

APPROVALS:

*[Signature]* 8/19/2009  
ASHLAND PLANNING DEPARTMENT DATE  
PA - #2009-00272 & #2009-00273 / PROPERTY LINE ADJUSTMENT

EXAMINED AND APPROVED THIS 17th DAY OF August, 2009

*[Signature]*  
CITY SURVEYOR

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT THE STEVE AND BARBARA DIERKS TRUST, IS THE OWNER OF THE LANDS HEREOF DESCRIBED, AND HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. WE HEREBY CREATE A 20.00 FOOT WIDE PRIVATE SHARED ACCESS EASEMENT, OVER AND ACROSS PARCEL 1 AND PARCEL 2, FOR THE BENEFIT OF BOTH PARCEL 1 AND PARCEL 2, AS SHOWN HEREON.

*[Signature]*

STEVEN C. DIERKS, TRUSTEE  
STEVEN C. DIERKS AND BARBARA S. DIERKS TRUST

*[Signature]*

BARBARA S. DIERKS, TRUSTEE  
STEVEN C. DIERKS AND BARBARA S. DIERKS TRUST

ACKNOWLEDGEMENT

STATE OF OREGON )  
JACKSON COUNTY )SS

PERSONALLY APPEARED THE ABOVE NAMED STEVEN C. DIERKS, TRUSTEE OF THE STEVEN C. DIERKS AND BARBARA S. DIERKS TRUST, ON THIS 17th DAY OF August, 2009 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE *[Signature]*

NOTARY PUBLIC - OREGON *[Signature]*

COMMISSION NO. 412791

MY COMMISSION EXPIRES Jan. 20, 2011

ACKNOWLEDGEMENT

STATE OF OREGON )  
JACKSON COUNTY )SS

PERSONALLY APPEARED THE ABOVE NAMED BARBARA S. DIERKS, TRUSTEE OF THE STEVEN C. DIERKS AND BARBARA S. DIERKS TRUST ON THIS 17th DAY OF August, 2009 AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE *[Signature]*

NOTARY PUBLIC - OREGON *[Signature]*

COMMISSION NO. 412791

MY COMMISSION EXPIRES Jan. 20, 2011

PROPERTY LINE ADJUSTMENT  
PARTITION PLAT NO. P - 25 - 2009

LYING SITUATE WITHIN  
SOUTHEAST QUARTER OF SECTION 14  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

STEVEN & BARBARA DIERKS

1050 BENSON WAY  
ASHLAND, OREGON

RECORDING:

FILED FOR RECORD THIS 21 DAY OF August, 2009 AT 2:30 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P - 25 - 2009 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 20, PAGE 25.

Christine D. Walker COUNTY CLERK  
Cheryl Avgeris DEPUTY

COUNTY SURVEYOR FILE NO. 20466

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF August 21, 2009.

*[Signature]* Deputy 8/21/09  
TAX COLLECTOR DATE  
*[Signature]* Deputy 8-21-2009  
ASSESSOR DATE

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREOF SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

A PROPERTY LINE ADJUSTMENT BETWEEN LOT 2 AND LOT 3, SOUTH VALLEY BUSINESS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED FEBRUARY 1, 1994 IN VOLUME 19, PAGE 4 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

BEGINNING AT A 5/8 INCH IRON PIN ALONG THE SOUTHWESTERLY LINE OF LOT 2, SOUTH VALLEY BUSINESS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN JACKSON COUNTY, OREGON, FROM WHICH A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF SAID LOT 2 BEARS NORTH 26°37'19" WEST, 19.56 FEET; THENCE SOUTH 26°37'19" EAST, 95.73 FEET (PLAT RECORD SOUTH 26°37'52" EAST) TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 59°38'15" EAST, 206.20 FEET (PLAT RECORD NORTH 59°39'17" EAST, 206.21 FEET) TO THE SOUTHEAST CORNER OF LOT 2, SAID POINT ALSO BEING ALONG THE SOUTHWESTERLY LINE OF BENSON WAY; THENCE NORTH 30°20'44" WEST, ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 194.08 FEET (PLAT RECORD NORTH 30°20'44" WEST, 194.11 FEET) TO A 5/8 INCH IRON PIN AT THE NORTHEAST CORNER OF LOT 3, SOUTH VALLEY BUSINESS PARK; THENCE SOUTH 59°39'30" WEST, 193.56 FEET (PLAT RECORD SOUTH 59°39'17" WEST, 193.61 FEET) TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 26°37'19" EAST, 98.84 FEET TO THE INITIAL POINT OF BEGINNING.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*[Signature]*  
SURVEYOR

SURVEY NARRATIVE  
TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A PROPERTY LINE ADJUSTMENT BETWEEN LOT 2 AND LOT 3 OF SOUTH VALLEY BUSINESS PARK SUBDIVISION, RECORDED FEBRUARY 1, 1994 IN VOLUME 19, PAGE 4 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCPR 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEY THE LAND AS SHOWN HEREOF. THE RIGHT-OF-WAY OF BENSON WAY WAS DETERMINED BY HOLDING RECOVERED STREET CENTERLINE MONUMENTS REFERENCED ON SURVEY NO. 13830. ORIGINAL LOT CORNER MONUMENTS WERE RECOVERED FOR LOT 2 AND LOT 3 AND HELD FOR POSITION. THE ADJUSTED PROPERTY LINE BETWEEN THE TWO LOTS WAS CALCULATED TO RESULT IN EVEN ACREAGE FOR THE ADJUSTED PARCELS PER DIRECTION OF THE CLIENT.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*[Signature]*

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2011

\*\* RECEIVED \*\*  
Date 8-21-09 By *[Signature]*  
This survey consists of  
2 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: JULY 15, 2009  
PROJECT NO. 545-09

FLAG	BEARING	DISTANCE
①	S 59°38'15" W	25.00'
②	S 14°38'15" W	4.12'
③	S 75°21'45" E	4.12'
④	N 59°38'15" E	20.00'
⑤	S 59°38'15" W	20.00'
⑥	S 75°21'45" W	4.12'
⑦	N 14°38'15" E	4.12'
⑧	N 59°38'15" E	20.00'

FLAG	Δ	R	A	T	CHORD
①	08°22'25"	195.00'	28.50'	14.28'	N 34°31'56" W - 28.47'
	[08°22'02"]	[195.00']	[28.48']	[14.27']	[N 34°31'45" W - 28.45']
②	36°00'08"	205.00'	128.81'	66.61'	N 20°43'05" W - 126.70'
	[36°00'01"]	[205.00']	[128.81']	[66.61']	[N 20°42'45" W - 126.70']
③	86°23'48"	30.00'	45.24'	28.17'	S 16°26'21" W - 41.07'
④	93°36'12"	30.00'	49.01'	31.95'	S 73°33'39" E - 43.74'
⑤	93°36'12"	10.00'	16.34'	10.65'	N 73°33'39" W - 14.58'
⑥	78°10'10"	10.00'	13.64'	8.12'	N 12°19'32" E - 12.61'

**PROPERTY LINE ADJUSTMENT  
PARTITION PLAT NO. P - 26 - 2009**

LYING SITUATE WITHIN  
SOUTHEAST QUARTER OF SECTION 14  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**STEVEN & BARBARA DIERKS**  
1050 BENSON WAY  
ASHLAND, OREGON

**LEGEND**

- 2" BRASS CAP CENTERLINE P.I. IN MONUMENT WELL STAMPED "LS 2023" PER S/N 13830 (RECOVERED)
- 5/8" IRON PIN w/ RED PLASTIC CAP STAMPED "D. HUCK LS 2023" PER S/N 13830 & 14210 (RECOVERED)
- ⊙ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP STAMPED "INITIAL POINT - PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY LINE
- - - ADJUSTED PROPERTY LINE
- BOUNDARY LINE
- - - EASEMENT LINE
- CENTERLINE
- - - PREVIOUS PROPERTY LINE
- x - x - FENCELINE
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- P.U.E. PUBLIC UTILITY EASEMENT
- P.A.E. PRIVATE SHARED ACCESS EASEMENT
- P.I. POINT OF INTERSECTION
- [ ] SURVEY RECORD DATA PER S/N 13830

**BASIS OF BEARING**

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 14 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE CENTERLINE OF BENSON WAY, HAVING A RECORD PLAT BEARING OF NORTH 30°20'44" WEST, AS REFERENCED ON SURVEY NO. 13830, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
SURVEYOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

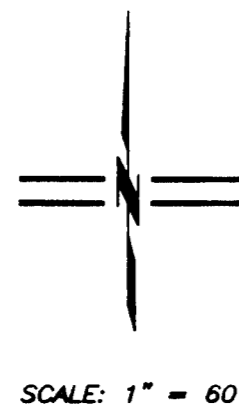
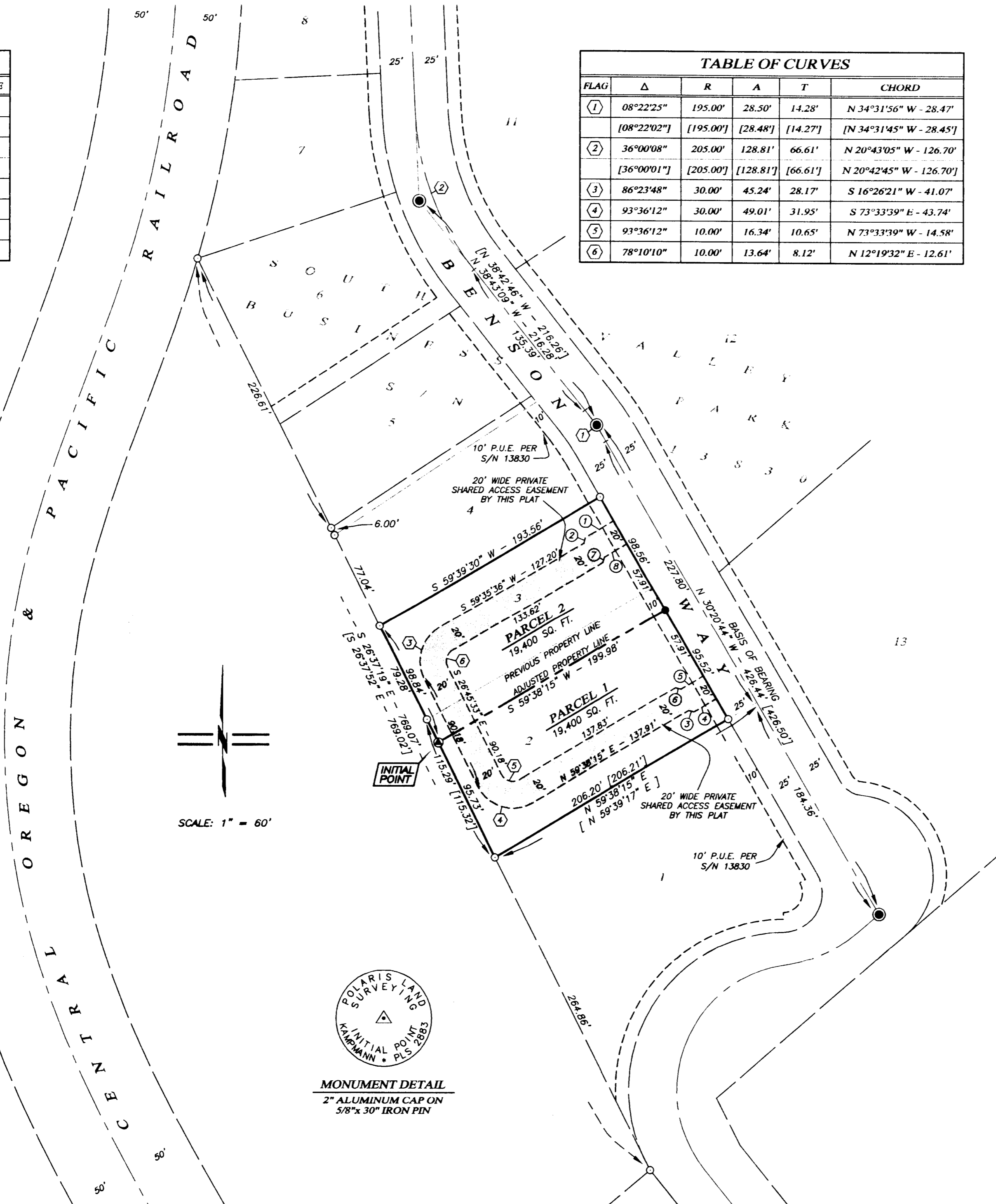
*Shawn Kampmann*  
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2011

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: JULY 15, 2009  
PROJECT NO. 545-09

FILE: SURVEYS\545-09\DIERKS PLA PLAT.DWG SHEET 2 of 2



**MONUMENT DETAIL**  
2" ALUMINUM CAP ON  
5/8" x 30" IRON PIN

\*\* RECEIVED \*\*  
Date 8-21-09 By *sm*  
This survey consists of  
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JACKSON COUNTY  
SURVEYOR