



BUTTE CREST SUBDIVISION UNIT NO. 4
SN 15210

(N0°02'19"W PER S/N 15210)

N0°02'29"W

ASSESSORS MAP NO. 35 1W 35CC TL 3700

MAP OF SURVEY

located in the

SOUTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 35 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF EAGLE POINT, JACKSON COUNTY, OREGON

for

FOLLETT INVESTMENT PROPERTIES

734 East 2730 North
Provo, Utah 84604

LEGEND

- ⊙ = FOUND FENCE POST AS DESCRIBED
- = FOUND 5/8" IRON PIN, L.S. 2189 OR AS DESCRIBED
- ⊠ = FOUND 5/8" IRON PIN, L.S. 1913 OR AS DESCRIBED
- ⊗ = FOUND 3/4" TACK AND WASHER MARKED "LS 2189"
- = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
- x- = FENCE LINE
- S/N = RECORD FILED SURVEY NUMBER
- W.M. = WITNESS MONUMENT

- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE TRACT DESCRIBED IN INST. NO 2004-72133 AND AS DIRECTED BY THE CLIENT.

PROCEDURE: UTILIZING CONTROL ESTABLISHED IN THIS AND PREVIOUS SURVEYS I TIED THE FOUND MONUMENTS AS SHOWN HEREON. THE EAST AND SOUTH BOUNDARIES WERE LOCATED USING RECORD INFORMATION FROM PARTITION PLAT P-37-1992 AND INST. NO. 2004-72133, ADJUSTED TO FIT THE FOUND MONUMENTS USING THE COMPASS METHOD. THE WEST AND NORTH BOUNDARIES WERE LOCATED BY MONUMENTS FOUND IN THIS AND PREVIOUS SURVEYS.

Surveyed by:

FARBER & SONS, INC.
dba FARBER SURVEYING
(541) 664-5599
PO BOX 5286
431 OAK STREET
CENTRAL POINT, OREGON 97502

SCALE: 1" = 100'



DATE: December 11, 2007
JOB NO. 0647-07

X:\JOBS\Eagle Point\Butte Crest MH Park\ALTA Butte Crest Park\MicroSurvey\Final Plats Surveys\MOS112907.dwg

DRAWN BY: AMP ORG. DATE: 12/11/2007 REVISED BY: DATE:

REGISTERED PROFESSIONAL LAND SURVEYOR

Herbert A. Farber
OREGON
JULY 28, 1985
HERBERT A. FARBER
2189

RENEWAL DATE 12-31-07

*** RECEIVED ***
DATE 12-12-07 BY: *AB*
This survey consists of:
1 sheet(s) Map
2 page(s) Narrative
JACKSON COUNTY SURVEYOR