# BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS. 34-3W-23-TAX LOT 500 AREA 14.72 ACRES INST. NO. 2008-022727 OLD LINE 703± 34-3W-23-TAX LOT 504 INST. NO. 2008-022728 AREA 19.13 ACRES E 1/16 4 (N88°29'30"W 1355.64 BLM RECORD) 23,24 (S89°04'00"E 342.11) 26 25 N88°26'33"W 1355.52 EVANS \* RECEIVED \* DATE 6-/9-28 BY This survey consists of: ∠ sheet(s) Map \_\_\_\_ page(s) Narrative JACKSON COUNTY SURVEYOR Sheet 1 of 1 ASSESSORS MAP FILE NO. 34 3W 23 TL 504, 500

## MAP OF SURVEY PROPERTY LINE ADJUSTMENT

SOUTHEAST ONE QUARTER OF SECTION 23, TOWNSHIP 34 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

## FRANK & GERALDINE MARTIN

18498 EAST EVANS CREEK ROAD ROGUE RIVER, OREGON 97537

### **LEGEND**

- = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED
  "FARBER PLS 2189"
- = FOUND 3 1/4" BRASS CAP SECTION CORNER PER BLM NOTES
- FOUND 3 1.4" BRASS CAP-1/16 SECTION CORNER PER BLM NOTES

S/N = RECORD FILED SURVEY NUMBER

W.M = WITNESS MONUMENT

- RECORD DEED DATA (INST.NO. 74-03987 AND 80-20676) IS SHOWN IN
- INST. No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

#### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO MONUMENT THE BOUNDARY LINE ADJUSTMENT AS APPROVED BY JACKSON COUNTY DEVELOPMENT SERVICES, FILE NUMBER SUB2008-00023.

PROCEDURE: USING CONTROL ESTABLISHED BY GLOBAL POSITIONING SYSTEM I TIED THE GOVERNMENT CORNERS AS SHOWN HEREON. I RETRACED THE BOUNDARY OF THE TRACTS PER INST.NO. 74-03987 AND 80-20676. I THEN MONUMENTED THE NEW LINE AS APPROVED. THE WITNESS MONUMENT SET ON THE OLD LINE WAS SET AT REQUEST OF THE CLIENT FOR LOCATING THE REMAINING PORTION OF THAT BOUNDARY AS IT PROCEEDS WESTERLY. NO EFFORT WAS MADE TO FIND THE LOCATION OF THE COUNTY ROAD.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 26, 1985
HERBERT A. FARBER
2189

RENEWAL DATE 12-31-09

Surveyed by:

FARBER & SONS, INC. dba FARBER SURVEYING (541) 664-5599 PO BOX 5286 431 OAK STREET CENTRAL POINT, OREGON 97502

SCALE: 1" = 200'

200' 100' 0' 200' 400' DATE: MAY 20, 2008 JOB NO.: 1541-08

JOB NO.: 1541-08
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DRAWN BY: RMK ORIG. DATE: 5/25/2008 | REVISED BY: AMF DATE: 06/17/08