APPROVAL: LANI	PARTITION SURVE	* * * RECORDING * * *
PARTITI	ON PLAT NO. 4-54-2008	FILED FOR RECORD THIS / TO DAY OF SANTEMBER 2008 A
ASHLAND PLANNING DEPARTMENT DATE III CITE S. W.	1/4 of Section 14, T.39S., R.1E.	, W.M. 1:31 STORY & W. W. DECORDED AS PARTICULAR AS SEELENDED
PA #2006-00086 PARTITION City of As	shland Jackson County, Oreg (PA# 2006-00086)	of Record of Faction Feats of Wackson County, Oregon.
APPROVAL:		INDEX VOLUME 19 PAGE 54 DOC. #2008-034283 ORJCO.
	SURVEY FOR:	Christine D. Walker CARMEN D. Helman
EXAMINED AND APPROVED THIS 7th DAY OF Hygust, 2008.	LIVNI INVESTMENT CO., LLC 2532 OLD MILL WAY	COUNTY CLERK DEPUTY
$\mathcal{A}_{A}}}}}}}}}}$	ASHLAND, OR 97520	COUNTY SURVEYOR FILE NO. 20164.
CITY SURVEYOR		
	DATE:	
	JUNE 25, 2008	* * * MAY CIMAMIDIATION * * *
		* * * TAX STATEMENT * * *
* * * DECLARATION * * *		ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE
KNOW ALL MEN BY THESE PRESENTS THAT LIVNI INVESTMENT COMPANY, LLC, IS THE OWNER OF THE LAND	SURVEY BY:	BEEN PAID AS OF September 11 2008.
KNOW ALL MEN BY THESE PRESENTS THAT LIVNI INVESTMENT COMPANY, LLC, IS THE OWNER OF THE LAND SHOWN ON THIS PARTITION PLAT, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS CAUSED THE SAME TO BE PARTITIONED INTO THE PARCELS AS SHOWN ON SHEET 2 AND DOES HEREBY DEDICATE TO THE CITY OF ASHLAND THE PUBLIC STREET SHOWN ON SHEET 2 DESIGNATED AS CHAPMAN LANE, TOGETHER WITH THE PUBLIC UTILITY EASEMENT (PUE) AS SHOWN ON SHEET 2 AND DOES HEREBY MAKE AND ESTABLISH THE PRIVATE IRRIGATION EASEMENT (PIE) AS SHOWN ON SHEET 2.	L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS 816 WEST EIGHTH STREET	Karenle Meade, Euperte 9-11-08 marin c m) calma douter 9/11
TOGETHER WITH THE PUBLIC UTILITY EASEMENT (PUE) AS SHOWN ON SHEET 2 AND DOES HEREBY MAKE AND FSTARIUSH THE PRIVATE IRRIGATION FASEMENT (PUE) AS SHOWN ON SHEET 2	MEDFORD, OREGON 97501 PHONE: (541) 772-2782	TAX COLLECTOR DATE ASSESSOR DATE
ESTABLISH THE PRIVATE IRRIGATION ENGLINE (FIL) AS SHOWN ON SHEET 2.	EMAIL: (341) 772-2762 EMAIL: Ijfriar © charter.net www.friarandassociates.com	
GIL LIVNI, MEMBER	www.maranaaooonaaoon	
LIVNI INVESTMENT COMPANY, LLC		* * * SURVEYOR'S CERTIFICATE * * *
STATE OF OREGON) SS. COUNTY OF JACKSON)	1 .14	MES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY DECLARE THAT THIS
PERSONALLY APPEARED THE ABOVE NAMED GIL LIVNI, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND WAS SIGNED ON BEHALF OF LIVNI INVESTMENT COMPANY, LLC.	PLAT	MES E. HIBBS, A REGISTERED LAND SURVETOR OF THE STATE OF UREGON, HEREDT DECLARE THAT THIS CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES WITH THE REGULATIONS FOR PARTITIONS, REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:
DATED THIS 14th DAY OF Sular 2008.	BEGI OFFI	NNING AT THE SOUTHEAST CORNER OF WHISTLE SUBDIVISION, IN THE CITY OF ASHLAND, ACCORDING TO THE CIAL PLAT THEREOF, NOW OF RECORD, IN JACKSON COUNTY, OREGON AND THE <u>INITIAL POINT OF BEGINNING</u>
Valor Destite	THEN	ICE ALONG THE SOUTH LINE THEREOF, SOUTH 89°55'33" WEST, 207.91 FEET TO THE NORTHWEST CORNER THAT TRACT DESCRIBED IN DOCUMENT NO. 2005—045721, OFFICIAL RECORDS OF JACKSON COUNTY, OREGOI
Karen L. Latitle Notary Public - Oregon	THEN	NCE ALONG THE WEST LINE OF SAID TRACT, SOUTH 00°02'50" WEST, 207.26 FEET (RECORD SOUTH. 207.3
Commission No. 402251 My Commission Expires March 10. 7010	EAST	TO THE SOUTHWEST CORNER THEREOF; THENCE ALONG THE SOUTH LINE OF SAID TRACT, NORTH 89°55'3. (RECORD EAST), 83.08 FEET TO THE SOUTH—SOUTHEAST CORNER THEREOF; THENCE ALONG THE EAST IN TRACE.
my commission expires	THEN	SAID TRACT, NORTH 00°02'50" EAST (RECORD NORTH), 91.555 FEET TO THE INTERIOR ELL CORNER THEREONICE ALONG THE SOUTH LINE OF SAID TRACT, NORTH 89°55'33" EAST (RECORD EAST), 124.82 FEET TO THE
	WEST 115.	T LINE OF TOLMAN CREEK ROAD; THENCE ALONG SAID WEST LINE, NORTH 00°02°50" EAST (RECORD NORTH) 705 FEET TO THE INITIAL POINT OF BEGINNING.
		REGISTERED
		PROFESSIONAL LAND SURVEYOR
		Jac 3 of the
		OREGON JULY 17, 1986
		JAMES E. HIBBS
		RENEWAL DATE 6-30-09
	SURVEY 1	NARRATIVE TO COMPLY WITH O.R.S. 209.250
	PURPOSE:	TO SURVEY AND MONUMENT THE CORNERS OF THREE PARCELS CREATED THROUGH A LAND PARTITION. SEE ASHLAND PA #2006-00086.
	PROCEDURE	: MADE TIES TO MONUMENTS OF RECORD AS SHOWN TO CONTROL THE EXTERIOR OF THE SUBJECT TRACT. TO COMPUTE THE POSITION OF THE MISSING PINS PER FS7924. THE NORTH—SOUTH LINES
		TRACT. TO COMPUTE THE POSITION OF THE MISSING PINS PER FS7924, THE NORTH—SOUTH LINES WERE HELD PARALLEL TO TOLMAN CREEK ROAD AND THE EAST WEST LINES WERE HELD PARALLEL TO THE MONUMENTED NORTH LINE OF FS7924. COMPUTED THE POSITION OF THE PARCEL CORNERS AND SET MONUMENTS AS SHOWN ON SHEET 2.

This survey consists of:

2 sheet(s) Map

0 page(s) Narrative

JACKSON COUNTY

SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYOR

SHEET 1 OF 2

391E14CA TL1800

