

**MAP OF SURVEY
PROPERTY LINE ADJUSTMENT**

located in the
NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 36 SOUTH, RANGE 4 WEST,
WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

for
Bill and Ruth Montague

2085 Rogue River Hwy
GOLD HILL, OREGON 97525

Tax Lot 200, 22.49 Acres

Instrument No 2010-7186

Tax Lot 203, 5.00 Acres

Instrument No 2010-7137

LEGEND

- ⊗ = FOUND 1/2" GALVANIZED IRON PIPE - SE D.L.C. CORNER No 43
- = FOUND 5/8" IRON PIN, WITH YELLOW PLASTIC CAP MARKED "FRIAR PLS 691"
- = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
- S/N = RECORD FILED SURVEY NUMBER
- DLC = DONATION LAND CLAIM
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- Instrument No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

**SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250**

Purpose: This survey was conducted to monument the new boundary as approved by Jackson County File No. SUB2009-00069.

Procedure: This property was previously surveyed by LJ Friar & Associates and adjoining property by this office. Survey monuments shown hereon were tied in a closed traverse and verified by computing the surveys and against each other. The deeds were also computed against the survey work and then the new lines were computed and monumented as shown hereon. Original data was rotated 0°17'25" to match my GPS true north bearing.

Examined and approved by Jackson County
Development Services, File No SUB2009-00069.

By: Justin Nix

Date: 3/26/10

Surveyed by:
FARBER & SONS, INC. dba

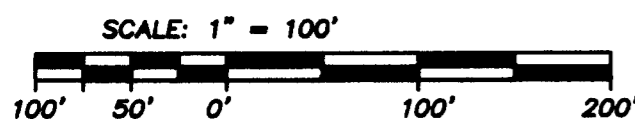


PO BOX 5286
431 OAK STREET
CENTRAL POINT, OREGON 97502
(541) 664-5599

DATE: December 22, 2009
JOB NO.: 1658-09

JOB: gold hill\valley-rogue-montague\microsurvey\final plats\mos 122909.dwg
DRAWN BY: haf ORIG. DATE: 12-29-2009 REVISED BY: DATE:

BASIS OF BEARING
IS TRUE NORTH,
NAD 83/91 DATUM,
AS DERIVED BY
GLOBAL POSITIONING
SYSTEM
OBSERVATIONS.



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Herbert A. Farber

OREGON
JULY 26, 1985
HERBERT A. FARBER
2189

RENEWAL DATE 12-31-11

** RECEIVED **
DATE 3-20-12 BY AB
This survey consists of:
1 sheet(s) Map
2 page(s) Narrative
JACKSON COUNTY
SURVEYOR