

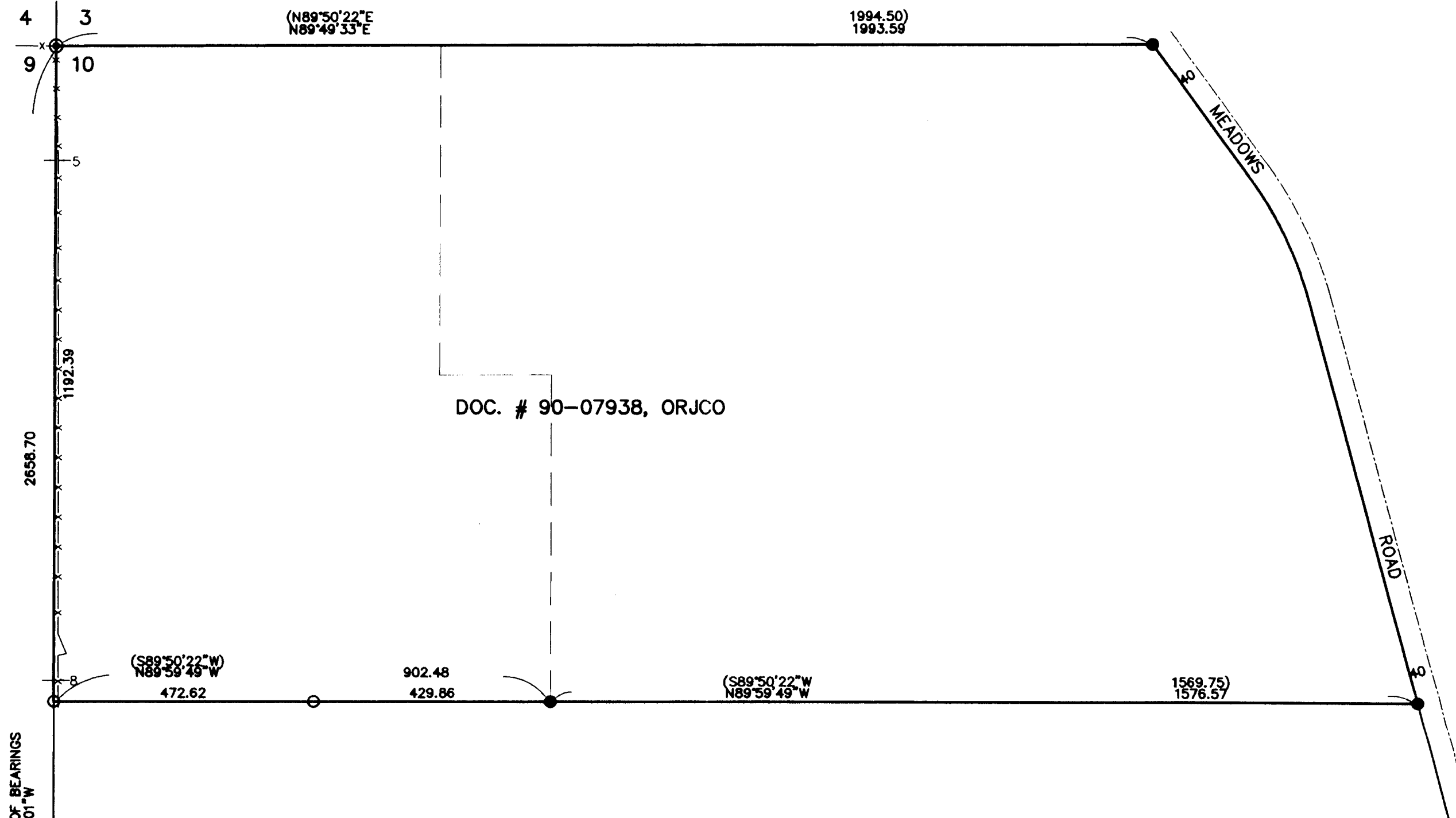
**SURVEY FOR:**  
BRAD & VICKIE BELKNAP  
13231 MEADOWS ROAD  
WHITE CITY, OR 97503

**SURVEY BY:**  
L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
816 WEST EIGHTH STREET  
MEDFORD, OREGON 97501  
PHONE: (541) 772-2782  
EMAIL: LJFRIAR@CHARTER.NET

**DATE:**  
SEPTEMBER 29, 2009

# MAP OF SURVEY

In the N.W. 1/4 of Sec. 10, T.35S., R.2W., W.M.  
Jackson County, Oregon



### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

**PURPOSE:** TO SURVEY AND MONUMENT THE S.W. CORNER AND A POINT ALONG THE SOUTH LINE OF THE SUBJECT TRACT DESCRIBED IN DOCUMENT NO. 90-07938, ORJCO.

**PROCEDURE:** MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THIS SURVEY. THE DEED TO THE SUBJECT TRACT AND TO THE ADJOINER TRACT USED SURVEY NO. 11667 AS THE BASIS FOR THE LEGAL DESCRIPTIONS CONTAINED THEREIN. A PROBLEM AROSE AS THE MONUMENT PER FS11667 ALONG THE SOUTH LINE OF THE SUBJECT TRACT WAS FOUND TO BE SUBSTANTIALLY OUT OF POSITION COMPARED TO MAP RECORD POSITION. THIS PIN HAD BEEN SHOWN TO MY CLIENT AS BEING ON THE SOUTH PROPERTY LINE IN 1990 BY THE FORMER OWNERS. THE FORMER OWNERS WERE THE PARTITIONERS SHOWN ON FS11667. THIS PIN IS ALSO CALLED FOR IN THE ADJOINER DEED. BASED ON THESE FACTS AND MY OPINION THAT THIS PIN IS IN THE SAME POSITION NOW AS WHEN IT WAS SET IN 1989, I ACCEPT THE MONUMENT AS BEING ON THE SOUTH OF THE SUBJECT TRACT. PER DEED I PROLONG THE MONUMENTED SOUTH LINE WESTERLY TO INTERSECT THE WEST LINE OF SECTION 10 AS IS NOW MONUMENTED. SET MONUMENTS AT THE LOCATIONS AS SHOWN HEREON.

BASIS OF BEARINGS  
S00°07'01\"/>

#### LEGEND:

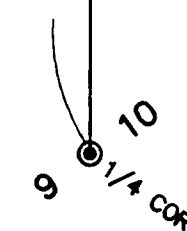
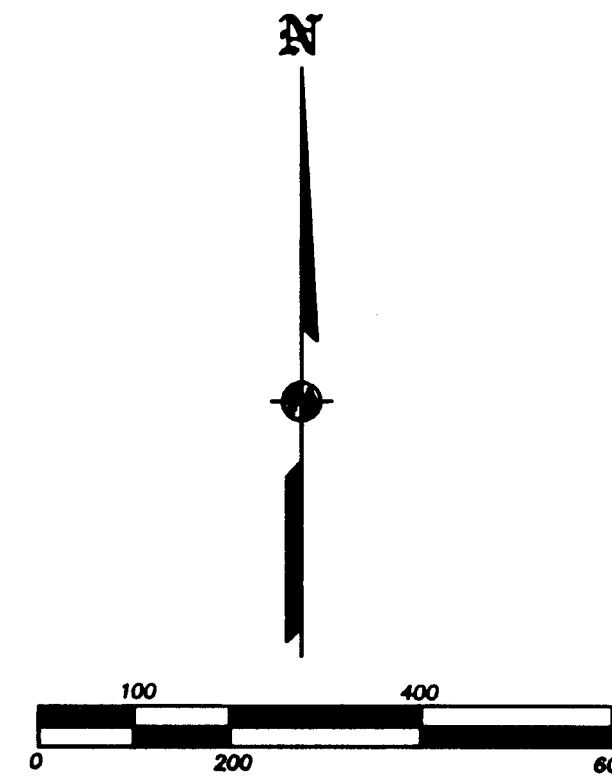
- ⊙ = FD. 2002 COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER RE-ESTAB'S.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. THOMAS PLS505 PER FS11667.
- = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- ( ) = DEED RECORD DATA & DATA PER FS11667.
- FS = FILED SURVEY #.
- X- = FENCE LINE.

#### BASIS OF BEARINGS:

SURVEY NO. 11667 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET      SCALE: 1" = 200'



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*James E. Hibbs*  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE 6-30-11

\*\* RECEIVED \*\*  
DATE 10-27-09 BY JEB  
This survey consists of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR