JACKSON COUNTY DEVELOPMENT SERVICES FILE: SUB2007-00120

PARTITION PLAT NO. 1-20-2009

THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 SOUTH, RANGE 3 WEST. WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ANCEL L. ROSECRANS AND NANCY E. ROSECRANS, HUSBAND AND WIFE, ARE THE OWNERS OF THE LANDS REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS, AS SHOWN HEREON, AND DO HEREBY CREATE TO THE 20-FOOT WIDE NON-EXCLUSIVE INGRESS/EGRESS EASEMENT ACROSS PARCEL 2 FOR THE BENEFIT OF PARCEL 1, AS SHOWN HEREON.

ANCEL L. ROSECRANS

MOREY E. ROSECRANS

NANCY E. ROSECRANS STATE OF OREGON)) SS STATE OF OREGON) COUNTY OF JACKSON) Karen Horry KAREN ALONZO PRINTED NAME

JACKSON COUNTY DEVELOPMENT SERVICES DEPARTMENT (FILE NO. SUB2007-00120) DATE

TAX STATEMENT

ALL FEES, TAXES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF July 23 2009.

Carel July 1-23-9

Assessor

Amanda Clamo, deputy 7/23/09

ASSESSOR

DATE

* RECEIVED * Date <u>7-23-09</u> By 38 This survey Consists of: 2 shoel(s) Map _____page(d) Marrative JACKSON COUNTY

SURVEYOR

SURVEYOR'S CERTIFICATE

I, KERRY K. BRADSHAW, A DULY REGISTERED SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME AND COMPLIES WITH THE REGULATIONS FOR LAND PARTITIONS AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT AS SET FORTH HEREON.

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON.

REGISTERED **PROFESSIONAL** LAND SURVEYOR OREGON JULY 16, 1987 KERRY K. BRADSHAW 2271 EXP. 12-31-09

RECORDING STATEMENT

______ 2009 AT 3:00 O'CLOCK $\stackrel{\frown}{P}$ M. AND RECORDED AS

1-2609 of the "records of partition plats" in Jackson county, oregon.

DEPUTY

FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR AS SURVEY No.

NARRATIVE

TO PARTITION THAT PARCEL OF LAND DESCRIBED IN VOLUME 595, PAGE 414 AS DIRECTED BY THE CLIENT AND AS APPROVED BY THE JACKSON COUNTY DEVELOPMENT SERVICES DEPARTMENT.

PROCEDURE:

UTILIZING CONTROL ESTABLISHED DURING THE PERFORMANCE OF FILED SURVEY NUMBERS 16419 & 16704, BY THIS OFFICE, I USED ASHTECH PRO-MARK 2 STATIC GPS RECEIVERS TO ESTABLISH ADDITIONAL CONTROL AND A NIKON DTM 520 TOTAL STATION TO TIE THE 1/4 INCH IRON PIN FOUND SET FOR THE SOUTH 16 CORNER COMMON TO SECTIONS 35 & 36 PER FILED SURVEY NO. 5684 AND THE BUREAU OF LAND MANAGEMENT (BLM) BRASS CAP FOUND MONUMENTING THE EAST X6 CORNER COMMON TO SECTIONS 35 & 2, AS SHOWN HEREON. THE 1/2 INCH REBAR FOUND SET FOR THE NORTH X4 CORNER PER FILED SURVEY NO. 11900 AND THE BLM BRASS CAP FOUND MONUMENTING THE SOUTH 1/4 CORNER HAD BEEN PREVIOUSLY TIED PER SAID FILED SURVEY NO. 16419 AND WERE NOT VISITED THIS SURVEY. THE BRASS CAP FOUND MONUMENTING THE WEST 1/4 CORNER PER FILED SURVEY NO. 10988 AND THE JACKSON COUNTY BRASS CAP FOUND SET AS A 450.00—FOOT WITNESS MONUMENT TO THE EAST 1/4 CORNER PER FILED SURVEY NO. 11668 HAD BEEN PREVIOUSLY TIED PER SAID FILED SURVEY NO. 16704 AND WERE NOT VISITED THIS SURVEY.

NO EVIDENCE OF THE IRON PINS SET AT THE NORTHEAST AND SOUTHEAST CORNERS OF THE SOUTH HALF OF THE NORTH HALF OF THE SE 1/4 OF THE SW 1/4, PER FILED SURVEY NO. 9824, WAS FOUND. THIS FACT WAS ALSO NOTED ON FILED SURVEY NO. 17919. THEREFORE, THE NORTHWEST AND NORTHEAST CORNERS OF THE PARENT TRACT WERE LOCATED AT PROPORTIONAL DISTANCES, AS SHOWN HEREON. THE PARCELS WERE THEN MONUMENTED PER CLIENT INSTRUCTION AND THIS PLAT PREPARED.

TIMBERLINE LAND SURVEYING, INC. LAND SURVEYING-WATER RIGHTS KERRY K. BRADSHAW, P.L.S. - C.W.R.E.

P.O. BOX 3064

PHONE: (541) 664-2878

CENTRAL POINT, OREGON 97502 JOB #: 08-078 PREPARED FOR: DATE: 04-14-09

ANCEL & NANCY ROSECRANS 5094 KANE CREEK ROAD

DRAWN BY: TEB CENTRAL POINT, OREGON 97502 CHECKED BY: KKB FILE NAME: 2008\08-078 Rosecrans\FINAL.dwg SHEET 1 OF 2

ASSESSOR'S MAP NO.: 36-3W-35 TL 400

(541) 664-7863

FAX: