

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 206.250
 PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF TWO TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE JACKSON COUNTY FILE #SUB2010-00045.
 PROCEDURE: MADE TIES TO MONUMENTS AS SHOWN HEREON USING TRIMBLE R6 GPS EQUIPMENT TO CONTROL THE SURVEY. COMPUTED THE POSITION OF THE ADJUSTED PROPERTY LINE AND SET MONUMENTS AS SHOWN HEREON. PREPARED LEGAL DESCRIPTIONS OF THE ADJUSTED TRACTS FOR USE IN THE RECORDING OF DEEDS.

MAP OF SURVEY
PROPERTY LINE ADJUSTMENT
 Of Parcels 1 & 4 per Partition Plat No. P-24-1991 & located in the N.W. 1/4 of Sec. 35, T.36S., R.3W., W.M. Jackson County, Oregon (File No. SUB2010-00045)

- LEGEND:**
- ⊙ = FD. 3" BRASS CAPPED MONUMENT MKD. MOFFIT PLS944 PER FS10988.
 - = FD. 5/8" IRON PIN & PLASTIC CAP MKD. MOFFIT PLS944 PER FS9824.
 - ⦿ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. MOFFIT PLS944 PER FS10988.
 - = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
 1.91WC = 1.91" WITNESS CORNER MONUMENT.
 FS = FILED SURVEY &
 PP# = PARTITION PLAT NO.
 -X- = FENCE LINE
 OPL = OLD PROPERTY LINE
 APL = ADJUSTED PROPERTY LINE
 C1 L1 = SEE COURSE TABLE

SURVEY FOR:
 JASON ATKINSON
 7811 OLD STAGE ROAD
 CENTRAL POINT, OR 97502

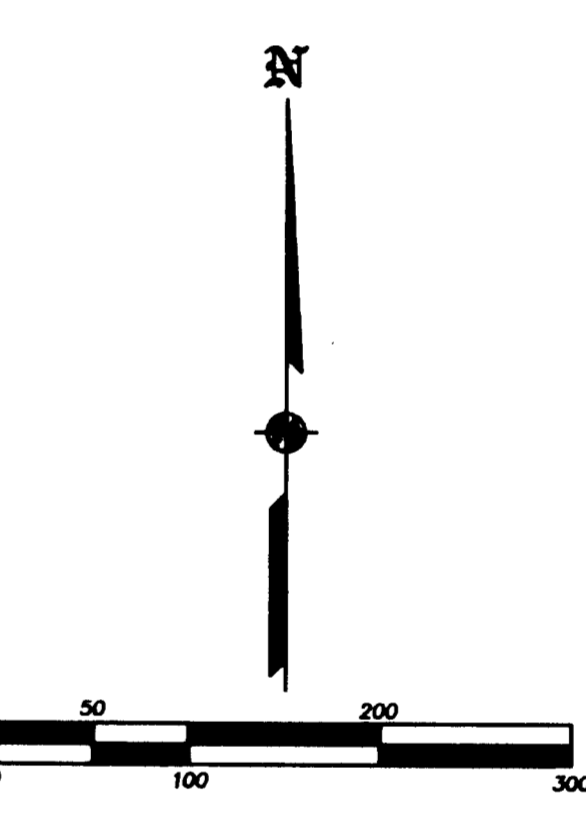
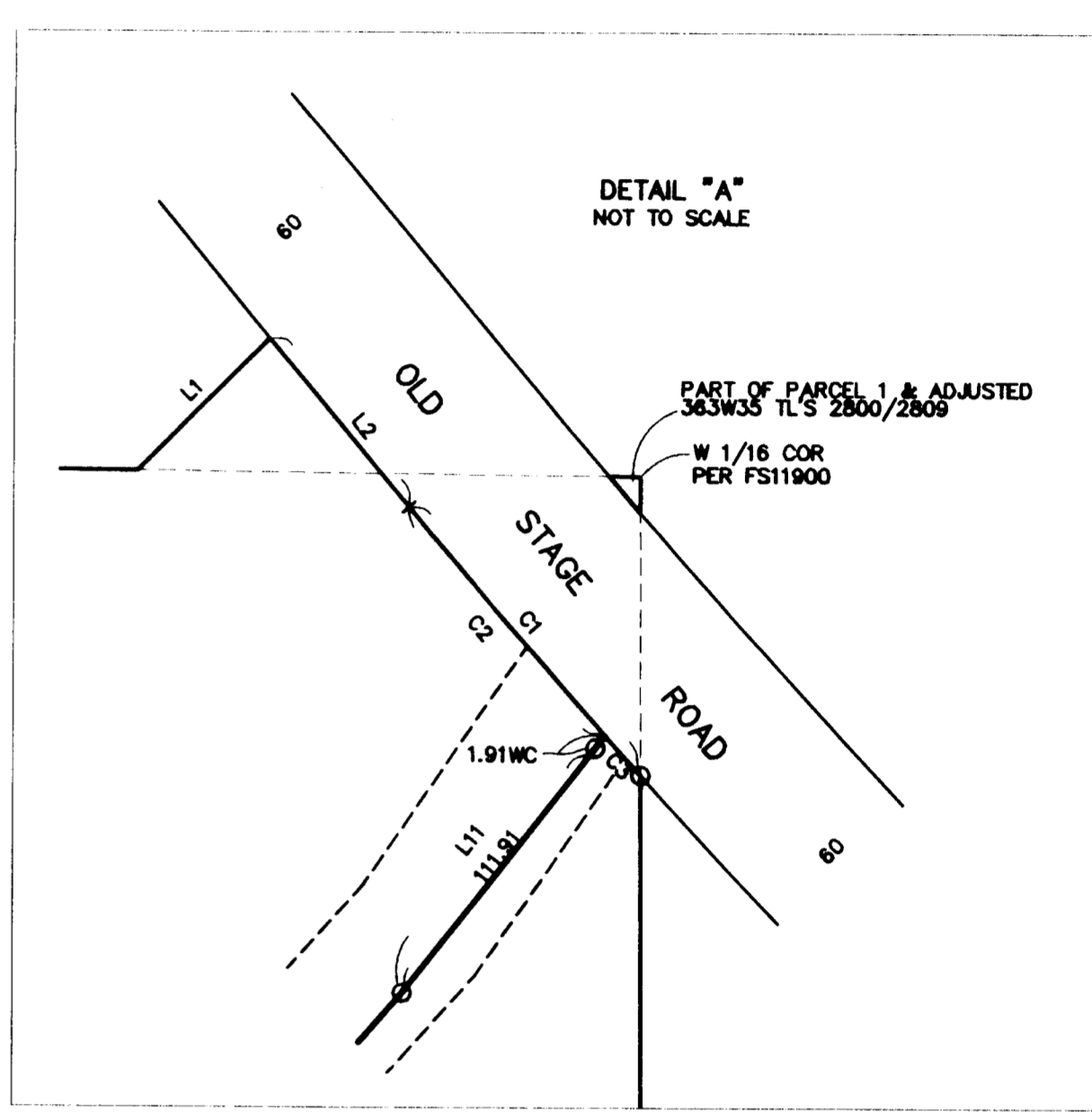
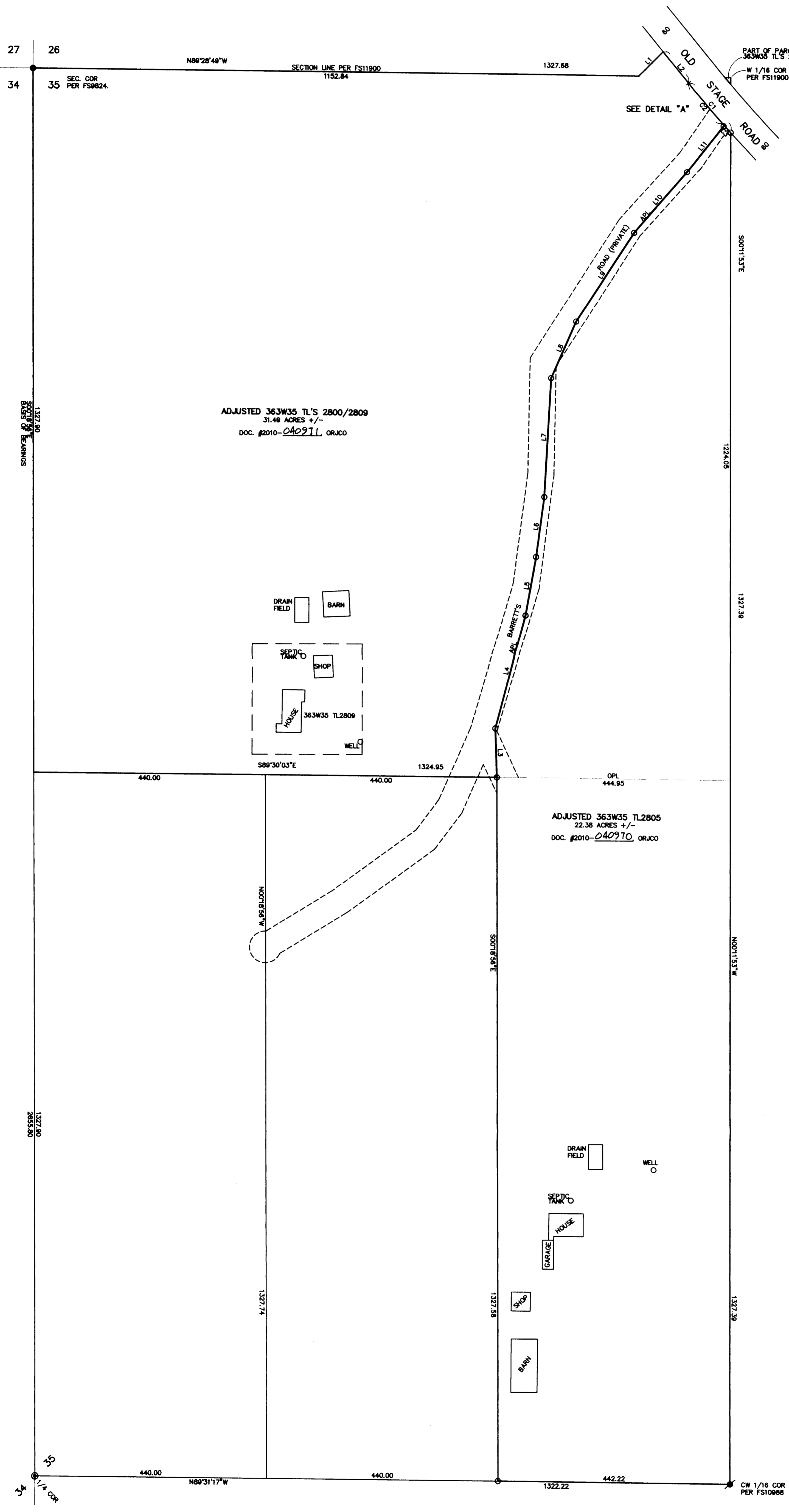
SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 P.O. BOX 1947
 PHOENIX, OREGON 97535
 PHONE: (541) 772-2782
 EMAIL: lfriar@charter.net

DATE:
 NOVEMBER 7, 2010

*** JACKSON COUNTY DEVELOPMENT SERVICES ***
 FILE NO. SUB2010-00045

EXAMINED AND APPROVED THIS 13th DAY OF December, 2010
 BY: *[Signature]*

BASIS OF BEARINGS:
 BASIS OF BEARINGS: SURVEY NO. 12436 AS SHOWN HEREON.
 UNIT OF MEASUREMENT = FEET SCALE: 1" = 100'



COURSE TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	02°28'00"	122.94	2895.00	S41°04'08"E 122.93
C2	02°04'15"	104.61	2895.00	S40°53'18"E 104.61
C3	00°21'47"	18.33	2895.00	S42°08'16"E 18.33

NUM	BEARING	DISTANCE
L1	N45°00'00"E	64.91
L2	S30°51'08"E	75.73
L3	N01°51'57"W	91.90
L4	N14°50'30"E	221.40
L5	N10°05'31"E	112.31
L6	N07°47'12"E	113.86
L7	N03°08'04"E	224.50
L8	N23°43'40"E	116.89
L9	N33°07'36"E	200.75
L10	N40°53'32"E	153.11
L11	N38°14'43"E	113.82

** RECEIVED **
 REGISTERED PROFESSIONAL LAND SURVEYOR
[Signature]
 JAMES E. HUBBS
 JULY 17, 1986
 RENEWAL DATE 6-30-11

DATE 12-12-10 BY [Signature]
 This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
 JACKSON COUNTY SURVEYOR