

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, HAVURAH FRIENDS INVESTMENT GROUP, LLC, AN OREGON LIMITED LIABILITY COMPANY, JEWISH COMMUNITY OF HAVURAH OF SOUTHERN OREGON, AN OREGON NON PROFIT CORPORATION AND KRISTIN L. BREDEHOFT AND STEPHEN R. ALLARJO, ARE THE OWNERS OF THE LANDS HEREBY DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS AND COMMON PROPERTY AS SHOWN HEREBY, AND THAT THE SIZE OF THE PLAT IS A CORRECT REPRESENTATION OF THE SUBDIVISION. WE HEREBY DEDICATE THE PUBLIC UTILITY EASEMENTS AND PUBLIC PEDESTRIAN ACCESS EASEMENTS TO THE CITY OF ASHLAND AS SHOWN HEREBY. WE ALSO DEDICATE TO THE CITY OF ASHLAND FOR STREET PURPOSES, THE 41.00 FOOT WIDE STRIP, CALLED "CLEAR CREEK DRIVE", AS SHOWN HEREBY, ALONG WITH A ONE-FOOT WIDE STREET PLUG ALONG THE NORTH LINE OF SAID STREET. WE ALSO DEDICATE TO THE CITY OF ASHLAND, THE DRAINAGEWAY EASEMENT FOR MOUNTAIN CREEK, AS SHOWN HEREBY. WE HEREBY CREATE THE PRIVATE STORM DRAIN EASEMENT SHOWN HEREBY. WE ALSO HEREBY CREATE THE PRIVATE ACCESS EASEMENT OVER AND ACROSS LOT 11, FOR THE BENEFIT OF LOT 10, AS SHOWN HEREBY. ALEPH SPRINGS, A PLANNED COMMUNITY, SHALL BE SUBJECT TO THE BYLAWS AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS TO BE SIMULTANEOUSLY RECORDED WITH THIS PLAT, WHICH SETS FORTH THE CONDITIONS AND MAINTENANCE OF THE COMMON PROPERTY AND PRIVATE EASEMENTS SHOWN HEREBY.

LARRY E. MEDINGER, MANAGING MEMBER HAVURAH FRIENDS INVESTMENT GROUP, LLC, AN OREGON LIMITED LIABILITY COMPANY
KRISTIN L. BREDEHOFT
STEPHEN R. ALLARJO
ALAN I. ROSENBERG, PRESIDENT JEWISH COMMUNITY HAVURAH OF SOUTHERN OREGON, AN OREGON NON-PROFIT CORPORATION

ACKNOWLEDGEMENT

STATE OF OREGON)
)SS
JACKSON COUNTY)
PERSONALLY APPEARED THE ABOVE NAMED LARRY E. MEDINGER, AS MANAGING MEMBER ON AUTHORITY OF HAVURAH FRIENDS INVESTMENT GROUP, LLC, AN OREGON LIMITED LIABILITY COMPANY, ON THIS 16 DAY March, 2009 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.
NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON Laurie A. Miller
COMMISSION NO. 412791
MY COMMISSION EXPIRES Jan. 20, 2011

ACKNOWLEDGEMENT

STATE OF OREGON)
)SS
JACKSON COUNTY)
PERSONALLY APPEARED THE ABOVE NAMED KRISTIN L. BREDEHOFT AND STEPHEN R. ALLARJO, ON THIS 16 DAY March, 2009 AND ACKNOWLEDGED THE FORGOING TO BE THEIR VOLUNTARY ACT AND DEED.
NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON Laurie A. Miller
COMMISSION NO. 412791
MY COMMISSION EXPIRES Jan. 20, 2011

ACKNOWLEDGEMENT

STATE OF OREGON)
)SS
JACKSON COUNTY)
PERSONALLY APPEARED THE ABOVE NAMED ALAN I. ROSENBERG, ON AUTHORITY OF JEWISH COMMUNITY HAVURAH OF SOUTHERN OREGON, AN OREGON NON-PROFIT CORPORATION, ON THIS 17 DAY March, 2009 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.
NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON Laurie A. Miller
COMMISSION NO. 412791
MY COMMISSION EXPIRES Jan. 20, 2011

COVENANTS, CONDITIONS & RESTRICTIONS:

A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THIS SUBDIVISION WAS SIMULTANEOUSLY RECORDED WITH THIS PLAT WITHIN INSTRUMENT NO. 2009-16189 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

ALEPH SPRINGS
A PLANNED COMMUNITY
LYING SITUATE WITHIN
NORTHEAST QUARTER OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON
FOR
HAVURAH FRIENDS INVESTMENT GROUP, LLC
185 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON

SURVEYOR'S CERTIFICATE:

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREBY SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

BEGINNING AT A 5/8 INCH IRON PIN AT THE INTERSECTION OF THE WEST LINE OF MOUNTAIN AVENUE IN THE CITY OF ASHLAND, OREGON, WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE CENTRAL OREGON & PACIFIC RAILROAD (FORMERLY SOUTHERN PACIFIC COMPANY), DESCRIBED WITHIN VOLUME 13, PAGE 797 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON, ALSO BEING ALONG THE SOUTHWESTERLY LINE OF THAT TRACT OF LAND DESCRIBED WITHIN VOLUME 370, PAGE 277 OF THE DEED RECORDS OF SAID COUNTY, LYING SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 9, WITHIN TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 61° 06' 11" WEST, ALONG SAID NORTHEASTERLY LINE, 642.35 FEET (DEED RECORD NORTH 61° 09' WEST) TO A 5/8 INCH IRON PIN AT THE MOST WESTERLY CORNER OF SAID TRACT DESCRIBED WITHIN VOLUME 370, PAGE 277; THENCE NORTH 61° 06' 11" WEST, CONTINUING ALONG SAID NORTHEASTERLY LINE, 77.14 FEET (DEED RECORD NORTH 61° 09' WEST, 77.1 FEET), TO A 5/8 INCH IRON PIN ON THE EAST LINE OF DONATION LAND CLAIM NO. 42; THENCE NORTH 00° 07' 01" EAST, ALONG SAID EAST CLAIM LINE, 103.01 FEET (DEED RECORD NORTH 00° 05' EAST, 103.0 FEET), TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN VOLUME 358, PAGE 294 OF SAID DEED RECORDS; THENCE SOUTH 89° 47' 26" EAST, ALONG THE NORTH LINE OF SAID TRACT, 631.54 FEET (DEED RECORD SOUTH 89° 49' EAST, 631.0 FEET), TO A 5/8 INCH IRON PIN AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00° 12' 34" WEST, ALONG THE WEST LINE OF MOUNTAIN AVENUE, 140.00 FEET (DEED RECORD SOUTH 00° 11' WEST, 140.0 FEET), TO AN ALUMINUM CAPPED IRON PIN ON THE WEST LINE OF SAID MOUNTAIN AVENUE; THENCE CONTINUING SOUTH 00° 12' 34" WEST, ALONG SAID WEST LINE OF MOUNTAIN AVENUE, 139.73 FEET TO THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 95-07753 OF THE OFFICIAL RECORDS OF SAID COUNTY, FROM WHICH A 5/8 INCH IRON PIN BEARS NORTH 89° 50' 01" WEST, 0.15 FEET; THENCE NORTH 89° 50' 01" WEST, ALONG THE NORTH LINE OF SAID TRACT, 134.35 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 29° 02' 31" WEST, 73.17 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 61° 06' 11" EAST, 185.84 FEET TO A 5/8 INCH IRON PIN; THENCE EAST, 6.55 FEET TO A 5/8 INCH IRON PIN ON SAID WEST LINE OF MOUNTAIN AVENUE; THENCE SOUTH 00° 12' 34" WEST, ALONG SAID WEST LINE, 15.00 FEET TO THE INITIAL POINT OF BEGINNING.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.
Shawn Kampmann
SURVEYOR

SURVEY NARRATIVE TO COMPLY WITH O.R.S.209.250:

PURPOSE: TO SURVEY AND MONUMENT ALEPH SPRINGS, A PLANNED COMMUNITY, OVER THOSE TRACTS OF LAND DESCRIBED WITHIN INSTRUMENT NO. 98-16914 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AND ALSO PARCEL 1 OF PARTITION PLAT NO. P-03-2008 AND PARCEL 2 OF PARTITION PLAT NO. P-31-2008 OF THE PARTITION PLAT RECORDS OF SAID COUNTY, AND FILED AS PLANNING ACTION NO. 2008-00183 WITH THE CITY OF ASHLAND PLANNING DEPARTMENT.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCPR 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 5 19905 & 20022, I SURVEY AND MONUMENT ALEPH SPRINGS SUBDIVISION AS SHOWN.

AFFIDAVIT OF CONSENT:

FOR U.S. BANK, N.A., AS BENEFICIARY OF THAT TRUST DEED RECORDED JUNE 24, 2003, AS INSTRUMENT NO. 03-41166 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. AN AFFIDAVIT OF CONSENT WAS RECORDED AS INSTRUMENT NO. 2009-16187 OF SAID DESCRIBED OFFICIAL RECORDS.

AFFIDAVIT OF CONSENT:

FOR U.S. BANK, N.A., AS BENEFICIARY OF THAT LINE OF CREDIT TRUST DEED DATED DECEMBER 6, 2007 AND RECORDED DECEMBER 14, 2007, AS INSTRUMENT NO. 2007-055725 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AND AMENDMENT TO LINE OF CREDIT TRUST DEED RECORDED JUNE 27, 2008, AS INSTRUMENT NO. 2008-023902 OF SAID DESCRIBED OFFICIAL RECORDS. AN AFFIDAVIT OF CONSENT WAS RECORDED AS INSTRUMENT NO. 2009-16188 OF SAID DESCRIBED OFFICIAL RECORDS.

APPROVALS:

ASHLAND PLANNING DEPARTMENT FILE NO. PA #2008-00183 DATE 4/14/2009
EXAMINED AND APPROVED THIS 10th DAY OF April, 2009
JAM HOLLAN CITY SURVEYOR
APPROVED FOR RECORDING THIS 5th DAY OF May, 2009
COUNTY COMMISSIONER / ADMINISTRATOR

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF 5-5, 2009.
CYNTHIA DEPUTY TAX COLLECTOR 5-5-09 DATE
EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100 THIS 5th DAY OF May, 2009.
JIM PRINCE, Deputy ASSESSOR 5/5/09 DATE

RECORDING:

FILED FOR RECORD THIS 5 DAY OF MAY, 2009 AT 11:00 O'CLOCK A.M. AND RECORDED IN VOLUME 35, PAGE 11 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.
CHRISTINE D WALKER COUNTY CLERK
BARBARA J SHAW DEPUTY

SURVEY NOTES:

- 1 WATER RIGHTS, TIMBER RIGHTS AND MINERAL RIGHTS, SUBJECT TO THE TERMS AND PROVISIONS THEREOF, RECORDED IN INSTRUMENT NO. 95-00050 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
2 RESERVATIONS AN EASEMENTS, RECORDED IN INSTRUMENT NO. 95-00050 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
3 RIGHT, TITLE AND INTEREST OF THE CENTRAL OREGON AND PACIFIC RAILROAD COMPANY WHICH MAY BE SUBJECT TO THE ACT OF CONGRESS, DATED JULY 25, 1866.
4 RESTRICTIVE COVENANT EXECUTED IN COMPLIANCE WITH THE CITY OF ASHLAND PLANNING DEPARTMENT, RECORDED IN INSTRUMENT NO. 2008-023225 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 14, 1998 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2009

** RECEIVED **
Date 5-5-09 By AB
This survey consists of 2 sheet(s) Map 0 page(s) Narrative
JACKSON COUNTY SURVEYOR

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: AUGUST 13, 2008
PROJECT NO. 300-05

FLAG	Δ	R	A	T	CHORD
①	29°58'49"	71.00'	37.15'	19.01'	N 74°48'01" W - 36.73'
②	33°19'49"	102.50'	59.63'	30.68'	N 73°07'31" W - 58.79'
③	09°31'56"	102.50'	17.05'	8.55'	N 85°01'27" W - 17.03'
④	23°47'53"	102.50'	42.57'	21.60'	N 68°21'33" W - 42.27'

ALEPH SPRINGS A PLANNED COMMUNITY

LYING SITUATE WITHIN
NORTHEAST QUARTER OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

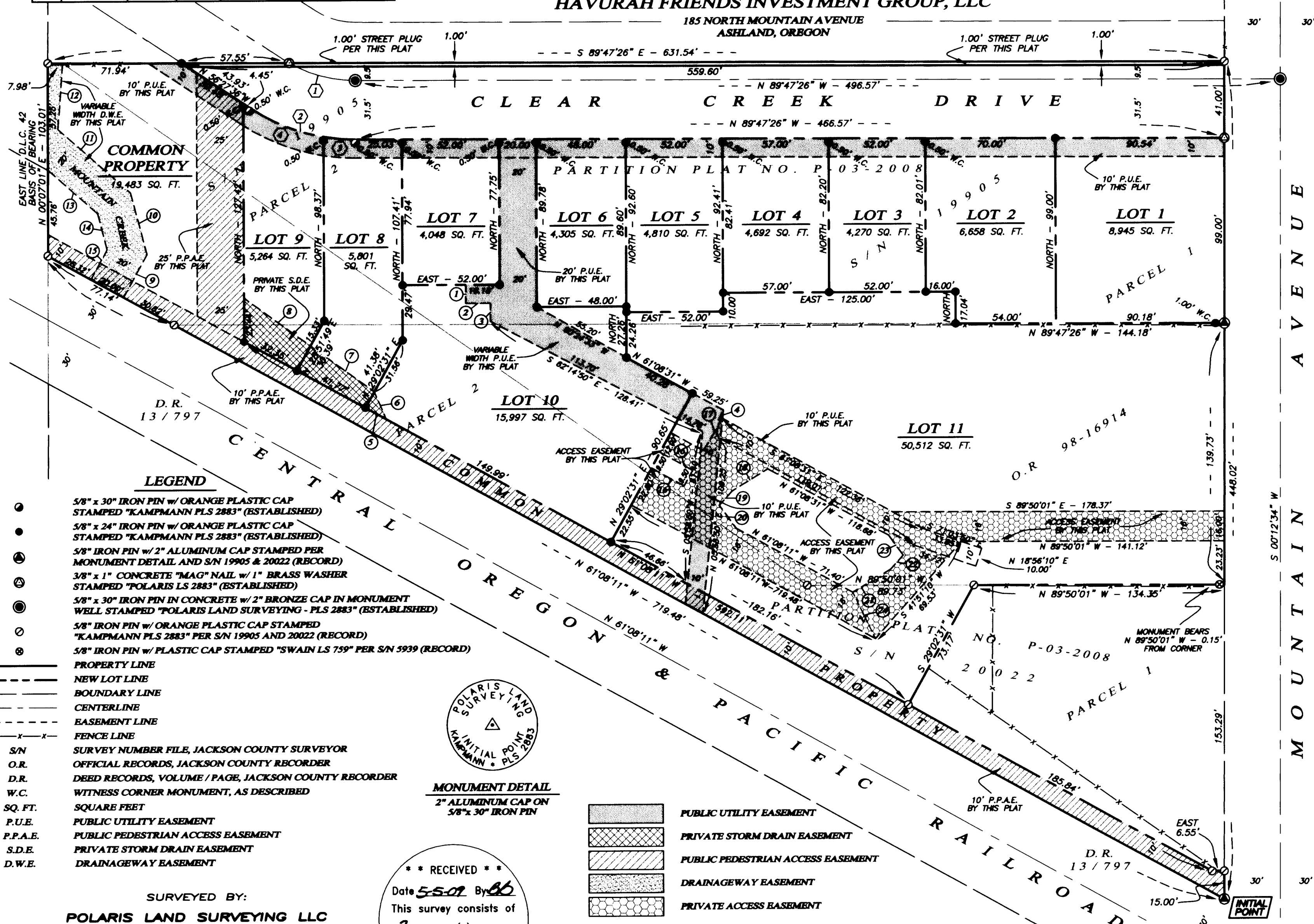
FOR
HAVURAH FRIENDS INVESTMENT GROUP, LLC

185 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON

SURVEY NOTE

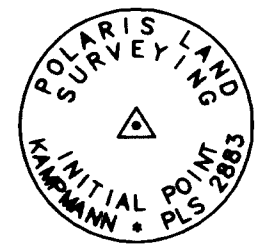
A 5/8" x 30" IRON PIN w/ AN ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" SET IN ORIGINAL GROUND ON OCTOBER 16, 2008 WAS DISTURBED SINCE BY THE CONSTRUCTION OF A SIDEWALK AT THE NORTHEAST CORNER OF LOT 1, AND ENCASED IN CONCRETE BY WORKERS AND NOW BEARS SOUTHWESTERLY APPROXIMATELY 0.10 FEET FROM CORNER POSITION. BECAUSE IT COULD NOT BE REMOVED AND RESET, A CONCRETE NAIL AND BRASS WASHER STAMPED "POLARIS PLS 2883" WAS SET AT ACTUAL CORNER POSITION.

FLAG	BEARING	DISTANCE
①	NORTH	10.00'
②	EAST	13.18'
③	NORTH	9.65'
④	N 05°58'50" E	4.56'
⑤	N 60°44'24" W	12.77'
⑥	N 23°15'53" W	16.14'
⑦	N 53°59'36" W	42.13'
⑧	N 53°59'36" W	44.00'
⑨	N 28°54'21" E	26.10'
⑩	N 14°45'50" W	34.11'
⑪	N 61°48'16" W	51.73'
⑫	N 05°58'50" E	97.72'
⑬	N 14°45'50" W	34.11'
⑭	N 48°47'16" W	51.73'
⑮	N 04°15'00" E	35.53'
⑯	S 48°47'16" E	35.38'
⑰	S 14°45'50" E	19.98'
⑱	S 28°54'21" W	18.09'
⑲	N 61°08'11" W	20.00'
⑳	N 31°13'42" E	19.92'
㉑	N 59°02'31" E	22.59'
㉒	N 46°26'22" E	10.18'
㉓	S 36°21'50" E	15.44'
㉔	S 59°02'30" W	23.70'
㉕	S 42°26'20" W	10.18'
㉖	S 36°21'50" E	13.15'
㉗	N 25°51'50" W	27.71'



LEGEND

- 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8" IRON PIN w/ 2" ALUMINUM CAP STAMPED PER MONUMENT DETAIL AND S/N 19905 & 20022 (RECORD)
- 3/8" x 1" CONCRETE "MAG" NAIL w/ 1" BRASS WASHER STAMPED "POLARIS LS 2883" (ESTABLISHED)
- 5/8" x 30" IRON PIN IN CONCRETE w/ 2" BRONZE CAP IN MONUMENT WELL STAMPED "POLARIS LAND SURVEYING - PLS 2883" (ESTABLISHED)
- 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 19905 AND 20022 (RECORD)
- 5/8" IRON PIN w/ PLASTIC CAP STAMPED "SWAIN LS 759" PER S/N 5939 (RECORD)
- PROPERTY LINE
- NEW LOT LINE
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- x-x-x- FENCE LINE
- S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- D.R. DEED RECORDS, VOLUME / PAGE, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER MONUMENT, AS DESCRIBED
- SQ. FT. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- P.P.A.E. PUBLIC PEDESTRIAN ACCESS EASEMENT
- S.D.E. PRIVATE STORM DRAIN EASEMENT
- D.W.E. DRAINAGEWAY EASEMENT



MONUMENT DETAIL
2" ALUMINUM CAP ON
5/8" x 30" IRON PIN

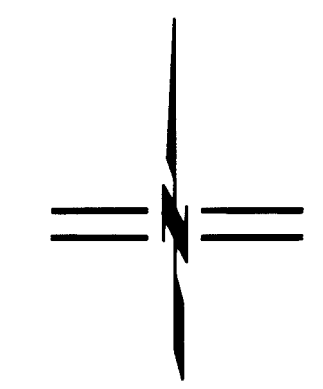
- [Pattern] PUBLIC UTILITY EASEMENT
- [Pattern] PRIVATE STORM DRAIN EASEMENT
- [Pattern] PUBLIC PEDESTRIAN ACCESS EASEMENT
- [Pattern] DRAINAGEWAY EASEMENT
- [Pattern] PRIVATE ACCESS EASEMENT

BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 9 AS DERIVED FROM THE N.O.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE EAST LINE OF DONATION LAND CLAIM NO. 42, HAVING A RECORD PLAT BEARING OF NORTH 00°07'01" WEST, AS REFERENCED ON SURVEY NO. 19905 & 20022, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

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Date 5-5-09 By SS
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0 page(s) Narrative
JACKSON COUNTY SURVEYOR

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009
DATE: AUGUST 13, 2008
PROJECT NO. 300-05



SCALE: 1" = 40'

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann
OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2009

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL
Shawn Kampmann
SURVEYOR