



MAP OF SURVEY

LYING WITHIN
 THE NORTHWEST 1/4 OF SECTION 11 & THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 1 EAST,
 WILLAMETTE BASE & MERIDIAN, JACKSON COUNTY, OREGON

Michael & Dina Cantrell

445041.4 SQ. FT.

10.22 ACRES

(excluding 14,912.7 sq. ft. or .34 acres lying within the
 East Main Street right of way)

Document No. 98-59696 of the
 Official Records of Jackson County

Tax Lot 200 of Assessor's Map 39-1e-10

Tract "A"

Tract "B"

Narrative of Survey

purpose: to establish property corner monuments

procedure: a Nikon DTM-522 Total Station was used to establish a control traverse. Found monuments were evaluated and used accordingly to establish the property corner monuments. Where the fence lines and other improvements varied markedly from the established boundary lines they are so noted. The actual location of the City of Ashland's sewer line and it's related improvements are shown as they differ markedly from the easement of record. Tracts "A" and "B" of this property are shown as they are of record and reflect the intent of previous owners to further subdivide this property.

Legend

- = found 5/8" iron rod with an alum. cap marked: "EL SWAIN 1972 RLS539" unless otherwise noted
- = found: 5/8" iron rod as per f.s. 8466 unless otherwise noted
- ⊙ = found: 1" iron pipe with remains of yellow plastic cap inside for the NE corner of DLC 45
- ⊙ = found: 2&1/2" brass cap in concrete as per f.s. 12063
- △ = computed location nothing found nor set
- = set: 5/8" X 24" iron rod with a yellow plastic cap marked: "STEWART LS2057"
- f.s. = filed survey found in the Jackson County Surveyor's Office
- DR = Deed Record

**** RECEIVED ****
 Date 11-15-10 By BB
 This survey consists of:
 / sheet(s) Map
 2 page(s) Narrative
JACKSON COUNTY SURVEYOR

Scale 1" = 50'



REGISTERED PROFESSIONAL LAND SURVEYOR
Martin C. Stewart
 OREGON
 JULY 15, 1983
 MARTIN C. STEWART
 2057
 registration renewal date 06-30-2012

TIMBERLINE LAND SURVEYING, INC.
 LAND SURVEYING-WATER RIGHTS
 MARTIN C. STEWART, P.L.S. - C.W.R.E.
 P.O. BOX 3064
 CENTRAL POINT, OREGON 97502
 CELL: (541) 301-2096
 PHONE: (541) 664-2878
 FAX: (541) 664-7863

JOB #: 11-010
 DATE: 07/12/2010
 DRAWN BY: MCS
 CHECKED BY: KKB

PREPARED FOR:
MICHAEL & DINA CANTRELL
 2035 EAST MAIN STREET
 ASHLAND, OREGON 97520

FILE NAME: 391E10-1.dwg & 391E10-1.crd
 SHEET 1 OF 1

ASSESSOR'S MAP NO.: 39-1E-10 TL 200 & 300
 This plat was prepared with a HP DesignJet Plotter using HP product #51640A on continental #JPC4m2 polyester film