

MAP OF SURVEY

In Block 4 of ORCHARD HOME ASSOCIATION TRACT and
in the S.W. 1/4 of Sec. 36, T.37S., R.2W., W.M.
in the City of Medford, Jackson County, Oregon

SURVEY FOR:

DORSEY & MCFADDEN PROPERTIES, LLC
3220 WESTOVER BLVD.
CENTRAL POINT, OR 97502

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782
EMAIL: ljfriar@charter.net

LEGEND:

- = FD. 3/4" IRON PIN. SEE FS10306.
- ⊙ = FD. 2.5" BRASS CAP MKD. LS505 IN MONUMENT CASE PER FS10306.
- ⊗ = FD. 5/8" IRON PIN & ALUMINUM CAP MKD. LS56545 PER FS17971.
- = FD. 3/4" IRON PIN PER FS1135.
- ⊙ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. FARBER PLS2189 PER PVS.
- ⊗ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. NEATHAMER SURVEYING PER CE.
- ⊘ = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- PVS = PEAR VALLEY SUBDIVISION (FS15335).
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- FS = FILED SURVEY #.
- OHAT = ORCHARD HOME ASSOCIATION TRACT.
- X- = FENCE LINE.
- CE = COLTON ESTATES (FS19982).
- R/W = PROPOSED RIGHT OF WAY DEDICATION.
- C1/L1 = SEE COURSE DATA TABLE.

BASIS OF BEARINGS:

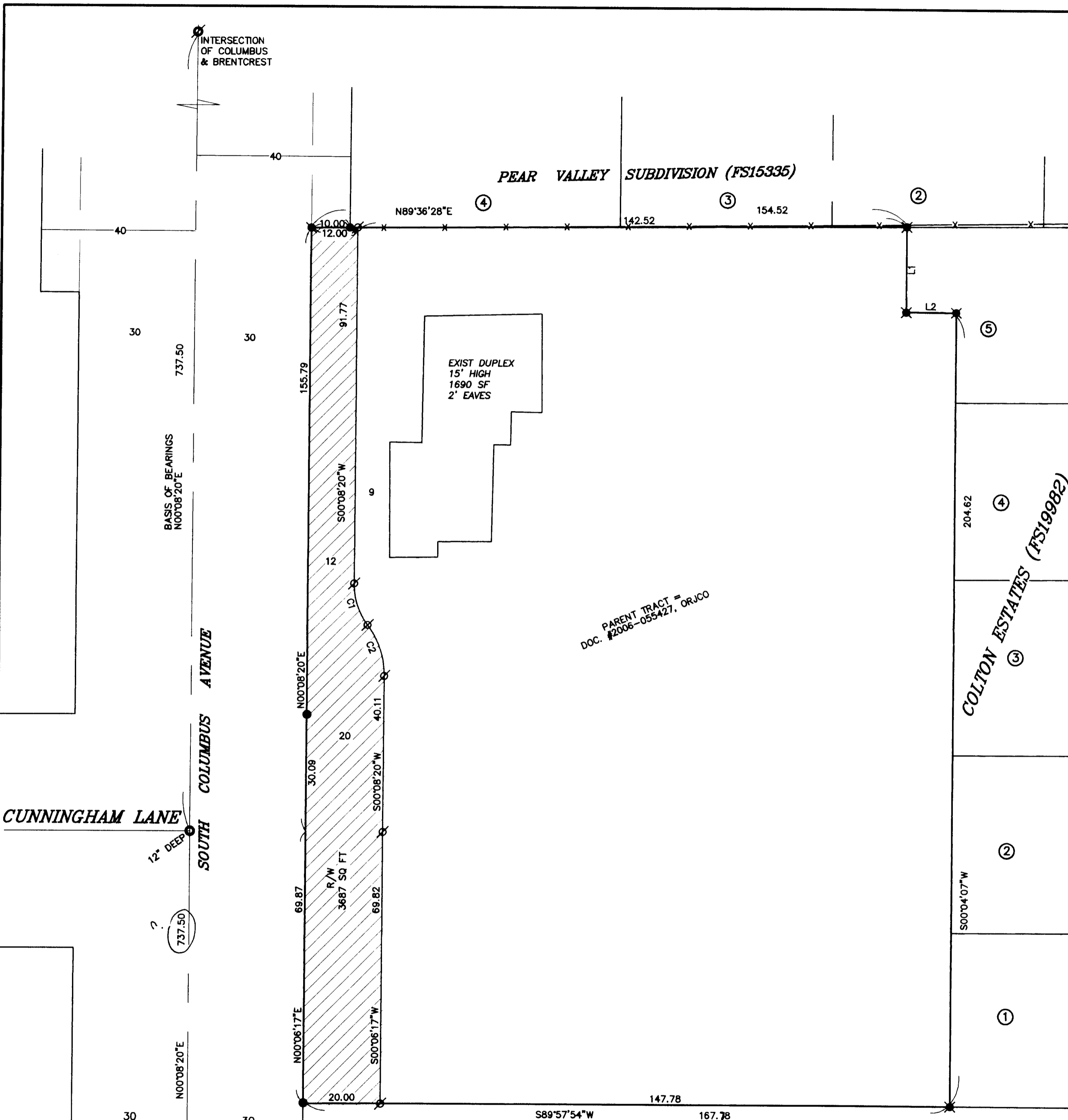
CENTERLINE OF SOUTH COLUMBUS AVENUE PER SURVEY NO. 8322.

UNIT OF MEASUREMENT = FEET DATE: APRIL 30, 2009 SCALE: 1" = 20'

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE PROPOSED RIGHT OF WAY DEDICATION TO THE CITY OF MEDFORD OUT OF THE PARENT PROPERTY DESCRIBED IN DOC. #2006-055427, ORJCO.

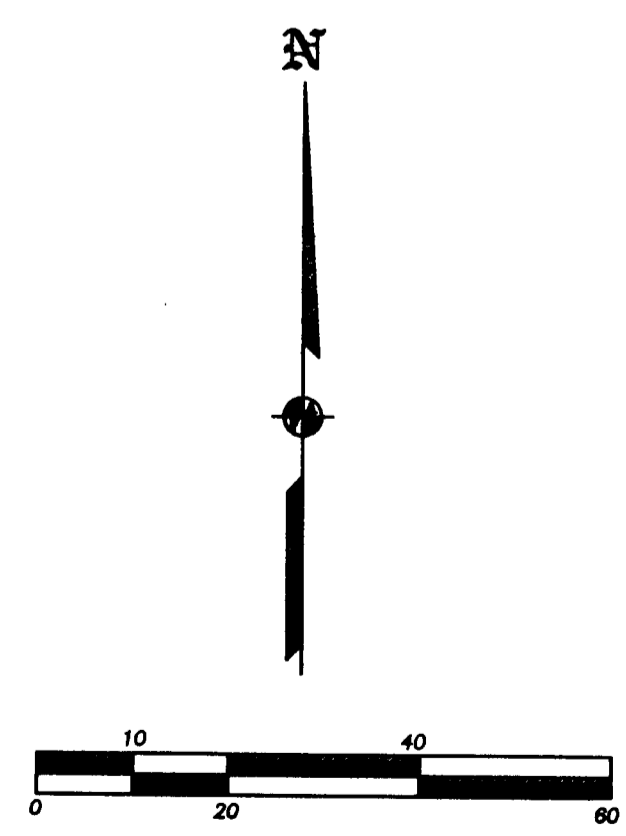
PROCEDURE: MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE EXTERIOR OF THE SUBJECT TRACT. COMPUTED THE POSITION OF THE PROPOSED RIGHT OF WAY DEDICATION AND SET MONUMENTS AS SHOWN HEREON.



PARENT TRACT =
DOC. #2006-055427, ORJCO

COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	LONG	CHORD
C1	36°52'12"	11.58	18.00	S18°17'46"E	11.38
C2	36°52'12"	14.16	22.00	S18°17'46"E	13.91
NUM	BEARING	DISTANCE			
L1	S00°00'53"W	21.97			
L2	S89°55'42"E	13.01			



REGISTERED
PROFESSIONAL
LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1988
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-09

*** RECEIVED ***
DATE 5-27-09 BY [Signature]
This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.