

SURVEY FOR:
TOM DEASCENTIS
1825 ORCHARD HOME COURT
MEDFORD, OR 97501

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
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MAP OF SURVEY

Property Line Adjustment

In Parcels 1 & 2 per Partition Plat No. P-52-2006 & located in the S.E. 1/4 of Sec. 23, T.37S., R.2W., W.M. City of Medford Jackson County, Oregon

LEGEND:

- = FOUND BRASS CAP MONUMENT PER FS11121. TIED PREVIOUSLY.
 - ⊙ = FOUND COUNTY SURVEYORS BRASS CAPPED MONUMENT. TIED PREVIOUSLY.
 - ✦ = FOUND 3/4" IRON PIPE PER FS1260. TIED PREVIOUSLY.
 - = FOUND 5/8" IRON PIN & PLASTIC CAP MARKED L.J. FRIAR & ASSOC. PER FS19210.
 - ✱ = FOUND BRASS TAG MKD. L.J. FRIAR & ASSOC. IN LEAD PLUG IN CONCRETE PER FS19210.
 - = SET 5/8" X 30" IRON PIN & PLASTIC CAP MARKED L.J. FRIAR & ASSOC.
- MPTS1 = MAPLE PARK TERRACE SUBDIVISION, PHASE 1 (FS17589).
 - FS = FILED SURVEY #.
 - X- = FENCE.
 - PUE = PUBLIC UTILITY EASEMENT PER PP# P-52-2006.
 - DR = DEED RECORD DATA PER DOC. 2005-016219, ORJCO.
 - L1 = SEE COURSE DATA TABLE.
 - CDE = COMMON DRIVEWAY EASEMENT FOR PARCELS 1, 2 AND THAT TRACT DESCRIBED IN DOC. 96-24998, ORJCO. SEE PP# P-52-2006.
 - EE = ELECTRICAL EASEMENT PER DOC. 2005-033631, ORJCO.
 - PP# = PARTITION PLAT NO.

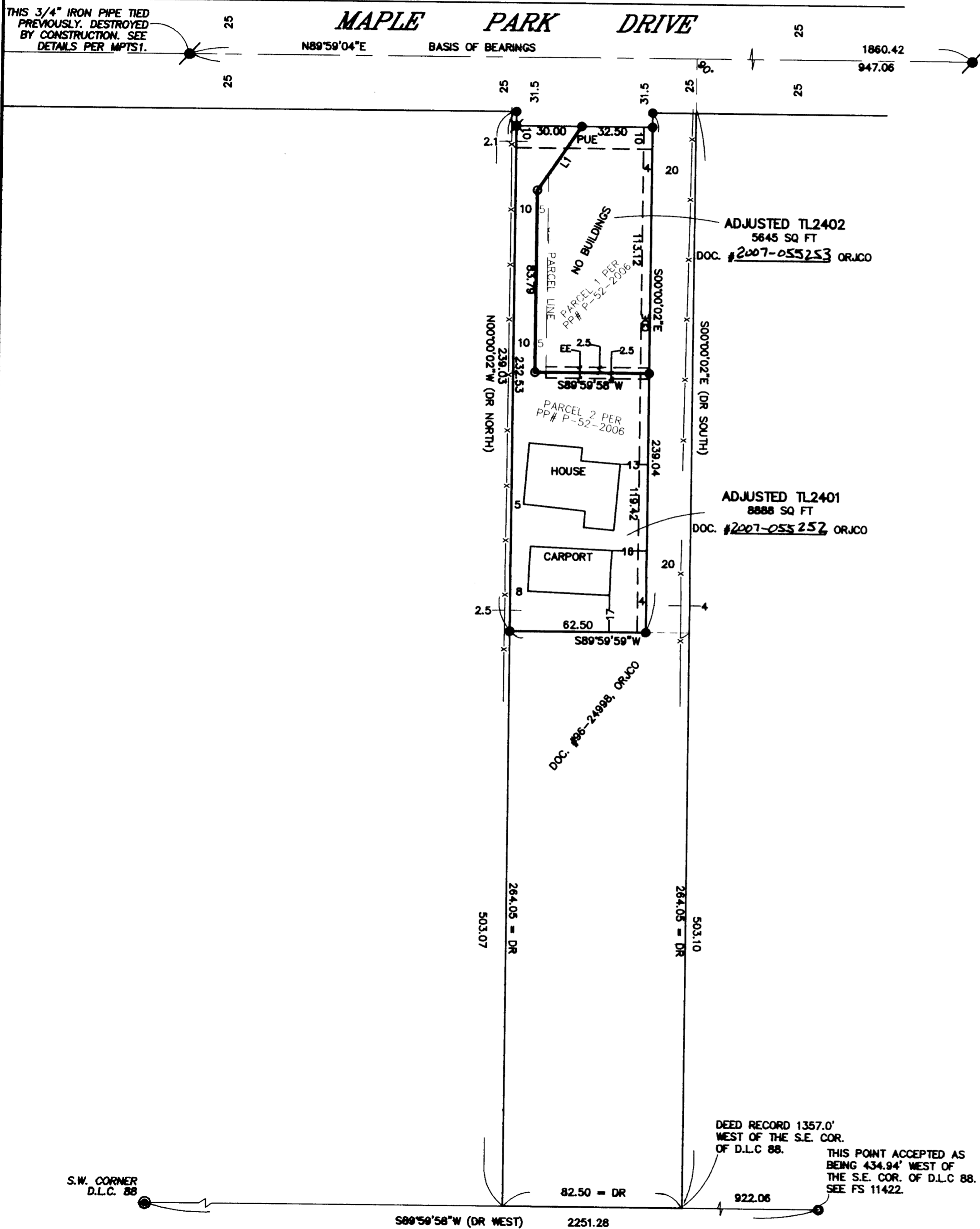
BASIS OF BEARINGS:

CENTERLINE OF MAPLE PARK DRIVE PER MPTS1.

DATE: DECEMBER 11, 2007 UNIT OF MEASUREMENT: FEET SCALE: 1" = 40'

EASEMENTS PER SUBDIVISION REPORT

- 1) EASEMENT FOR IRRIGATION DITCH PER V. 184, P.190, JCDR CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE ADJUSTED PROPERTY LINE CREATED THROUGH A PROPERTY LINE ADJUSTMENT.

PROCEDURE: FROM CONTROL AND MONUMENTS ESTABLISHED AND TIED BY THIS OFFICE DURING FS19210, COMPUTED THE CORNERS OF THE ADJUSTED PROPERTY LINE AND SET MONUMENTS AS SHOWN HEREON. THE ORIGINAL PARCEL CORNER MONUMENTS PER FS19210 HAVE BEEN REMOVED BY DRIVEWAY CONSTRUCTION AND WERE NOT REPLACED BY THIS SURVEY.

COURSE DATA TABLE

NUM	BEARING	DISTANCE
L1	N34°17'26"E	35.50

DEED RECORD 1357.0' WEST OF THE S.E. COR. OF D.L.C. 88. THIS POINT ACCEPTED AS BEING 434.94' WEST OF THE S.E. COR. OF D.L.C. 88. SEE FS 11422.

REGISTERED PROFESSIONAL LAND SURVEYOR

JAMES E. HIBBS
OREGON
JULY 17, 1988
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-08

RECEIVED
DATE 1-17-08 BY JB
This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

372W2300 TL'S 2401 & 2402

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.