DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT WE, HILLERY B. ROBERTS, ANTOINETTE M. ROBERTS, LINDA K. MATTSON AND PETER W. MATTSON, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED, AND DO HEREBY DECLARE THAT THE PROPERTY AND IMPROVEMENTS CALLED HEREIN, PARK PLAZA CONDOMINIUM, ARE TRUE AND CORRECT, AND DO HEREBY COMMIT SAID PROPERTY TO THE OPERATION AND PROVISIONS OF THE OREGON CONDOMINIUM ACT.
THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON REVISED STATUTES CHAPTER 100.005/10/100.625.

ACKNOWLEDGEMENTS

STATE OF OREGON JACKSON COUNTY

PERSONALLY APPEARED THE ABOVE NAMED HILLERY B. ROBERTS, THIS 2/ DAY OF JULY, 2008 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Sami G. Miller NOTARY PUBLIC - OREGON WAS LAURIE A. MILLER COMMISSION NO. 4/279/

STATE OF OREGON JACKSON COUNTY

PERSONALLY APPEARED THE ABOVE NAMED ANTOINETTE M. ROBERTS, THIS 2 DAY OF JULY, 2008 AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY PUBLIC - OREGON LAURIE A. MILLER COMMISSION NO. 4/2791

STATE OF OREGON JACKSON COUNTY

PERSONALLY APPEARED THE ABOVE NAMED LINDA K. MATTSON, THIS A. DAY OF JALLY, 2008 AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE NOTARY PUBLIC - OREGON COMMISSION NO. __ MY COMMISSION EXPIRES

STATE OF OREGON) JACKSON COUNTY

PERSONALLY APPEARED THE ABOVE NAMED PETER W. MATTSON, THIS 2 DAY OF JULY, 2008 AND ACKNOWLEDGED THE FORGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Jamis Q. Mille NOTARY PUBLIC - OREGON LAURIL A. MILLIA COMMISSION NO. __4/279/ MY COMMISSION EXPIRES Jan. 20, 2011

SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF PARK PLAZA CONDOMINIUM, FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND THE BUILDINGS AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS, AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED.

DATED THIS 16 44 DAY OF July , 2008. Shawn KAMPMANN, PLS 2883

ASSESSOR'S MAP NO. 39 1E 9 BB, Tax Lot 7600

PARK PLAZA CONDOMINIUM

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON

BRUCE & POKII ROBERTS

c/o GATEWAY REAL ESTATE 5 NORTH MAIN STREET ASHLAND, OREGON 97520

SHEET INDEX

SHEET I SIGNATURES AND CERTIFICATIONS SHEET 2 PLAT BOUNDARY & EASEMENTS SHEET 3 PLAN VIEW (BASEMENT LEVEL) SHEET 4 PLAN VIEW (MAIN LEVEL) SHEET 5 PLAN VIEW (UPPER LEVEL) SHEET 6 ELEVATION VIEW (NORTHERLY AND WESTERLY) SHEET 7 ELEVATION VIEW (SOUTHERLY AND EASTERLY)

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

PARCEL I AND PARCEL II OF THOSE TRACTS OF LAND DESCRIBED WITHIN INSTRUMENT NO. 01-35606 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AND BOUNDED, AS FOLLOW, TO

BEGINNING AT THE SOUTHEAST CORNER OF LOT 9, BLOCK 1 OF THE 1888 OFFICIAL MAP OF ASHLAND ADOPTED BY THE ASHLAND CITY COUNCIL ON NOVEMBER 5, 1888 IN JACKSON COUNTY, OREGON, FROM WHICH A CONCRETE NAIL AND BRASS WASHER WITNESS CORNER MONUMENT BEARS NORTH 83°24'29" EAST, 1.00 FEET; THENCE NORTH 03°29'02" WEST, ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 46.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 20.00 FEET OF SAID LOT 9 (DEED RECORD NORTH 03°30' WEST, 46 FEET), FROM WHICH A CONCRETE NAIL AND BRASS WASHER WITNESS CORNER MONUMENT BEARS NORTH 86°30'58" EAST, 1.00 FEET; THENCE SOUTH 86°30'58" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 125.30 FEET (DEED RECORD SOUTH 86°30' WEST, 125.3 FEET), FROM WHICH A CONCRETE NAIL AND BRASS WASHER WITNESS CORNER MONUMENT BEARS NORTH 03°29'02" WEST, 2.00 FEET; THENCE NORTH 03°29'02" WEST, 8.00 FEET TO A CONCRETE NAIL AND BRASS WASHER (DEED RECORD NORTH 03°33' WEST, 8.0 FEET); THENCE SOUTH 86°30'58" WEST, 28.00 FEET TO A CONCRETE NAIL AND BRASS WASHER (DEED RECORD SOUTH 86°30' WEST, 28.0 FEET); THENCE SOUTH 03°29'02" EAST, 8.00 FEET TO A CONCRETE NAIL AND BRASS WASHER (DEED RECORD SOUTH 03°33 EAST, 8.0 FEET); THENCE SOUTH 86°30'58" WEST, 2.02 FEET TO A CONCRETE NAIL AND BRASS WASHER (DEED RECORD SOUTH 86°30' WEST), WHICH BEARS 152.60 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 9 AT RIGHT ANGLES TO THE NORTH LINE OF WINBURN WAY (FORMERLY MILL STREET); THENCE SOUTH 06°35'31" EAST, 54.35 FEET TO THE NORTH LINE OF WINBURN WAY (DEED RECORD SOUTH 6°40' EAST, 54 FEET), FROM WHICH A CONCRETE NAIL AND BRASS WASHER WITNESS CORNER MONUMENT BEARS SOUTH 83°24'29" WEST, 1.00 FEET; THENCE NORTH 83°24'29" EAST, ALONG SAID NORTH LINE, 152.60 FEET (DEED RECORD NORTH 83°20' EAST, 152.6 FEET) TO THE INITIAL POINT OF

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

* RECEIVED *

Date 8-7-08 By 60

This survey consists of

_0__ page(s) Narrative/

JACKSON COUNTY

SURVEYOR

PURPOSE: TO CREATE A CONDOMINIUM PLAT OF "PARK PLAZA CONDOMINIUM" OVER OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF ASHLAND, JACKSON COUNTY,

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA 1203 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEY THE LAND AS SHOWN HEREON. THE SUBJECT PROPERTY DESCRIPTION BEGINS AT THE SOUTHEAST CORNER OF LOT 9, BLOCK I, OF THE OFFICIAL 1888 MAP OF ASHLAND BY M.L. McCALL, ADOPTED BY THE ASHLAND CITY COUNCIL ON NOVEMBER 5, 1888, AND IS BOUNDED ALONG THE SOUTH BY WINBURN WAY (FORMERLY MILL STREET) AND ALONG THE EAST BY NORTH MAIN STREET. THE NORTH LINE OF PARCEL 1. DESCRIBED IN INSTRUMENT NO. 01-35606 OF THE OFFICIAL RECORDS OF JACKSON COUNTY. WAS DETERMINED TO BE AT RIGHT ANGLES TO NORTH MAIN STREET, ALSO BEING PARALLEL WITH THE PLAT RECORD EAST-WEST LINES OF THE LOTS IN SAID BLOCK 1, INCLUDING THE 8.00 JOG DESCRIBED AS PARCEL 2 OF SAID DESCRIBED INSTRUMENT. THE WEST LINE WAS DETERMINED BY DEED CALLS TO BE AT RIGHT ANGLES TO THE NORTH LINE OF MILL STREET AT A POINT 152.60 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 9, AND TERMINATING ON THE SOUTH LINE OF THE NORTH 20 FEET OF SAID LOT 9. A DEED HIATUS OF 0.50 FEET WAS FOUND TO EXIST BETWEEN SAID PARCEL 1 AND THAT TRACT DESCRIBED IN VOLUME 151, PAGE 38 OF THE DEED RECORDS OF SAID COUNTY, WITH THE NORTH LINE OF SAID HIATUS BETWEEN SAID PROPERTIES BEING ON THE SOUTH SIDE OF THE "DEED TO PARTY WALL" DESCRIBED IN DEED RECORD VOLUME 268, PAGE 463. THIS HIATUS MAY HAVE BEEN INADVERTANTLY CREATED LONG AGO WHEN THE 1879 PLAT OF ASHLAND WAS VACATED AND REPLACED BY M.L. McCALL'S 1888 OFFICIAL MAP OF ASHLAND, WHEREAS THE WIDTH OF LOT 8 1/2 DIFFERED BY ONE FOOT BETWEEN THE TWO PLATS. THE SOUTH FACE OF THE DEEDED PARTY WALL WAS HELD FOR THE NORTH PROPERTY LINE FROM NORTH MAIN STREET TO THE WEST LINE OF SAID TRACT DESCRIBED IN VOLUME 151, PAGE 38. THE CONDOMINIUM UNIT BOUNDARIES, LIMITED COMMON ELEMENT AND GENERAL COMMON ELEMENT BOUNDARIES WERE MEASURED AS SHOWN ON THIS PLAT.

APPROVALS

EXAMINED AND APPROVED THIS 29 DAY OF _) ULG ASHLAND CITY SURVEYOR

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 100.110 AS OF

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 100.110 HAVE BEEN PAID AS OF Quest 7, 2008.

RECORDING:

FILED FOR RECORD THIS 7TH DAY OF AUGUS 7, 2008 AT 9:45 O'CLOCK AM AND RECORDED IN VOLUME 34, PAGE 4/, OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

CHRISTINE WALKER KAREN ALONZO COUNTY CLERK

THE DECLARATION OF CONDOMINIUM OWNERSHIP, COVENANTS, CONDITIONS AND RESTRICTIONS HAS BEEN RECORDED IN INSTRUMENT NO. 2008- 030/3/ OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON

THE BYLAWS OF PARK PLAZA CONDOMINIUM HAVE BEEN RECORDED IN INSTRUMENT NO. 2008- 030/3/ OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES ARE EITHER BLANKET IN NATURE, OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE CAN NOT BE SHOWN GRAPHICALLY ON THIS PLAT.

RIGHT-OF-WAY AND EASEMENTS DATED AUGUST 28, 1884 DESCRIBED WITHIN ✓¹\ VOLUME 11, PAGE 492 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

FLUME RIGHT-OF-WAY AND EASEMENT RECORDED DECEMBER 30, 1889 WITHIN VOLUME 20, PAGE 224 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

RESERVATION OF RIGHTS TO SPRINGS RECORDED SEPTEMBER 1, 1890 WITHIN VOLUME 21, PAGE 249 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

PIPELINE EASEMENT RECORDED DECEMBER 2, 1902 WITHIN VOLUME 20, PAGE 224 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON. WATER PIPELINE EASEMENT RECORDED FEBRUARY 12, 1904 WITHIN

VOLUME 49, PAGE 138 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON. RIGHTS TO PARTY WALL AND STAIRWAYS RECORDED APRIL 2, 1914 WITHIN

VOLUME 104, PAGE 338 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON. INTEREST IN AND RIGHTS TO USE PARTY WALL RECORDED APRIL 29, 1946 WITHIN VOLUME 268, PAGE 463 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

DRIVEWAY AND OIL TANK EASEMENT RECORDED APRIL 29, 1946 WITHIN VOLUME 268, PAGE 464 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON. CABLE TELEVISION EASEMENT RECORDED AUGUST 15, 1996 WITHIN INSTRUMENT

NO. 96-27380 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Show Kommme

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGON JULY 14, 1996 SHAWN KAMPMANN

RENEWAL DATE: 6/30/2009

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: MARCH 20, 2008 PROJECT NO. 467-07

FILE: SURVEYS\467-07\PARK PLAZA CONDO.DWG

SHEET 1 of 7

ELEVATION VIEW

PARK PLAZA CONDOMINIUM

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 9

TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN

CITY OF ASHLAND, JACKSON COUNTY, OREGON

NOTES

- 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.
- 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE OF THE
- MASONRY OR WOOD FRAME WALLS.
- 3) UNIT ELEVATIONS SHOWN ARE AS FOLLOWS: (A) TOP OF SUBFLOOR FOR MAIN AND UPPER FLOOR LEVELS
 - (B) BOTTOM OF CEILING JOISTS FOR UNIT UPPER LIMITS
- (C) TOP OF CONCRETE SURFACE FOR UNIT LOWER LIMIT (BASEMENT)
 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON.
- 5) THE VERTICAL CONTROL FOR THIS SURVEY IS THE CITY OF ASHLAND BENCHMARK
- NO. 42, A 3 1/2" DIAMETER BRASS CAP SET IN THE TOP OF A GRANITE BOULDER NEAR THE ENTRANCE TO LITHIA PARK. BENCHMARK ELEVATION = 1895.088 FEET, BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929, ADJUSTED IN 1956 (NGVD 29/56).

BRUCE & POKII ROBERTS

c/o GATEWAY REAL ESTATE 5 NORTH MAIN STREET ASHLAND, OREGON 97520

LEGEND

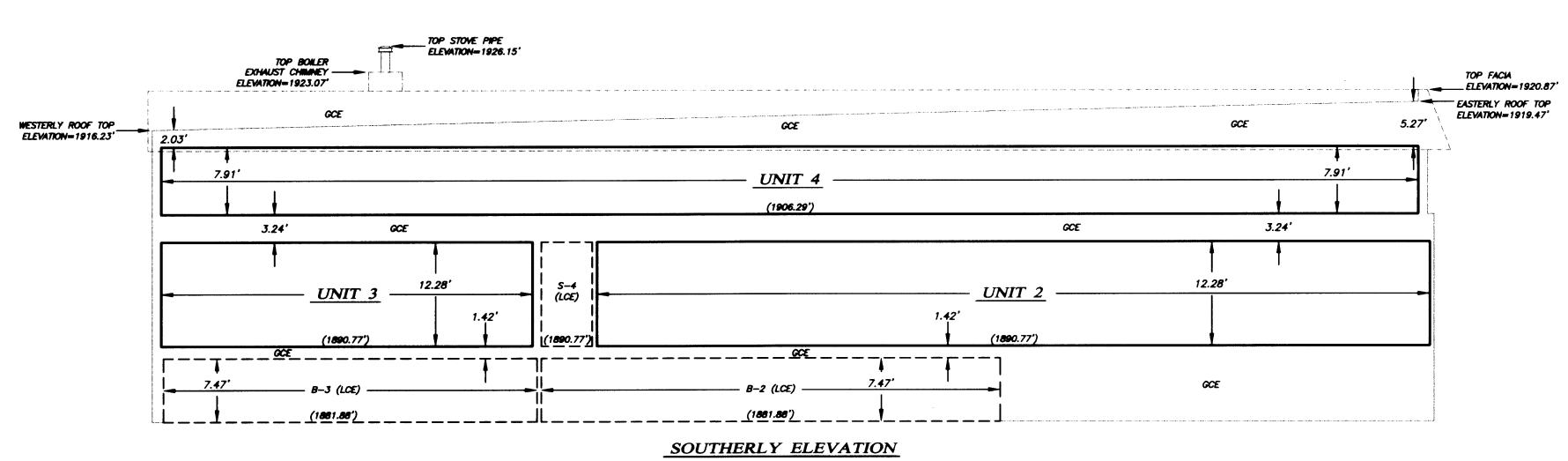
UNIT BOUNDARY GCE BOUNDARY

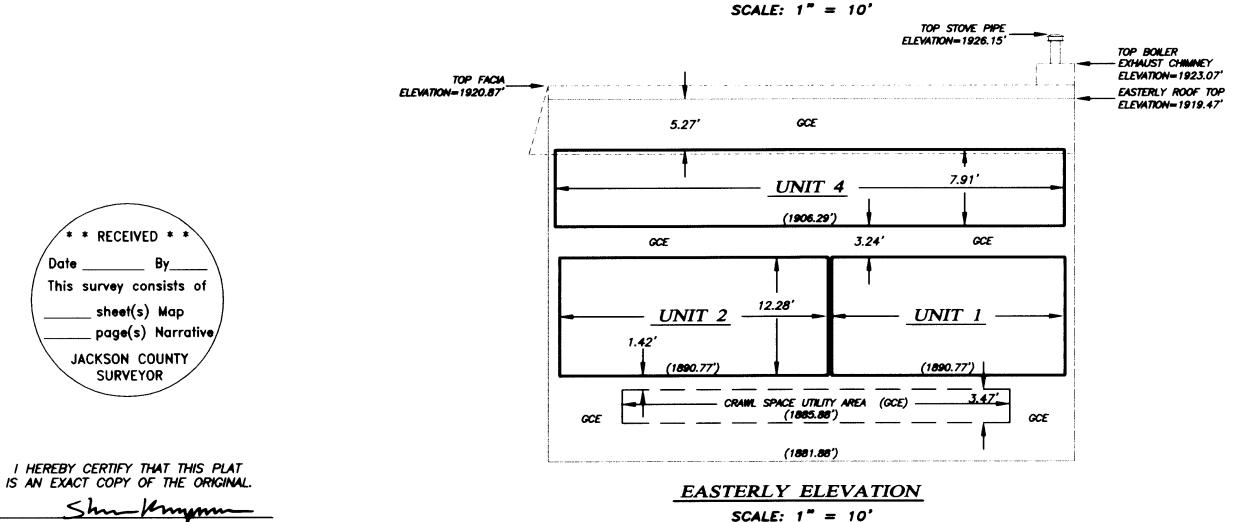
LCE BOUNDARY GENERAL COMMON ELEMENT

GCE LIMITED COMMON ELEMENT LCE

STAIRWAY AREA LCE ASSOCIATED WITH UNIT (TYPICAL) S - # BASEMENT AREA LCE ASSOCIATED WITH UNIT (TYPICAL) B - #

UNIT BOUNDARY ELEVATION (TYPICAL) (1881.88')





REGISTERED PROFESSIONAL LAND SURVEYOR

Show Krymm OREGON SHAWN KAMPMANN 2863 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: MARCH 20, 2008 PROJECT NO. 467-07

ASSESSOR'S MAP NO. 39 1E 9 BB, Tax Lot 7600

SURVEYOR

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SURVEYOR

sheet(s) Map

page(s) Narrative/

POLARIS LAND SURVEYING

FILE: SURVEYS\467-07\PARK PLAZA CONDO.DWG

SHEET 7 of 7

ELEVATION VIEW

NOTES

PARK PLAZA CONDOMINIUM

LYING SITUATE WITHIN

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NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

BRUCE & POKII ROBERTS

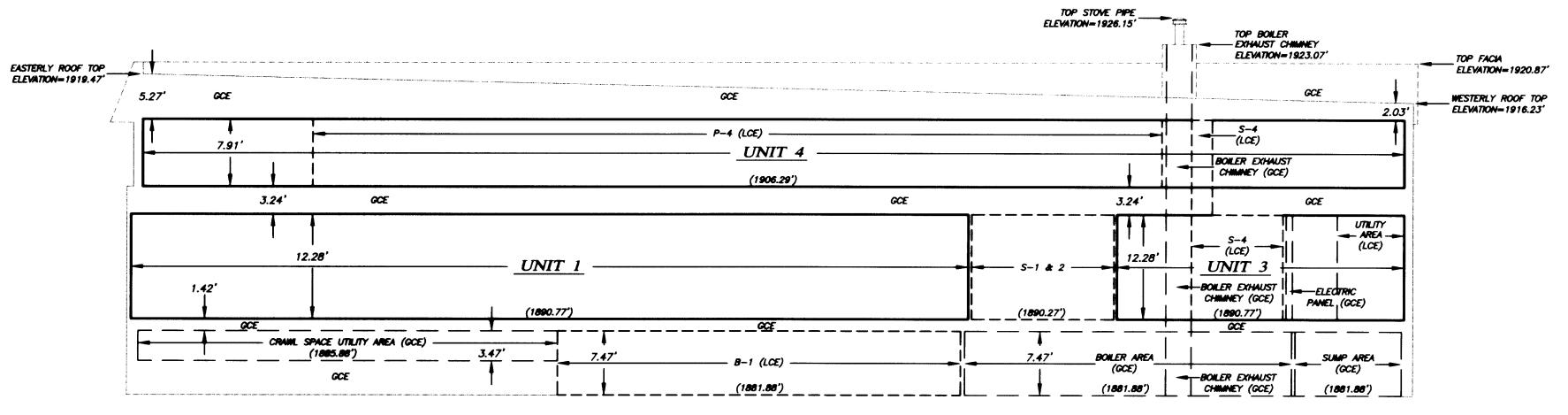
c/o GATEWAY REAL ESTATE 5 NORTH MAIN STREET ASHLAND, OREGON 97520

LEGEND UNIT BOUNDARY GCE BOUNDARY LCE BOUNDARY GCE GENERAL COMMON ELEMENT **LCE** LIMITED COMMON ELEMENT PATIO AREA LCE ASSOCIATED WITH UNIT (TYPICAL) P - # STAIRS AREA LCE ASSOCIATED WITH UNIT (TYPICAL) S - #

UNIT BOUNDARY ELEVATION (TYPICAL)

(1881.88')

BASEMENT AREA LCE ASSOCIATED WITH UNIT (TYPICAL)



NORTHERLY ELEVATION

SCALE: 1" = 10' TOP STOVE PIPE ELEVATION=1926.15' TOP BOILER EXHAUST CHMINEY -TOP FACIA ELEVATION=1923.07" - ELEVATION=1920.87' - EASTERLY ROOF TOP ELEVATION=1919.47' -WESTERLY ROOF TOP 2.03 ELEVATION=1916.23' 7.91' UNIT 4 (1906.29') 3.24 UNIT 3 COVERED UTILITY AREA 1.42' (GCE) (1890.77') SUMP 7.47' AREA -(GCE) (1861.86') (1881.88') WESTERLY ELEVATION

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON SHAWN KAMPMANN 2003 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: MARCH 20, 2008 PROJECT NO. 467-07

ASSESSOR'S MAP NO. 39 1E 9 BB, Tax Lot 7600

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Date 8-1-08 By 60

This survey consists of _______ sheet(s) Map

____ page(s) Narrative/

JACKSON COUNTY

SURVEYOR

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SURVEYOR

= POLARIS LAND SURVEYING ====

SCALE: 1" = 10'

FILE: SURVEYS\467-07\PARK PLAZA CONDO.DWG

SHEET 6 of 7

PLAN VIEW

PARK PLAZA CONDOMINIUM

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

BRUCE & POKII ROBERTS

c/o GATEWAY REAL ESTATE 5 NORTH MAIN STREET ASHLAND, OREGON 97520

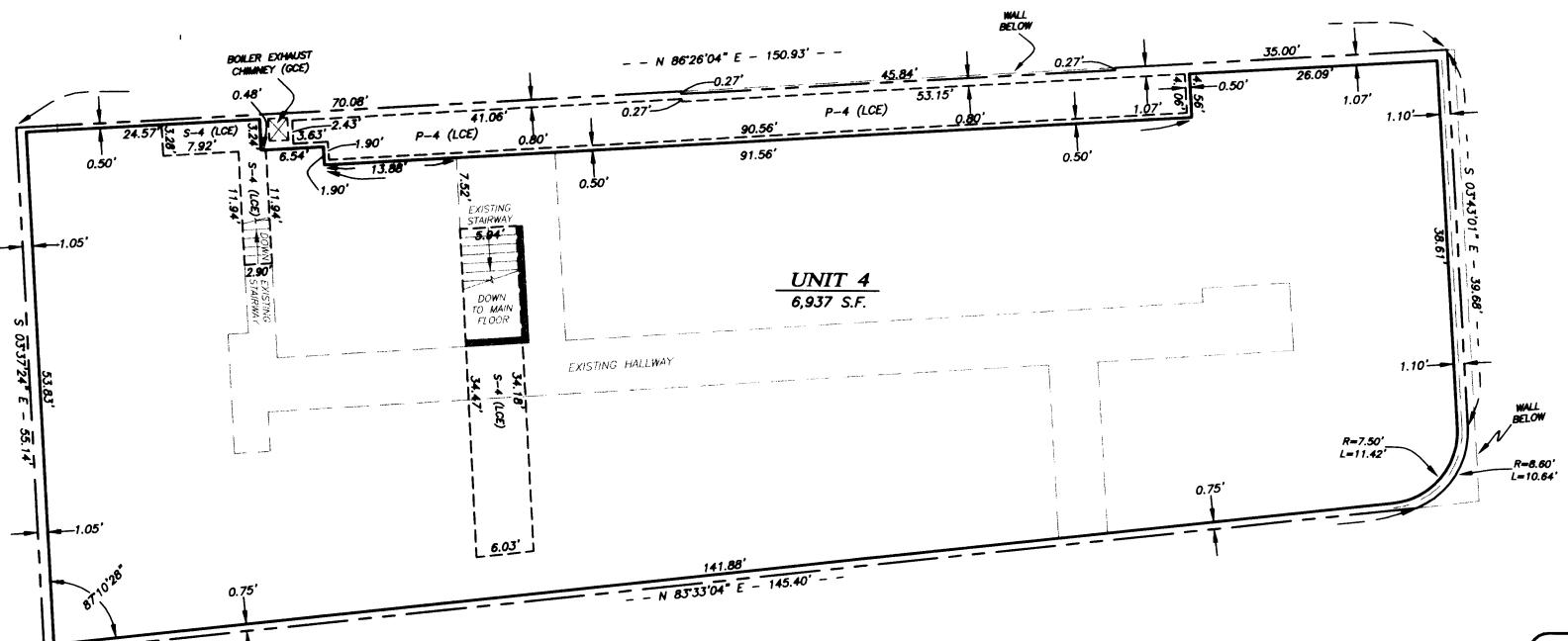
LEGEND

EXTERIOR OF MASONRY WALL UNIT BOUNDARY
GCE BOUNDARY LCE BOUNDARY GENERAL COMMON ELEMENT LIMITED COMMON ELEMENT **LCE** SQ. FT. **SQUARE FEET** PATIO AREA LCE ASSOCIATED WITH UNIT STAIRWAY AREA LCE ASSOCIATED WITH UNIT

NOTES

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 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE OF THE MASONRY OR WOOD FRAME WALLS.
 3) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON.

SCALE: 1" = 10'



REGISTERED PROFESSIONAL LAND SURVEYOR

5hm Km OREGON JULY 14, 1988 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: MARCH 20, 2008 PROJECT NO. 467-07

UPPER LEVEL

* * RECEIVED * * Date <u>8-7-08</u> By This survey consists of ___ page(s) Narrative/ JACKSON COUNTY SURVEYOR

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ASSESSOR'S MAP NO. 39 1E 9 BB, Tax Lot 7600

POLARIS LAND SURVEYING

FILE: SURVEYS\467-07\PARK PLAZA CONDO.DWG

SHEET 5 of 7

ASSESSOR'S MAP NO. 39 1E 9 BB, Tax Lot 7600

PARK PLAZA CONDOMINIUM LEGEND PLAN VIEW LYING SITUATE WITHIN EXTERIOR OF MASONRY WALL UNIT BOUNDARY **NORTHWEST QUARTER OF SECTION 9** GCE BOUNDARY TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN LCE BOUNDARY GENERAL COMMON ELEMENT CITY OF ASHLAND, JACKSON COUNTY, OREGON LIMITED COMMON ELEMENT LCE SQ. FT. **SQUARE FEET** STAIRWAY AREA LCE ASSOCIATED WITH UNIT S - # **BRUCE & POKII ROBERTS** COVERED AREA c/o GATEWAY REAL ESTATE 5 NORTH MAIN STREET **NOTES** ASHLAND, OREGON 97520 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE. 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE INSIDE OF THE MASONRY OR WOOD FRAME WALLS. 3) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREON. **DETAIL** SCALE: 1" = 10' SCALE: 1" = 5' COVERED UTILITY AREA BOILER EXHAUST ELECTRIC UNIT 1 2,198 S.F. NOTE: SEE SHEET #5 FOR ADDITIONAL S—4 (LCE) DIMENSIONS SEE DETAIL 0.40' NOTE: SEE SHEET #3 FOR ADDITIONAL S-1 & 2 (LCE) -UNIT 3 UNIT 2 2,077 S.F. 2,149 S.F. 1.04'--NOTE: SEE SHEET #5 FOR ADDITIONAL S-4 (LCE) / DIMENSIONS 128'54'49" 142'07'30" ____ N 83'33'04" E - 151.95' -- WALL ABOVE REGISTERED PROFESSIONAL LAND SURVEYOR MAIN LEVEL OREGON JULY 14, 1998 SHAWN KAMPMANN 2863 LS RENEWAL DATE: 6/30/2009 * * RECEIVED 🚜 Date 8-7-08 By This survey consists of I HEREBY CERTIFY THAT THIS PLAT SURVEYED BY: IS AN EXACT COPY OF THE ORIGINAL. 7 sheet(s) Map POLARIS LAND SURVEYING LLC O page(s) Narrative/ P.O. BOX 459 ASHLAND, OREGON 97520 JACKSON COUNTY SURVEYOR (541) 482-5009 SURVEYOR DATE: MARCH 20, 2008 PROJECT NO. 467-07

POLARIS LAND SURVEYING

SHEET 4 of 7

FILE: SURVEYS\467-07\PARK PLAZA CONDO.DWG

PLAN VIEW

SCALE: 1" = 10'

PARK PLAZA CONDOMINIUM

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 SOUTH, RANGE I EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

BRUCE & POKII ROBERTS

c/o GATEWAY REAL ESTATE 5 NORTH MAIN STREET ASHLAND, OREGON 97520

LEGEND

EXTERIOR MASONRY WALL UNIT BOUNDARY GCE BOUNDARY LCE BOUNDARY GENERAL COMMON ELEMENT

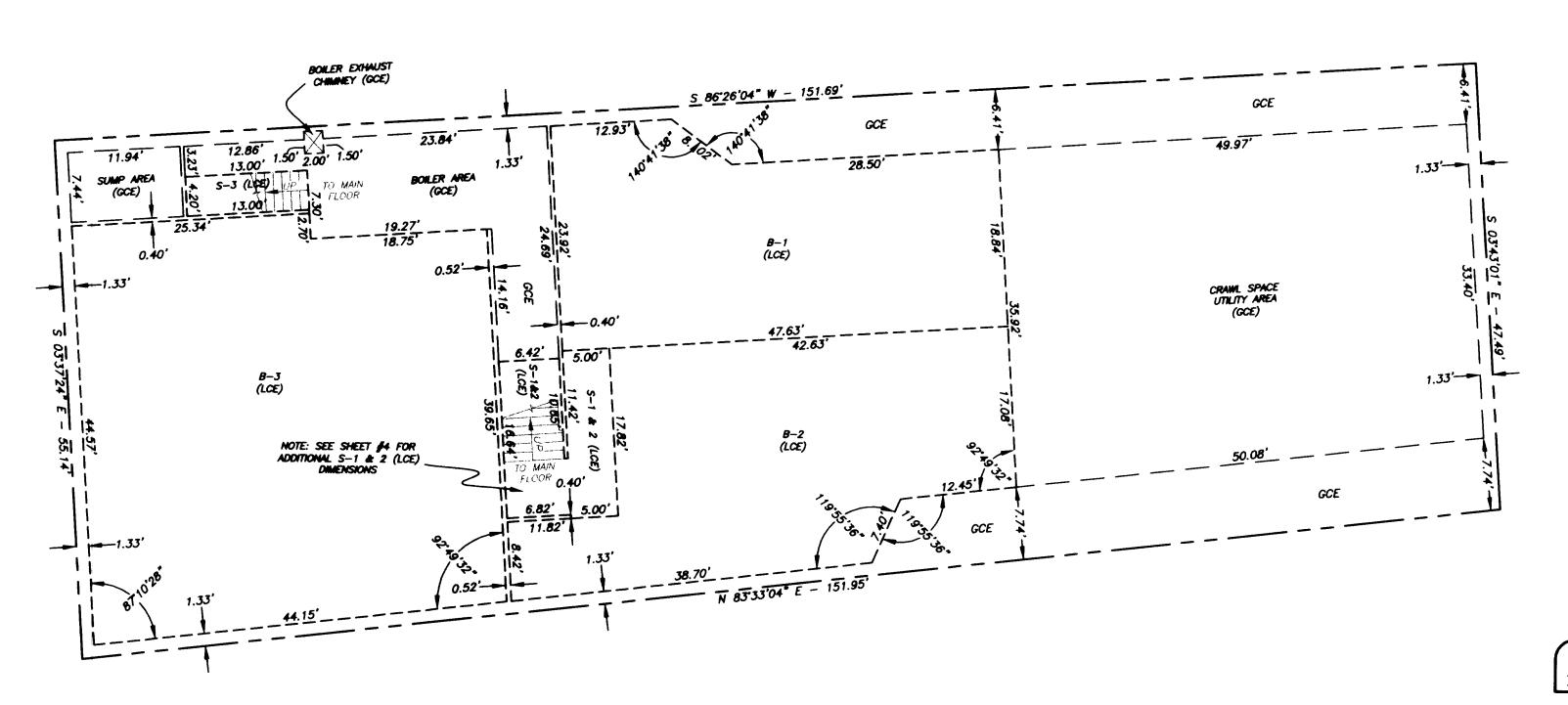
LCE LIMITED COMMON ELEMENT SQ. FT. **SQUARE FEET**

STAIRWAY AREA LCE ASSOCIATED WITH UNIT S - # BASEMENT AREA LCE ASSOCIATED WITH UNIT

NOTES

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BASEMENT LEVEL

* * RECEIVED * * Date 8-7-08 By 85 This survey consists of 7 sheet(s) Map _*O*__ page(s) Narrative/ JACKSON COUNTY SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL. SURVEYOR

PROFESSIONAL LAND SURVEYOR

REGISTERED

oregon JULY 14, 1986 SHAWN KAMPMANN 2863 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: MARCH 20, 2008 PROJECT NO. 467-07

ASSESSOR'S MAP NO. 39 1E 9 BB, Tax Lot 7600

POLARIS LAND SURVEYING

FILE: SURVEYS\467-07\PARK PLAZA CONDO.DWG

SHEET 3 of 7

