

# MAP OF SURVEY

LYING WITHIN  
THE SOUTHEAST 1/4 OF SECTION 10 & THE NORTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 35 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

TRACT "A" OF INSTRUMENT NO. 2007-004509

S89°35'09"E 510.00' [(N89°52'E 510.0')]

### LEGEND

- ⊙ - FOUND JACKSON COUNTY BRASS CAP PER RE-ESTAB NOTES
- ⊗ - FOUND 5/8 INCH IRON RIGHT-OF-WAY PIN PER FILED SURVEY 6725
- - SET 3/4" X 24" REBAR WITH YELLOW PLASTIC CAP STAMPED "BRADSHAW, LS 2271"
- ◇ - COMPUTED 1/4 CORNER PER FILED SURVEY NO. 14451 RECORD DATA

- ( ) - RECORD DATA PER FILED SURVEY NO. 14451
- [ ] - RECORD DATA PER FILED SURVEY NO. 12633
- { } - RECORD DATA PER FILED SURVEY NO. 6617
- (( )) - RECORD DATA PER FILED SURVEY NO. 6725
- [[ ]] - RECORD PER INSTRUMENT NO. 2007-004509

- FS - FILED SURVEY IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR
- DENOTES WESTERLY EDGE OF PAVED DRIVEWAY
- x-x-x-x-x- DENOTES FENCELINE

### NARRATIVE

#### PURPOSE:

TO MONUMENT TRACT "B" AS DESCRIBED IN INSTRUMENT NO. 2007-004509 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

#### PROCEDURE:

A NIKON DTM 520 TOTAL STATION WAS USED TO TIE FOUND 5/8 INCH RIGHT-OF-WAY PINS PER FILED SURVEY NO. 6725 AND FOUND JACKSON COUNTY BRASS CAPS, AS SHOWN HEREON. SAID TRACT "B" WAS MONUMENTED PER DEED RECORD HOLDING DISTANCE SUPERIOR TO DIRECTION.

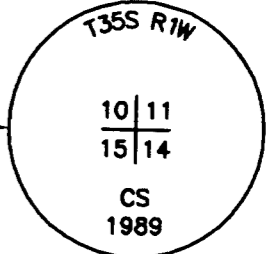
### BASIS OF BEARINGS

THE MONUMENTED SOUTH LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 10 SHOWN AS S89°59'18"W ON FILED SURVEY NO. 14451.

TRACT "B" OF INSTRUMENT NO. 2007-004509  
10.64 ACRES

FS 6617

SECTION CORNER



TRACT "E" OF INSTRUMENT NO. 96-32727.

FS 12633  
FS 14451

N67°17'47"W 987.68' ((N67°17'00"W 987.98'))  
BUTTE FALLS ROAD

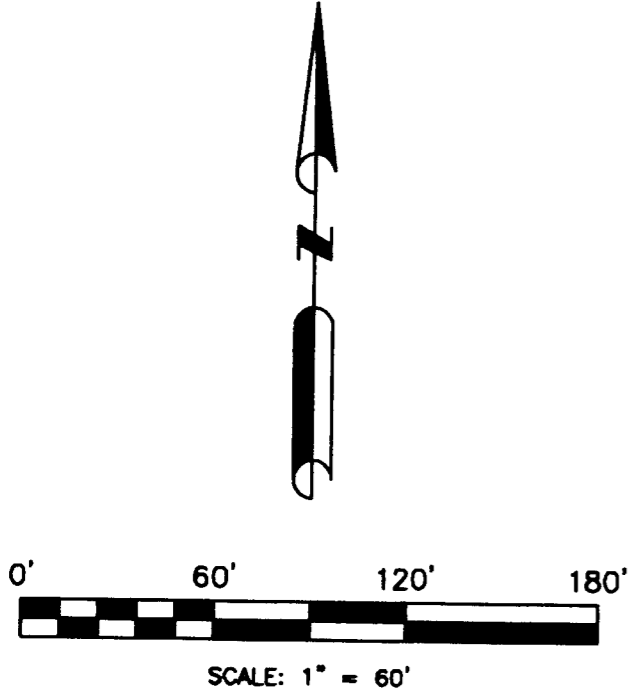
FS 6725

WESTERLY EDGE PAVED DRIVEWAY

RECORD N00°14'22"E 2653.92' PER FS 14451 [N00°14'24"E 2653.98']

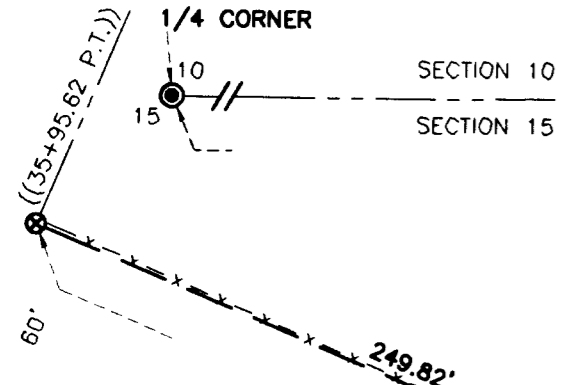
COMPUTED 1/4 CORNER PER FS 14451

ASSESSOR'S MAP NO.: 35-1W-15 TL 100



TRACT "A" OF INSTRUMENT NO. 2007-004509

N00°12'59"E 804.30' [(N00°03'E 804.3')]



REGISTERED PROFESSIONAL LAND SURVEYOR

*Kerry K. Bradshaw*

OREGON  
JULY 16, 1987  
KERRY K. BRADSHAW  
2271

EXP. 12-31-09

TIMBERLINE LAND SURVEYING, INC.  
LAND SURVEYING-WATER RIGHTS  
KERRY K. BRADSHAW, P.L.S. - C.W.R.E.

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JOB #: 09-019  
DATE: 07-22-09  
DRAWN BY: TEB  
CHECKED BY: KKB

PREPARED FOR: CURT & ANN JOHNSON  
P.O. BOX 842  
EAGLE POINT, OREGON 97524

FILE NAME: 2009/09-019 Johnson\MOS.dwg

SHEET 1 OF 1

RECEIVED

Date 7-28-09 By BB

This survey consists of:  
1 sheet(s) Map  
2 page(s) Narrative

JACKSON COUNTY SURVEYOR