

BALLOT MEASURE 37 & 49 LAND PARTITION PARTITION PLAT NO. P-14 - 2010

LYING SITUATE WITHIN

SOUTHWEST QUARTER OF SECTION 34
TOWNSHIP 37 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN
JACKSON COUNTY, OREGON

FOR

PENNIE STAMPER

1589 Arnold Lane
Medford, Oregon

LEGEND

- ⊗ 2-1/2" BRASS CAP DONATION LAND CLAIM CORNER PER COUNTY SURVEYOR RE-ESTAB. NOTES OR AS DESCRIBED (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "OSMUS PLS 2464" PER S/N 18495 (RECOVERED)
- ⊗ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "THOMAS LS 505" PER S/N 11591 (RECOVERED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 20668 (RECORD)
- 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP STAMPED "INITIAL POINT PLS 2883" PER MONUMENT DETAIL & S/N 20668 (RECORD)
- PROPERTY BOUNDARY LINE
- ADJUSTED PROPERTY LINE
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- x-x-x- FENCELINE
- O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
- D.R. DEED RECORDS VOLUME / PAGE, JACKSON COUNTY CLERK
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- W.C. WITNESS CORNER REFERENCE MONUMENT, AS DESCRIBED
- D.L.C. DONATION LAND CLAIM
- [] DEED RECORD DATA PER O.R. 72-00293 & 03-56657
- () SURVEY RECORD DATA PER S/N 18495
- () SURVEY RECORD DATA PER S/N 7796 & 11591

APPROVALS:

K.M. Madala
JACKSON COUNTY DEVELOPMENT SERVICES
FILE NO. SUB2009-00047
DATE 5/11/10

EXAMINED AND APPROVED THIS 11TH DAY OF MAY, 2010

Kenny K. Bradshaw
JACKSON COUNTY SURVEYOR

RECORDING:

FILED FOR RECORD THIS 13TH DAY OF May, 2010 AT 2:09 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-14 - 2010 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 21, PAGE 14

Christine S. Walker COUNTY CLERK
Carmen D. Helman DEPUTY

COUNTY SURVEYOR FILE NO. 20674

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF MAY 13, 2010.

M. My Deputy TAX COLLECTOR DATE 5-13-10
William Johnson ASSESSOR DEPUTY DATE 5-13-2010

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT I, PENNIE L. STAMPER, AM THE OWNER OF THE LANDS HEREON DESCRIBED, AND HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. I HEREBY CREATE A 15.00 FOOT WIDE SHARED WELL EASEMENT, OVER AND ACROSS PARCELS 1 AND 2, FOR THE BENEFIT OF ALL THREE (3) PARCELS, AS SHOWN HEREON.

Pennie L. Stamper
PENNIE L. STAMPER

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY) SS

PERSONALLY APPEARED THE ABOVE NAMED PENNIE L. STAMPER, ON THIS 18TH DAY OF May, 2010 AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE *Laurie A. Miller*

NOTARY PUBLIC - OREGON *Laurie A. Miller*

COMMISSION NO. 412791

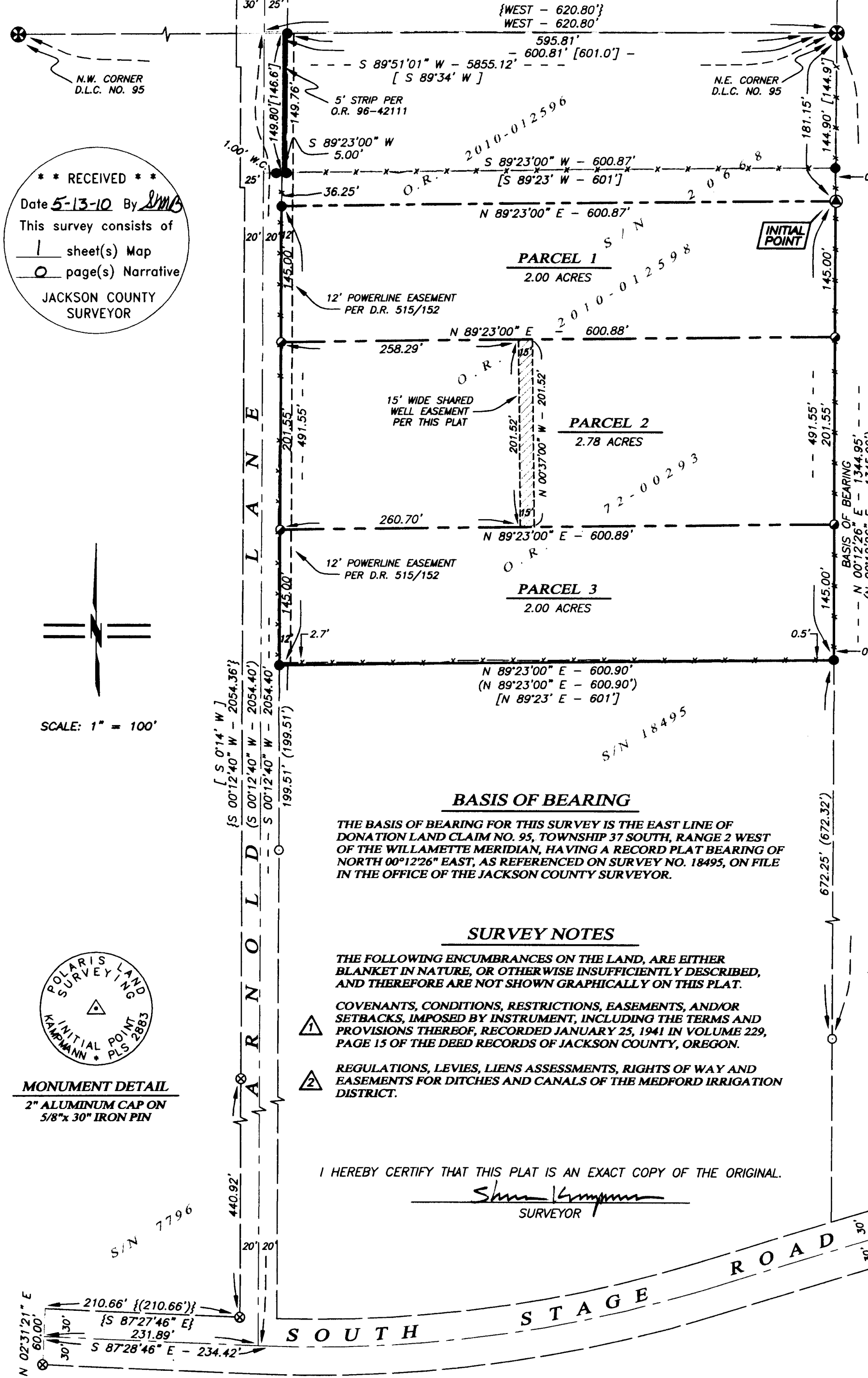
MY COMMISSION EXPIRES Jan. 20, 2011

SURVEYOR'S CERTIFICATE

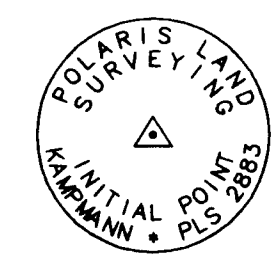
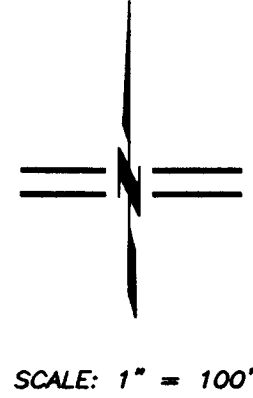
I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREBON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2010-012598 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

BEGINNING AT A 5/8 INCH IRON PIN ON THE EAST LINE OF DONATION LAND CLAIM NO. 95 IN TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON, SAID POINT BEING SOUTH 00°12'26" WEST, 181.15 FEET FROM THE NORTHEAST CORNER OF SAID DONATION LAND CLAIM NO. 95; THENCE SOUTH 89°23'00" WEST, 600.87 FEET TO A 5/8 INCH IRON PIN ON THE EAST LINE OF ARNOLD LANE (FORMERLY BERKELEY LANE); THENCE SOUTH 00°12'40" WEST, ALONG SAID EAST LINE OF ARNOLD LANE, A DISTANCE OF 491.55 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 89°23'00" EAST, 600.90 FEET TO A 5/8 INCH IRON PIN ON THE EAST LINE OF SAID DONATION LAND CLAIM NO. 95; THENCE NORTH 00°12'26" EAST, ALONG SAID EAST LINE, A DISTANCE OF 491.55 FEET TO THE INITIAL POINT OF BEGINNING.



RECEIVED
Date 5-13-10 By *SMC*
This survey consists of
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR



MONUMENT DETAIL
2" ALUMINUM CAP ON
5/8" x 30" IRON PIN

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.
Shawn Kampmann
SURVEYOR

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT AN OREGON BALLOT MEASURE 37 & 49 LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 72-00293 & 2010-012598 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHWEST QUARTER OF SECTION 34 OF TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON, AS APPROVED BY STATE OF OREGON ORDER NO. M-130644 (MEASURE 37) AND ORDER NO. E-130644 (MEASURE 49) AND JACKSON COUNTY PLANNING DEPARTMENT FILE NO. SUB-00047.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCPR 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 20668, I SURVEY AND MONUMENT THE LAND PARTITION AS SHOWN HEREON.

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann
OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2011

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: APRIL 2, 2010
PROJECT NO. 419-06