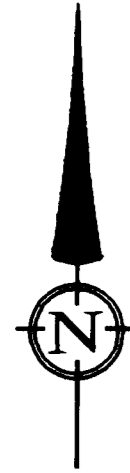


# MAP OF SURVEY

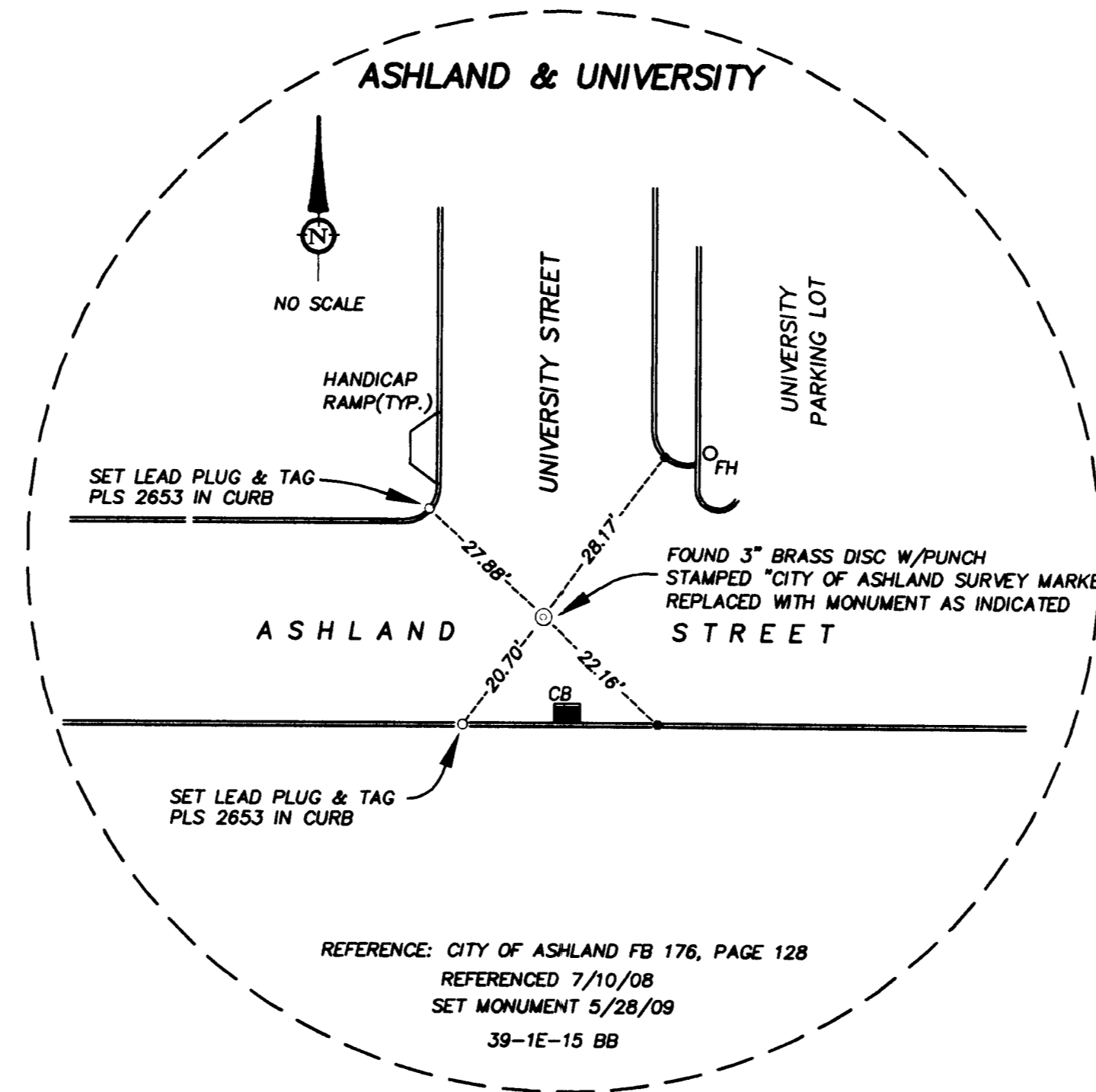
FOR  
CITY OF ASHLAND, ENGINEERING DIVISION  
20 EAST MAIN STREET, ASHLAND, OREGON 97520

LOCATED IN  
THE SE 1/4 OF SECTION 9, AND THE NW 1/4 OF SECTION 15  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN,  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

DATE OF SURVEY: MAY 28, 2009



DATE: 8-18-2009  
NO SCALE



### LEGEND

- ⊙ SET 1" X 30" IRON PIPE W/3" DIAMETER BRASS CAP W/DRILL HOLE, STAMPED "CITY OF ASHLAND SURVEY MONUMENT LS 2653" IN STANDARD STREET MONUMENT CASE
- REFERENCE POINT; SET 3/16" DRILL HOLE W/LEAD PLUG AND TACK IN TOP OF CURB, UNLESS OTHERWISE NOTED
- FOUND LEAD PLUG AND TACK REFERENCE POINT

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF

### NOTES

1. ALL SET MONUMENTS ARE AT THE INTERSECTION OF REFERENCE POINTS.
2. ALL DISTANCES MEASURED LEVEL WITH CALIBRATED 100' STEEL TAPE, NATIONAL BUREAU OF STANDARDS NO. 13683, UNLESS OTHERWISE NOTED

REFERENCE: CITY OF ASHLAND FB 176, PAGE 128  
REFERENCED 7/10/08  
SET MONUMENT 5/28/09  
39-1E-15 BB

### SURVEY NARRATIVE

TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

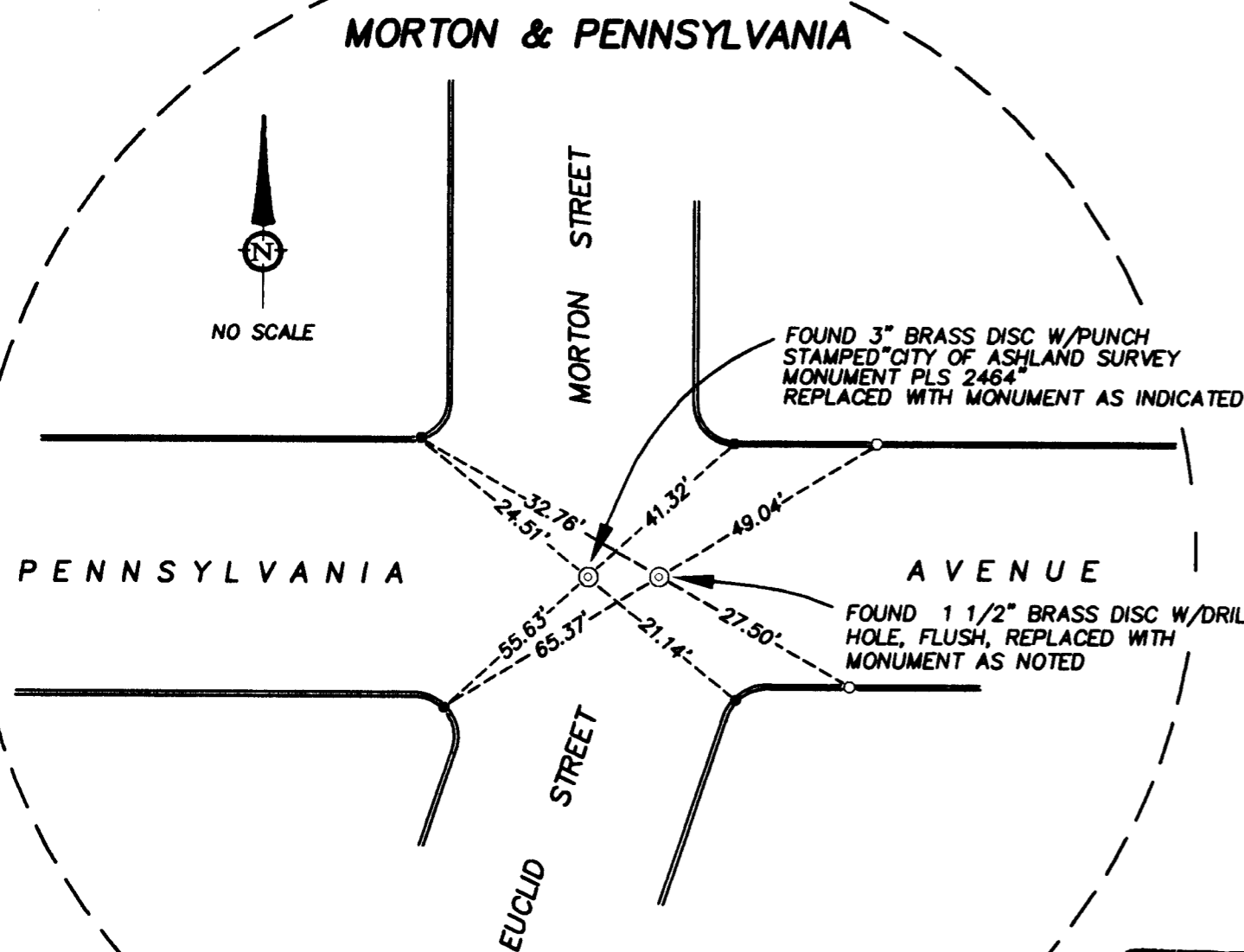
PURPOSE: TO REFERENCE EXISTING CENTERLINE MONUMENTS PRIOR TO CONSTRUCTION ACTIVITIES AND TO REPLACE THE MONUMENTS AFTER CONSTRUCTION WAS COMPLETED.

BASIS OF BEARINGS: INDIVIDUAL MONUMENTS WERE NOT TIED TO OTHER LOCAL SURVEY MONUMENTS BY FIELD TRAVERSE; THEREFORE NO BASIS OF BEARINGS WAS USED.

PROCEDURE: EXISTING STREET CENTERLINE MONUMENTS WERE OCCUPIED AND REFERENCED UTILIZING EXISTING LEAD PLUG AND TACK IF PRESENT OR BY SETTING LEAD PLUG AND TAGS OR TACKS IN A 3/16" DRILL HOLE IN THE TOPS OF CURBS WHENEVER POSSIBLE. REFERENCE POINTS WERE ESTABLISHED SO THAT THE INTERSECTION OF STRAIGHT LINES DRAWN FROM OPPOSING REFERENCE MARKS IS THE MONUMENT LOCATION. DISTANCES WERE MEASURED LEVEL WITH A CALIBRATED 100' STEEL TAPE UNLESS NOTED OTHERWISE.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Richard F. Alsopach*  
OREGON  
JULY 19, 1984  
RICHARD F. ALSPACH  
No. 2663  
Expires 12-31-2009

REFERENCE: CITY OF ASHLAND FB 176, PAGE 119  
REFERENCED 2/06/07  
SET MONUMENTS 5/28/09  
39-1E-09DC



\*\* RECEIVED \*\*  
Date 8-26-09 By CB  
This Survey Consists of:  
1 Sheets Map  
2 Pages Narrative  
JACKSON COUNTY  
SURVEYOR

TERRASURVEY, INC.  
PROFESSIONAL LAND SURVEYORS

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terrain@bisp.net  
JOB NO. A229-09