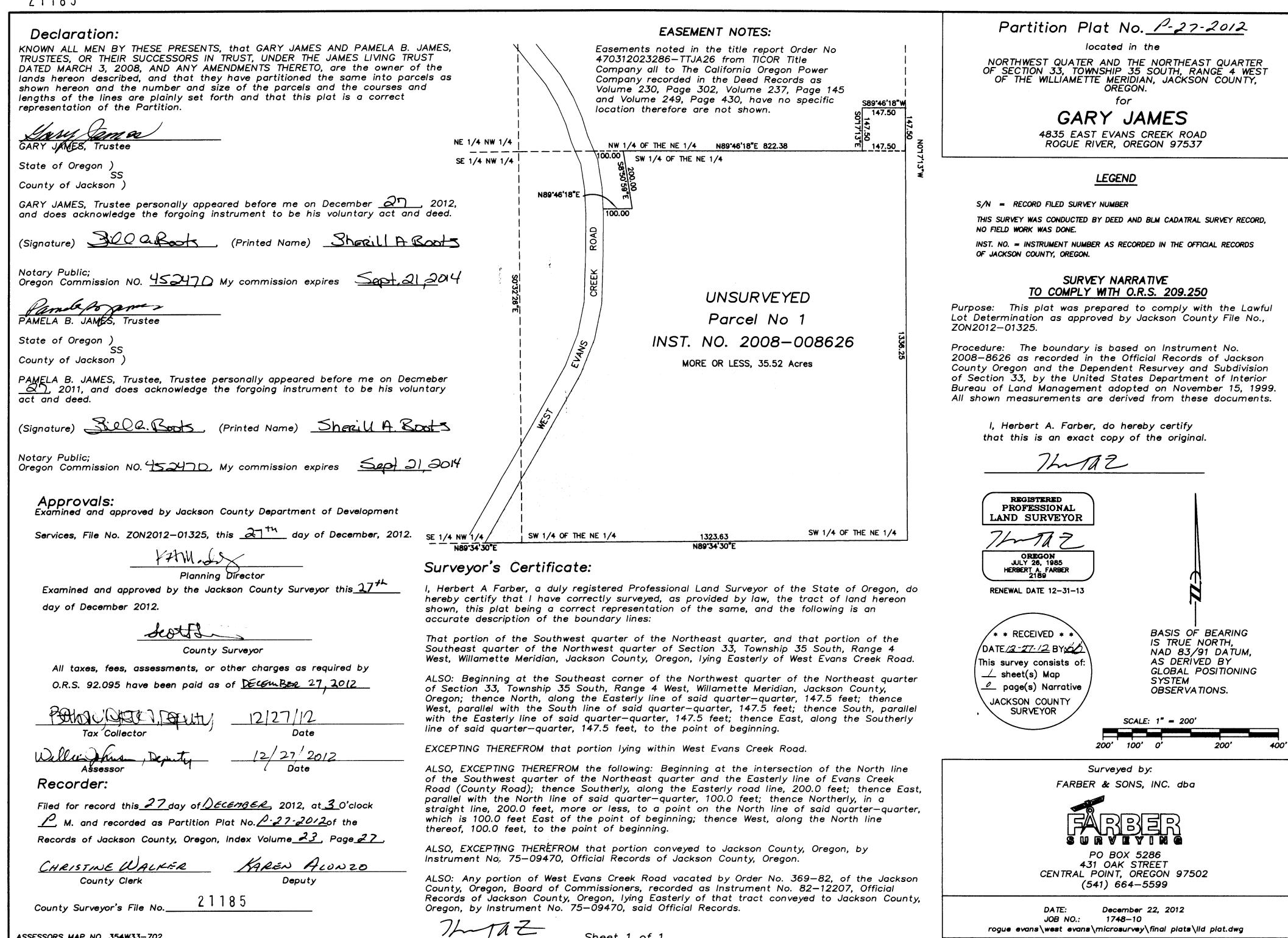
ASSESSORS MAP NO. 354W33-702



Sheet 1 of 1

DRAWN BY: haf ORIG. DATE: 12-22-2012 REVISED BY: