SURVEY FOR:

SURVEY BY:

MAP OF SURVEY L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS 1585 SISKIYOU BLVD., SUITE B MEDFORD, OREGON 97504 PHONE: (541) 772-2782 EMAIL: LJFRIAR@CHARTER.NET SCOTT SIMMONS 6265 LITTLE APPLEGATE ROAD JACKSONVILLE, OR 97530 OCTOBER 13, 2010 Located in the N.E. 1/4 of Section 29, T.39S., R2W., W.M. Jackson County, Oregon LIMITS OF PASTURE __ BROKEN DOWN FENCE 974.27___x___x___x___x S89"21'30"W NORTH LINE OF THE SE 1/4 OF THE NE 1/4 PER FS7109 DOC. #2010_006250. 392W29 TL802 CISTERNO CARPORT 6.67 ACRES +/-PROPOSED WATER DETAIL - NO SCALE,/ SYSTEM & ACCESS EASEMENT FOR TL802. (HATCHED AREA) WATER TANK ACCESS ROAD 392W29 TL801 7.41 ACRES +/-PROPOSED FENCE LINE ENCROACHMENT EASEMENT FOR TL802. (HATCHED AREA) DETAIL - NO SCALE N 392W29 TL'S 801 & 802 THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

DATE:

LEGEND:

- = FD. 5/8" IRON PIN PER FS5208.
- = FD. 5/8" IRON PIN PER FS7109.
- = COMPUTED POINT. NOTHING FOUND OR SET.

ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. WC = WITNESS CORNER MONUMENT.

FS = FILED SURVEY #.

-X- = FENCE LINE.

BASIS OF BEARINGS:

SURVEY NO. 7109 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET

SCALE: 1" = 100'

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

TO SURVEY AND MONUMENT THE DIVIDING LINE BETWEEN THE TWO PROPERTIES. THE **PURPOSE:**

PARENT TRACT BEING DOC. #2010-006250, ORJCO.

PROCEDURE: MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W AND THE DIVIDING LINE WHICH WAS CREATED THROUGH AN APPROVED SEGREGATION REQUEST TO COUNTY PLANNING IN JULY 1978 (SEE J.V. 78-09419). BASED ON THE DRAWING CONTAINED IN THE REQUEST I HELD THE WITNESS CORNER ESTABLISHED BY FS5208 AS A POINT ON THE DIVIDING LINE. I THEN PREPARED LEGAL DESCRIPTIONS OF THE TWO PROPERTIES BASED ON THE MEASUREMENTS RETURNED BY THIS SURVEY. I ALSO LOCATED FEATURES NEAR THE DIVIDING LINE AS WELL AS THE NORTH PROPERTY LINE.

REGISTERED PROFESSIONAL LAND SURVEYOR Jano E. Dell OREGON JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE 6-30-11

* RECEIVED DATE<u>10-29-10</u> BY This survey consists of: _page(s) Narrative

> JACKSON COUNTY SURVEYOR