21114

MAP OF SURVEY

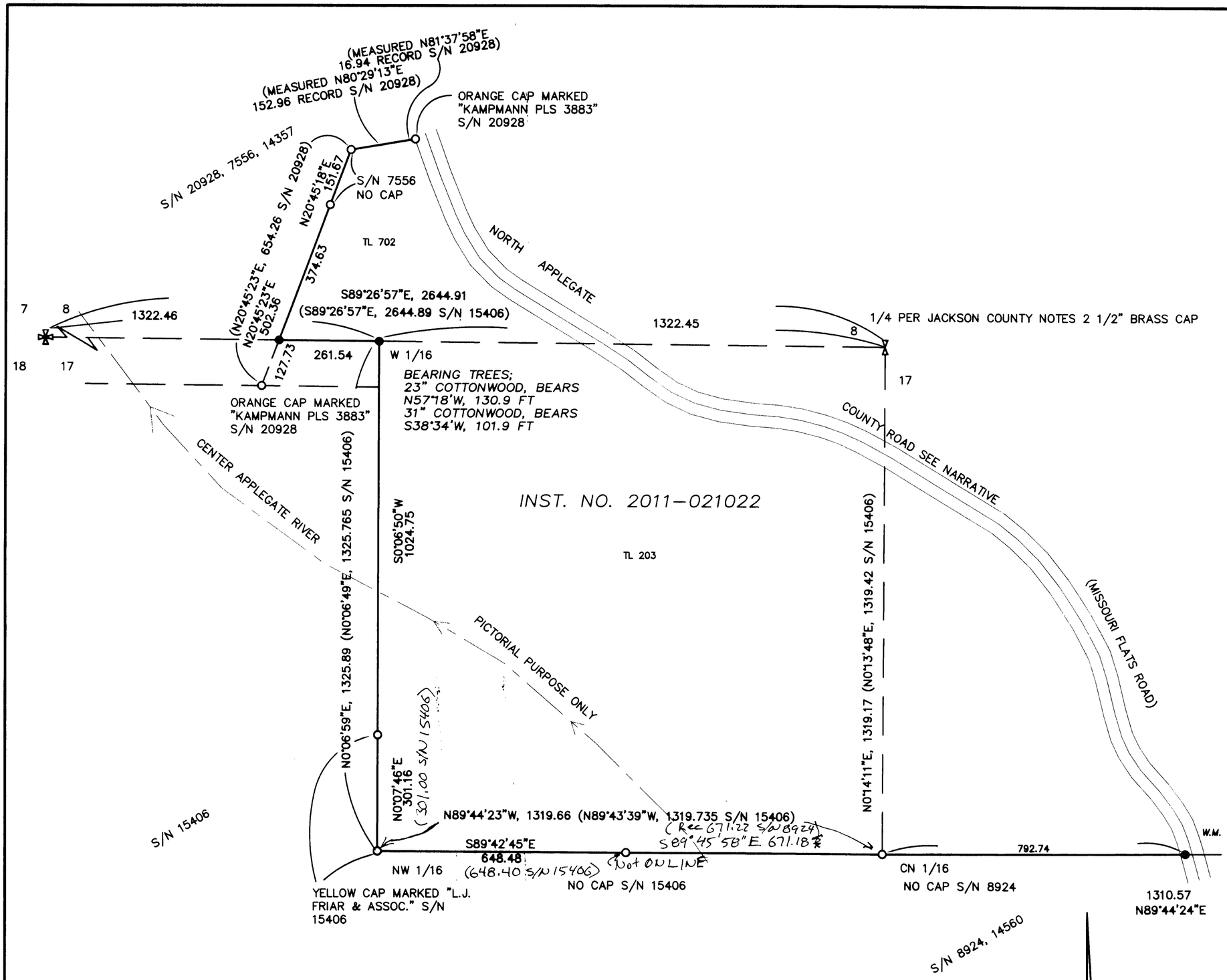
located in the

SOUTHWEST QUARTER OF SECTION 8, NORTHWEST AND NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

for

MAKES NO CENTS, INC

16555 NORTH APPLEGATE ROAD
JACKSONVILLE, OREGON 97530



LEGEND

- ✠ = FOUND 3" BLM BRASS CAP – SECTION CORNER
- ⧗ = FOUND BRASS CAP AS DESCRIBED
- ○ = FOUND 5/8" IRON PIN, AS SHOWN
- ● = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
- S/N = RECORD FILED SURVEY NUMBER
- W.M. = WITNESS MONUMENT

– INST. NO. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250

Purpose: This survey was conducted to establish the corners of the land described in Instrument No 2011-21022 recorded in the Official Records of Jackson County, Oregon, which had not been previously establish. This survey also ties several surveys together which had not been done previously.

Procedure: The monuments described and shown hereon as found were tied in a closed survey by Terrestrial, 5600 Robotic and GPS, R-8 and R-5800 Trimble survey equipment in a closed traverse. The corners established hereon were set at their computed positions between the found monuments as described. The location of the road and river are for graphical illustration and are not intended to represent legal boundaries.

BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.

SCALE: 1" = 200'
200' 100' 0' 200' 400'

* * RECEIVED * *
DATE 8-17-12 BY KS
This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON JULY 26, 1985 HERBERT A. FARBER 2189
RENEWAL DATE 12-31-13

Surveyed by:
FARBER & SONS, INC. dba
FARBER SURVEYING
PO BOX 5286
431 OAK STREET
CENTRAL POINT, OREGON 97502
(541) 664-5599

DATE: JULY 31, 2012
JOB NO.: 1925-12
APPLGATE\NORTH APPLEGATE RD\CORTHRUN\MICRO\FINAL\MAP OF SURVEY.DWG
DRAWN BY: HAF ORIG. DATE: 08-13-12 REVISED BY: DATE:

ASSESSORS MAP NO. 384W08-702 AND 17-203

Sheet 1 of 1

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