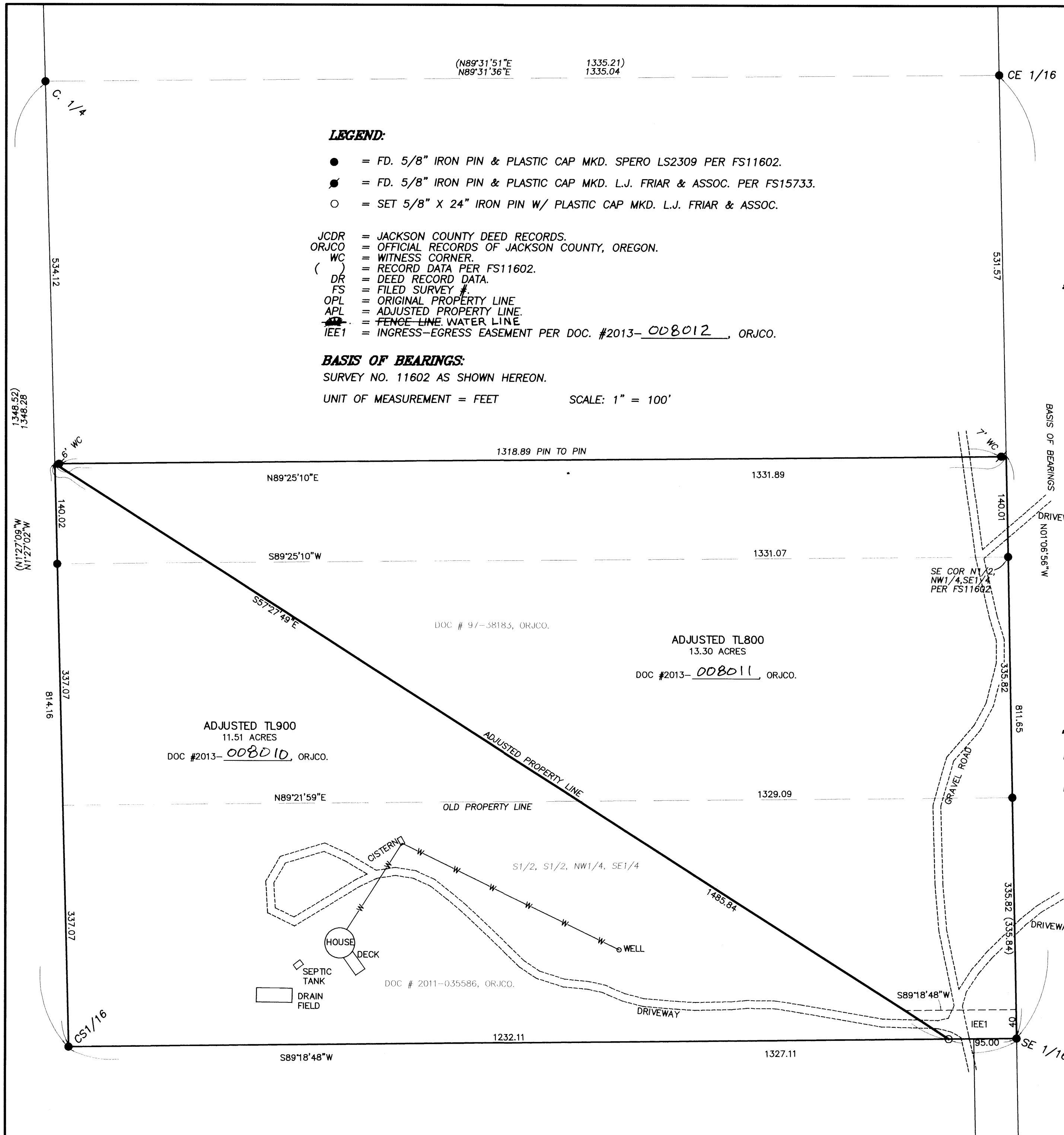
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. SPERO LS2309 PER FS11602.
- ⦿ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS15733.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- JCDR = JACKSON COUNTY DEED RECORDS.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER.
- ( ) = RECORD DATA PER FS11602.
- DR = DEED RECORD DATA.
- FS = FILED SURVEY #.
- OPL = ORIGINAL PROPERTY LINE.
- APL = ADJUSTED PROPERTY LINE.
- FWL = FENCE LINE WATER LINE.
- IEE1 = INGRESS-EGRESS EASEMENT PER DOC. #2013-008012, ORJCO.

**BASIS OF BEARINGS:**

SURVEY NO. 11602 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 100'



**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO SURVEY AND MONUMENT THE ADJUSTED PROPERTY LINE CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE JCDS FILE #2012-00064.

**PROCEDURE:** FROM MONUMENTS AND CONTROL ESTABLISHED BY THIS OFFICE DURING FS15733 TIED TO THE CS 1/16 CORNER AND TO IMPROVEMENTS AS SHOWN HEREON. COMPUTED THE POSITION OF THE ADJUSTED PROPERTY LINE AS REQUESTED BY THE PROPERTY OWNERS AND SET A MONUMENT AT THE POSITION SHOWN HEREON. TRIMBLE R6 G.P.S. RECEIVERS AND TOPCON GPT-6003C TOTAL STATION WERE USED IN THIS SURVEY.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
James E. Hibbs  
 OREGON  
 JULY 17, 1986  
 JAMES E. HIBBS  
 2234  
 RENEWAL DATE 6-30-13

\*\*\* RECEIVED \*\*\*  
 DATE 4-02-13 BY JMB  
 This survey consists of:  
 1 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR