

WEST HILLS SUBDIVISION UNIT NO. 1  
 LOCATED IN D.L.C. 47, SEC. II, T. 38S, R. 2W, W.M.  
 JACKSON COUNTY, OREGON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That we, GORDON P. KERSHAW and AUGUSTA H. KERSHAW are the owners in fee simple of the lands hereon described, and that we have subdivided the same into lots, blocks, streets and public utilities easements as shown hereon, and the number and size of the lots, and the lengths of all lines are plainly set forth, and that this plat is a correct representation of the said subdivision, and we do hereby dedicate to the public for public use the street and easements shown hereon, and we do hereby designate said subdivision as, WEST HILLS SUBDIVISION UNIT NO. 1.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17<sup>th</sup> day of July, 1962.

*Gordon P. Kershaw*  
 \_\_\_\_\_  
 GORDON P. KERSHAW

*Augusta H. Kershaw*  
 \_\_\_\_\_  
 AUGUSTA H. KERSHAW

STATE OF OREGON }  
 County of Jackson } ss

July 17 A.D. 1962.

Personally appeared the above named GORDON P. KERSHAW and AUGUSTA H. KERSHAW, and acknowledged the forgoing instrument to be their voluntary act and deed. Before me:

*Delpha Offenbacher*  
 \_\_\_\_\_  
 Notary Public for Oregon

My Commission Expires the 25<sup>th</sup> day of August, 1962.

ENGINEER'S CERTIFICATE

STATE OF OREGON }  
 County of Jackson } ss

I, PAUL B. RYNNING, a duly registered engineer of the State of Oregon, being first duly sworn, do hereby certify that under my direction, the tract of land hereon shown has been correctly surveyed and marked with proper monuments, and the said plat is a correct representation of the same and the following is an accurate description of the boundary lines: Commencing at the southwest corner of D.L.C. No. 47, TWP 38S-R2W-W.M. Jackson County, Oregon; thence N.0°13'20"W along the west boundary of said claim 30' to a concrete monument with bronze disk for the initial point of beginning; Thence N.0°13'20"W along said claim boundary 1047.0' thence N89°59'E, 174.0'; thence N.0°13'20"W, 63.91'; thence 39.99' on the arc of a curve right (which arc has a radius of 170.0' and a long chord of N.6°31'E, 39.90'); thence along the westerly r/w line of the Talent Lateral, being 20' wly, from the centerline thereof, as follows: S3°04'E, 33.70'; thence S21°01'40"E, 25.32'; thence S36°59'E, 78.00'; thence S44°19'E, 58.70'; thence S47°30'40"E, 75.19'; thence S37°56'W, 14.30'; thence S52°04'E, 79.00'; thence S65°50'W, 76.67'; thence S39°47'W, 54.60'; thence S13°45'E, 96.8'; thence S17°30'W, 101.4'; thence S51°33'E, 76.0'; thence S76°45'50"E, 69.88'; thence S10°39'E, 135.30'; thence S17°00'E, 137'; thence S4°32'10"E, 317.27' to the south boundary of said claim no. 47; thence S89°54'40"W, 487.22' to the s.w. cor. of said claim no. 47; thence N.0°13'20"W, 30.0' to the initial point of beginning.

*Paul B. Rynning*  
 \_\_\_\_\_  
 ENGINEER

Subscribed and sworn to before me this 19<sup>th</sup> day of July, 1962.

My commission expires the 25<sup>th</sup> day of August, 1962.

*Delpha Offenbacher*  
 \_\_\_\_\_  
 NOTARY PUBLIC FOR OREGON

Examined and approved by the Jackson County Planning Commission in regular session this 2 day of August, 1962.

Attest: *Gerald T. Latham*  
 \_\_\_\_\_  
 SECRETARY

*Chas. Rynning*  
 \_\_\_\_\_  
 PRESIDENT

Examined and approved by the Talent Irrigation District in regular session this 3<sup>rd</sup> day of July, 1962.

Attest: *W.H. Hoffhuler*  
 \_\_\_\_\_  
 SECRETARY

*James Moore*  
 \_\_\_\_\_  
 PRESIDENT

Examined and approved this 20<sup>th</sup> day of July, 1962.

All taxes paid in full to date this 20<sup>th</sup> day of July, 1962.

*Thad W. Hatten*  
 \_\_\_\_\_  
 ASSESSOR

*Paul Bettiol*  
 \_\_\_\_\_  
 SHERIFF

Examined and recommended for approval of the County Court.

*W.E. Snyder*  
 \_\_\_\_\_  
 COUNTY SURVEYOR

For order of the County Court approving this plat see vol. \_\_\_\_\_ page \_\_\_\_\_ of the County Commissioners' Journal of proceedings.

*Emm Adde*  
 \_\_\_\_\_  
 COUNTY CLERK

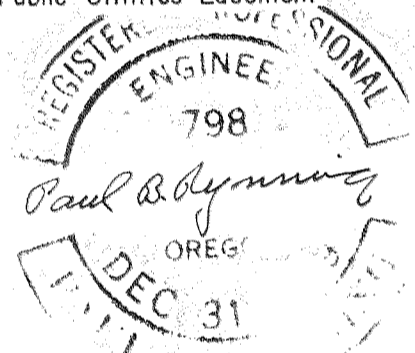
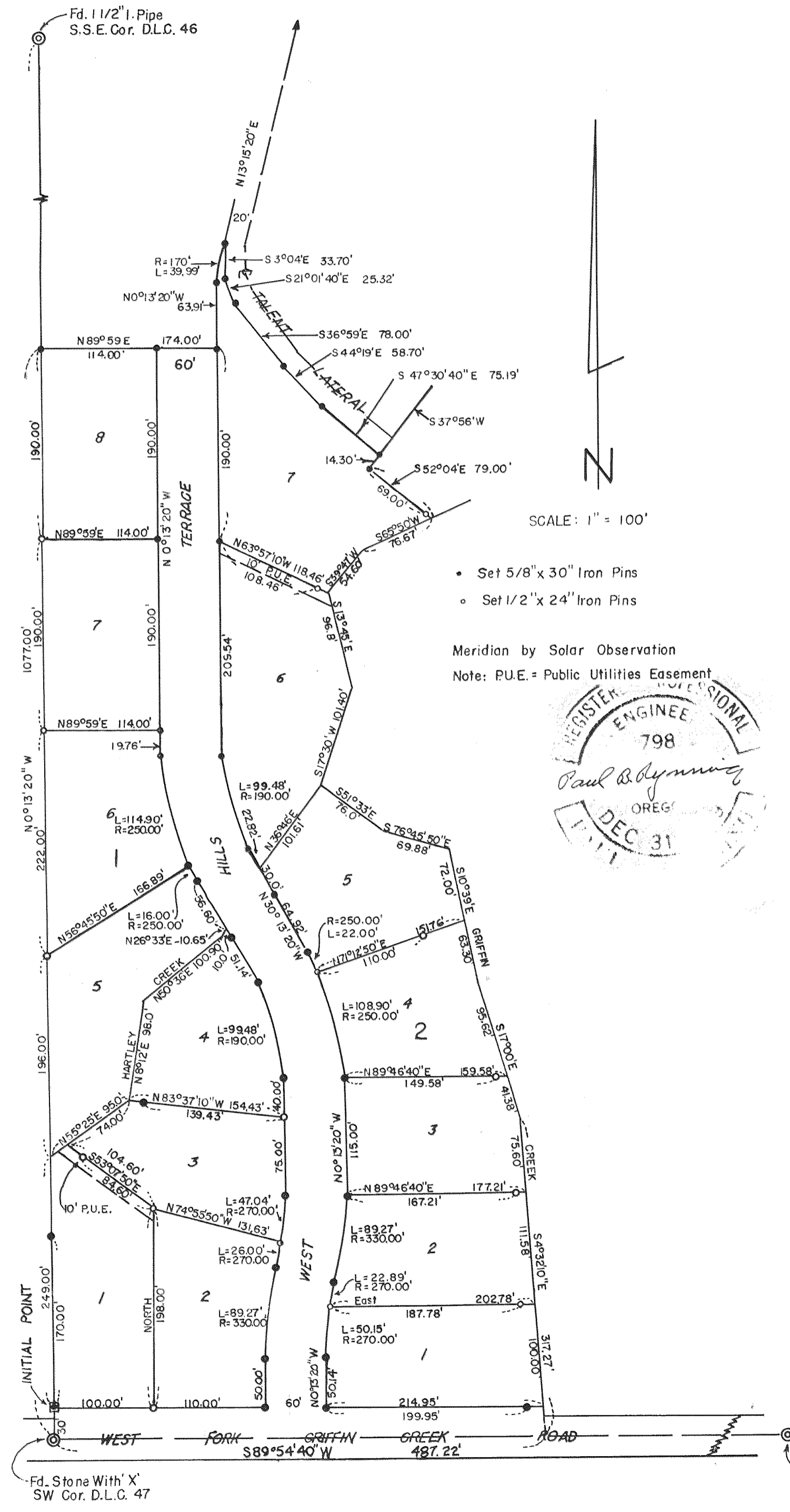
546024

Filed for record this 10 day of August, 1962 at 10:03 o'clock AM and recorded in volume 9 of plats at page 11 of records of Jackson County, Oregon.

*Emm Adde*  
 \_\_\_\_\_  
 COUNTY RECORDER

I hereby certify that this tracing is an exact copy of the original plat filed with the County Clerk.

*Paul B. Rynning*  
 \_\_\_\_\_  
 ENGINEER



- Set 5/8" x 30" Iron Pins
- Set 1/2" x 24" Iron Pins

Meridian by Solar Observation  
 Note: P.U.E. = Public Utilities Easement

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

FOR: Gordon Kershaw  
Rt. 2, Box 216  
White City, Oregon

LOCATION: DLC #47, Sec. 11, T38SR2W, W.M.

PURPOSE: To monument and prepare an official plat of WEST HILLS  
SUBDIVISION, UNIT NO. 1.

PROCEDURE:

Traversed from the officially re-established Northeast corner of DLC #48, Westerly to the officially re-established Southwest corner of DLC #47; thence Northerly to the officially re-established South-Southeast corner of DLC #46.

Then enclosed the subject parcel, tying in the T.I.D. Canal, Hartley and Griffin Creeks.

The most-Westerly corner of Parcel 2 described in Volume 496, Pages 43-46 of the Deed Records was located according to the record tie from the Northeast corner of DLC #48.

Meridian was determined by solar observation.

July 1962

