

### MAP OF SURVEY

located in the

SOUTHWEST QUARTER OF SECTION 26, SOUTHWEST, SOUTHEAST, NORTHEAST QUARTERS OF SECTION 27, SOUTHEAST QUARTER OF SECTION 28, NORTHEAST, SOUTHEAST QUARTERS OF SECTION 33, ALL QUARTERS OF SECTION 34, NORTHWEST, SOUTHWEST, SOUTHEAST QUARTERS OF SECTION 35, TOWNSHIP 37 SOUTH, RANGE 1 EAST, and the NORTHEAST, NORTHWEST QUARTERS OF SECTION 2, NORTHEAST, NORTHWEST QUARTERS OF SECTION 3, TOWNSHIP 38 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON.

### BUSTER ALLEN INC

5200 N PALM AVE., STE 310  
FRESNO, CALIFORNIA 93704

#### LEGEND

- ✕ = FOUND 3" BLM BRASS CAP PER RECORDS OR AS DESCRIBED
  - ⚡ = FOUND 2 1/2" BRASS CAP PER JACKSON COUNTY RECORDS
  - ⊙ = FOUND 2 1/2" BRASS CAP PER S/N 9323, 9288 OR 9284 OR AS DESCRIBED.
  - = FOUND 5/8" IRON PIN, AS DESCRIBED
  - ⊙ = SET 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP AS DESCRIBED
  - = SET 5/8" x 24" IRON PIN w/ 1 1/2" ALUMINUM CAP MARKED "FARBER PLS 2189"
  - S/N = RECORD FILED SURVEY NUMBER
  - BLM = BUREAU OF LAND MANAGEMENT
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. NO. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- BT = BEARING TREE WITH DOUBLE BLAZE MARKED AS PRESCRIBED BY THE CURRENT BLM MANUAL MEASUREMENTS TO THE CENTER BASE OF THE TREE, TACK AND WASHER IN LOWER BLAZE MARKED LS 2189.
- — — — — LINES MARKED WITH LATH AND HUBS

#### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

Purpose: This survey retraces the boundary of the property described Instrument No. 2012-6852 and 2012-6854, recorded in the Official Records of Jackson County, Oregon. Monuments not previously established on the exterior boundary of these properties are established as shown here on.

Procedure: All controlling corners were tied with Trimble GPS receivers or Trimble robotic total station in a closed traverse. The lines between existing and set monuments were marked as noted. The positions for the monuments were computed and established as shown here on.

Surveyed by:  
FARBER & SONS, INC. dba



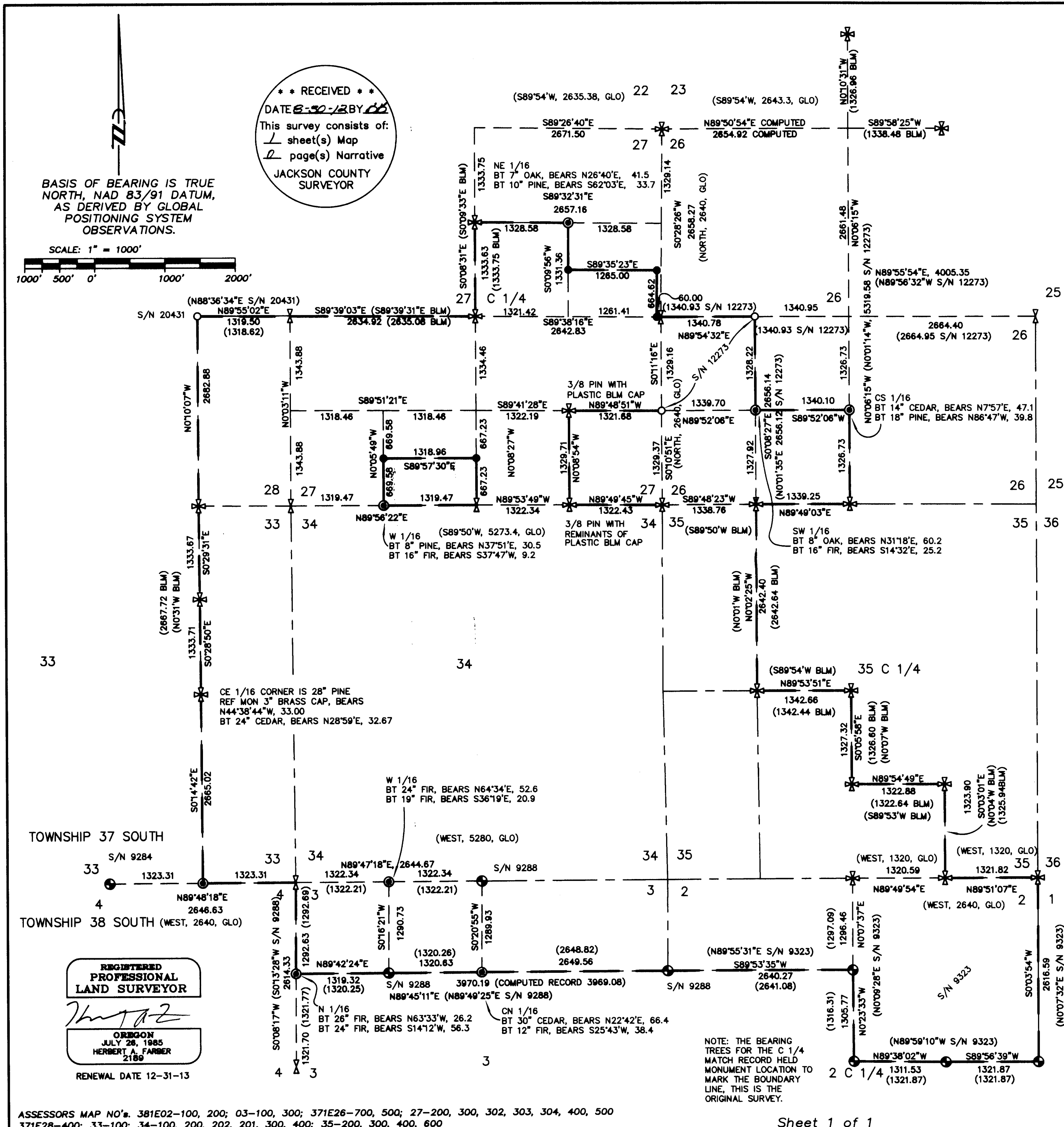
PO BOX 5286  
431 OAK STREET  
CENTRAL POINT, OREGON 97502  
(541) 664-5599

DATE: AUGUST 12, 2012  
JOB NO.: 1895-12  
ANTELOPE CREEK\CLIMAX\MICROSURVEY\FINAL PLATS\MAP OF SURVEY.DWG  
DRAWN BY: HAF ORIG. DATE: 08-30-12 REVISED BY: DATE:

RECEIVED  
DATE 8-30-12 BY [Signature]  
This survey consists of:  
1 sheet(s) Map  
2 page(s) Narrative  
JACKSON COUNTY SURVEYOR

BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.

SCALE: 1" = 1000'



NOTE: THE BEARING TREES FOR THE C 1/4 MATCH RECORD HELD MONUMENT LOCATION TO MARK THE BOUNDARY LINE, THIS IS THE ORIGINAL SURVEY.

REGISTERED PROFESSIONAL LAND SURVEYOR

[Signature]  
OREGON  
JULY 28, 1985  
HERBERT A. FARBER  
2189  
RENEWAL DATE 12-31-13

ASSESSORS MAP NO's. 381E02-100, 200; 03-100, 300; 371E26-700, 500; 27-200, 300, 302, 303, 304, 400, 500  
371E28-400; 33-100; 34-100, 200, 202, 201, 300, 400; 35-200, 300, 400, 600