

APPROVALS:

JACKSON COUNTY PLANNING DEPARTMENT DATE 11/30/07 FILE NO. SUB2006-00083 MJP / LAND PARTITION

EXAMINED AND APPROVED THIS 29th DAY OF November, 2007 FOR ROBERT ROBERTS JACKSON COUNTY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WILLIAM H. HINKLE, IS THE OWNER OF THE LANDS HEREON DESCRIBED, AND THAT SAID OWNER HAS PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION.

WILLIAM H. HINKLE

STATE OF NEW YORK COUNTY OF ALBANY SS MAXINE NEIL-ELVERY NOTARY PUBLIC, STATE OF NEW YORK COMMISSION NO. D1-5088183 MY COMMISSION EXPIRES: 11-17-2009

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL. SHAWN KAMPMANN SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann

OREGON JULY 14, 1988 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

DATE: AUGUST 6, 2007 PROJECT NO. 160-04

Assessor's Map No. 39 1E 15D, Tax Lot 1600 & 2400

MINOR LAND PARTITION PARTITION PLAT NO. P- 73-2007

LYING SITUATE WITHIN SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN JACKSON COUNTY, OREGON

FOR HAL HINKLE 106 BEECHWOOD ROAD SUMMIT, NEW JERSEY

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 94-28181 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 15 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON; THENCE NORTH 00°00'38" EAST, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15, A DISTANCE OF 906.10 FEET, TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 83-10811 OF THE OFFICIAL RECORDS OF SAID COUNTY (DEED RECORD NORTH 00°00'54" EAST, 906.08 FEET); THENCE NORTH 85°59'17" EAST, 354.07 FEET, TO A 5/8 INCH IRON PIN AT THE SOUTHEAST CORNER OF SAID TRACT (DEED RECORD NORTH 85°59'00" EAST, 354.07 FEET); THENCE NORTH 00°00'38" WEST, ALONG THE EAST LINE OF SAID TRACT, 37.07 FEET TO A POINT IN THE APPROXIMATE CENTERLINE OF THE ASHLAND LATERAL CANAL (DEED RECORD NORTH 00°00'58" WEST, 37.07 FEET), FROM WHICH A 5/8 INCH IRON PIN WITNESS CORNER REFERENCE MONUMENT BEARS SOUTH 00°00'38" WEST, 6.00 FEET; THENCE ALONG THE APPROXIMATE CENTERLINE OF SAID CANAL THE FOLLOWING COURSES AND DISTANCES: NORTH 77°43'45" EAST, 7.45 FEET (DEED RECORD NORTH 77°42'21" EAST, 7.45 FEET); THENCE NORTH 82°05'30" EAST, 109.65 FEET (DEED RECORD NORTH 82°04'09" EAST, 109.64 FEET); THENCE SOUTH 53°51'45" EAST, 34.79 FEET (DEED RECORD SOUTH 53°53'09" EAST, 34.79 FEET); THENCE SOUTH 31°21'45" EAST, 61.10 FEET; (DEED RECORD SOUTH 31°23'05" EAST, 61.10 FEET); THENCE SOUTH 64°15'30" EAST, 32.18 FEET (DEED RECORD SOUTH 64°16'52" EAST, 32.18 FEET); THENCE NORTH 13°20'45" EAST, 39.99 FEET (DEED RECORD NORTH 13°19'21" EAST, 39.99 FEET); THENCE NORTH 40°48'25" EAST, 34.14 FEET (DEED RECORD NORTH 40°47'01" EAST, 34.14 FEET); THENCE SOUTH 84°39'40" EAST, 48.29 FEET (DEED RECORD SOUTH 84°41'05" EAST, 48.29 FEET); THENCE NORTH 66°17'00" EAST, 200.25 FEET (DEED RECORD NORTH 66°15'40" EAST, 200.24 FEET); THENCE SOUTH 83°53'00" EAST, 27.57 FEET (DEED RECORD SOUTH 83°54'25" EAST, 27.57 FEET); THENCE SOUTH 46°51'00" EAST, 28.46 FEET (DEED RECORD SOUTH 46°52'20" EAST, 28.46 FEET); THENCE SOUTH 29°13'00" EAST, 76.05 FEET (DEED RECORD SOUTH 29°14'24" EAST, 76.05 FEET); THENCE SOUTH 32°39'40" EAST, 21.09 FEET (DEED RECORD SOUTH 32°41'01" EAST, 21.09 FEET); THENCE SOUTH 36°46'35" EAST, 9.43 FEET, TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 93-03878 OF SAID OFFICIAL RECORDS (DEED RECORD SOUTH 36°47'56" EAST, 9.43 FEET); THENCE SOUTH 00°00'04" EAST, LEAVING SAID APPROXIMATE CANAL CENTERLINE, 923.10 FEET, TO THE SOUTHEAST CORNER OF SAID TRACT (DEED RECORD SOUTH 00°00'52" EAST, 923.33 FEET); THENCE SOUTH 89°54'13" WEST, ALONG THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 923.44 FEET (DEED RECORD SOUTH 89°54'13" WEST, 923.72 FEET) TO THE INITIAL POINT OF BEGINNING.

SURVEY NOTES:

- THE FOLLOWING ENCUMBRANCES ARE EITHER NOT APPLICABLE, BLANKET IN NATURE, OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT. AN EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN VOLUME 152, PAGE 251 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON, FOR AN IRRIGATION CANAL TO TALENT IRRIGATION DISTRICT. AN EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN VOLUME 443, PAGE 481 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON, TO PACIFICORP FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY. AN EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED WITHIN INSTRUMENT NO. 90-20273 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, TO CP NATIONAL CORPORATION FOR A GAS PIPE.

RECORDING:

FILED FOR RECORD THIS 04 DAY OF December, 2007 AT 1:30 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P- 73-2007 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 18, PAGE 73

Kathleen S. Beckett COUNTY CLERK Kristy Hiller DEPUTY

JACKSON COUNTY SURVEYOR FILE NO. 19854

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF December 4, 2007.

Karen W. Meade Deputy TAX COLLECTOR 12/4/07 DATE Nathan C. McAlvey, deputy ASSESSOR 12/4/07 DATE

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A MINOR LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 94-28181 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN SAID COUNTY. PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 18798, I SURVEY THE PROPERTY AS SHOWN HEREON. THE SUBJECT PROPERTY WAS PART OF A PROPERTY LINE ADJUSTMENT IN 2005, AS DENOTED ON SAID SURVEY NO. 18798, BUT WAS REVERTED BACK TO ITS ORIGINAL CONFIGURATION IN 2006 BECAUSE OF ACCESS AND EASEMENT ISSUES THAT WERE LATER WORKED OUT WITH THE JACKSON COUNTY PLANNING DEPARTMENT. NEW SHARED ACCESS EASEMENTS AND ROAD MAINTENANCE AGREEMENTS HAVE RECENTLY BEEN RECORDED THAT NOW ALLOW THIS PARTITION TO BE COMPLETED. THE NORTHERLY LINE OF THE PARTITION IS ALONG THE CENTERLINE OF AN IRRIGATION CANAL, THEREFORE THE PARTITION LINE WAS MONUMENTED WITH A WITNESS CORNER ON THE SOUTHERLY SIDE OF THE CANAL TO REPLACE THE MONUMENT SET ON SURVEY NO. 18798 WHICH HAD BEEN DESTROYED. THE SOUTH END OF THE PARTITION LINE WAS NOT MONUMENTED FOR PRACTICAL AND ECONOMIC REASONS, AS IT IS FAR UP A STEEP AND BRUSHY SLOPE AND NOT REQUIRED BY STATUTE BECAUSE THE PARCEL IS OVER TEN ACRES IN SIZE.

RECEIVED Date 12-4-07 By [Signature] This survey consists of 2 sheet(s) Map 0 page(s) Narrative JACKSON COUNTY SURVEYOR

MINOR LAND PARTITION
PARTITION PLAT NO. P - 73-2007

LYING SITUATE WITHIN
SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
JACKSON COUNTY, OREGON

FOR
HAL HINKLE
106 BEECHWOOD ROAD
SUMMIT, NEW JERSEY

LEGEND

- ▽ 2 1/2" BRASS CAP QUARTER SECTION CORNER AS DESCRIBED PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES (RECOVERED)
- ⊙ 1/2" IRON PIPE PER S/N 10138 - ORIGIN UNKNOWN (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "BURRELL R.L.S. 638" PER S/N 10138 (RECOVERED)
- 5/8" IRON PIN w/ RED PLASTIC CAP MARKED "D.A. EDWARDS - L.S. 2339" PER S/N 14125 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "THOMAS L.S. 505" PER S/N 10071 & 10144 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "E.L. SWAIN L.S. 759" PER S/N 5801 & 9294 (RECOVERED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- ◆ WELL HEAD
- PROPERTY LINE
- - - PARTITION LINE
- - - BOUNDARY LINE
- - - CENTERLINE
- - - EASEMENT LINE
- - - FENCELINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY
- D.R. DEED RECORD VOLUME/PAGE, JACKSON COUNTY
- W.C. WITNESS CORNER REFERENCE MONUMENT, AS DESCRIBED
- () SURVEY RECORD DATA PER S/N 14125
- { } SURVEY RECORD DATA PER S/N 9294
- < > SURVEY RECORD DATA PER S/N 10138
- [] DEED RECORD DATA PER VOLUME 374, PAGE 96

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY WAS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, HAVING A RECORD BEARING OF SOUTH 89°54'13" WEST, AS REFERENCED BY SURVEY NO. 14125 & 18798, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

TABLE OF CURVES

FLAG	Δ	R	A	T	CHORD
①	38°56'02"	110.00'	74.75'	38.88'	S 40°46'47"W - 73.32'
②	109°14'02"	75.00'	142.99'	105.60'	S 08°52'01"E - 122.30"
③	68°21'00"	140.00'	167.01'	95.06'	N 11°34'30"E - 157.28'
④	77°24'00"	25.00'	33.77'	20.03'	N 61°18'00"W - 31.26'
⑤	102°36'00"	25.00'	44.77'	31.21'	S 28°42'00"W - 39.02'

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2009

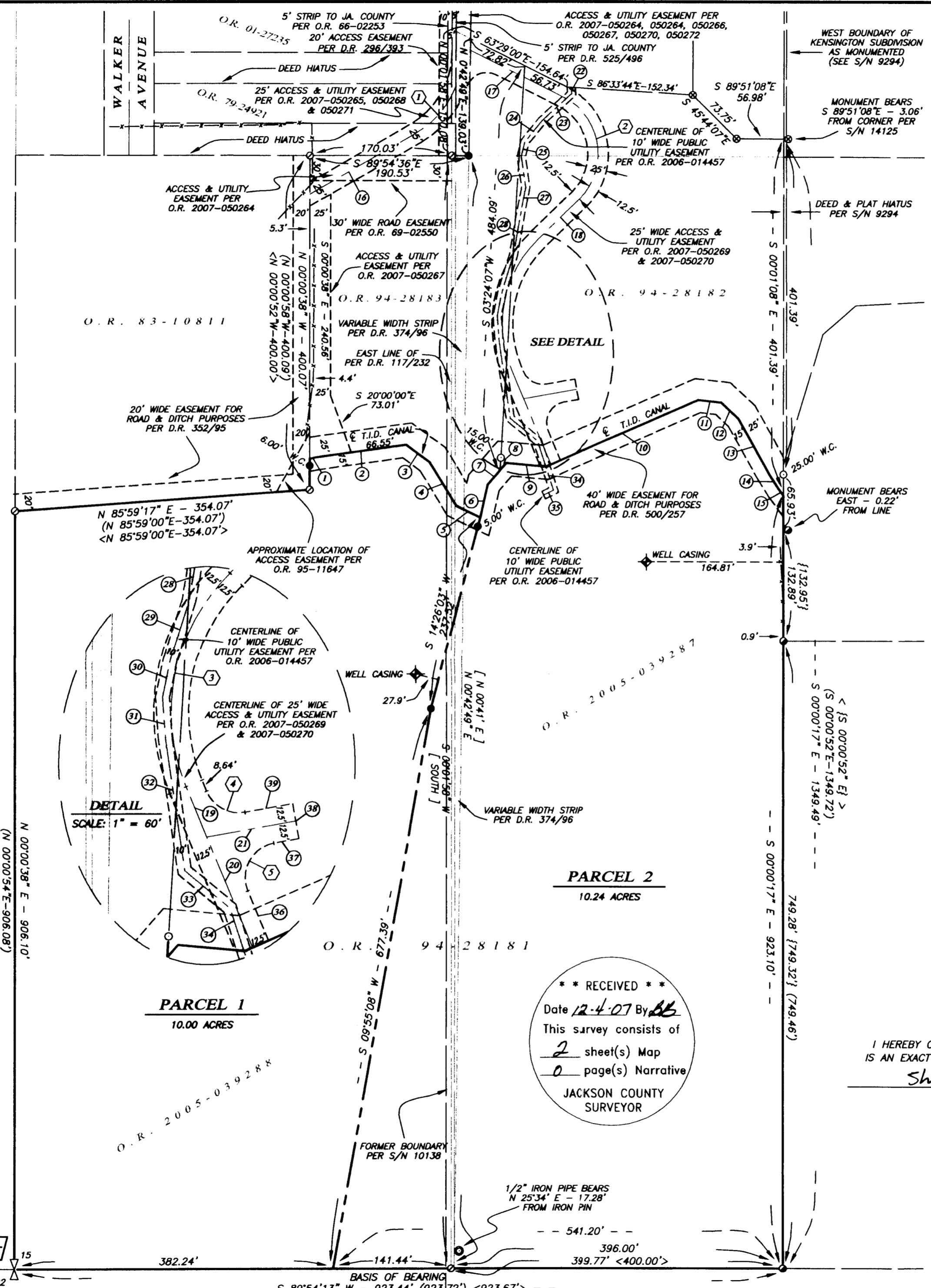
SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: AUGUST 6, 2007
PROJECT NO. 160-04

FILE: SURVEYS\160-04\HINKLE PARTITION PLAT.DWG SHEET 2 of 2

TABLE OF COURSES

FLAG	BEARING	DISTANCE
①	N 77°43'45" E	7.45'
②	N 82°05'30" E	109.64'
③	S 53°51'45" E	34.79'
④	S 31°21'45" E	61.10'
⑤	S 64°15'30" E	32.18'
⑥	N 13°20'45" E	39.99'
⑦	N 40°48'25" E	22.38'
⑧	N 40°48'25" E	11.64'
⑨	S 84°39'40" E	48.29'
⑩	N 66°17'00" E	200.23'
⑪	S 83°53'00" E	27.57'
⑫	S 46°51'00" E	28.46'
⑬	S 29°13'00" E	76.05'
⑭	S 32°39'40" E	21.09'
⑮	S 36°46'35" E	9.43'
⑯	S 60°14'48" W	146.14'
⑰	S 63°29'02" E	126.25'
⑱	S 45°45'00" W	70.16'
⑲	S 22°36'00" E	38.70'
⑳	S 22°36'00" E	85.72'
㉑	N 80°00'00" E	65.00'
㉒	S 03°35'02" E	7.10'
㉓	S 48°10'45" W	48.11'
㉔	S 39°27'10" W	32.35'
㉕	S 13°38'23" W	17.43'
㉖	S 08°11'54" E	37.91'
㉗	S 11°04'17" W	25.34'
㉘	S 09°55'12" W	58.65'
㉙	S 17°23'48" W	43.50'
㉚	S 11°46'02" W	28.85'
㉛	S 03°57'19" E	30.15'
㉜	S 08°23'11" E	94.78'
㉝	S 50°20'39" E	42.23'
㉞	S 18°16'33" E	62.03'
㉟	S 63°47'49" W	13.31'
㊱	N 22°36'00" W	38.73'
㊲	N 80°00'00" E	18.19'
㊳	N 10°00'00" W	25.00'
㊴	S 80°00'00" W	34.96'



**** RECEIVED ****
Date 12-4-07 By SB
This survey consists of
2 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.
Shawn Kampmann
SURVEYOR