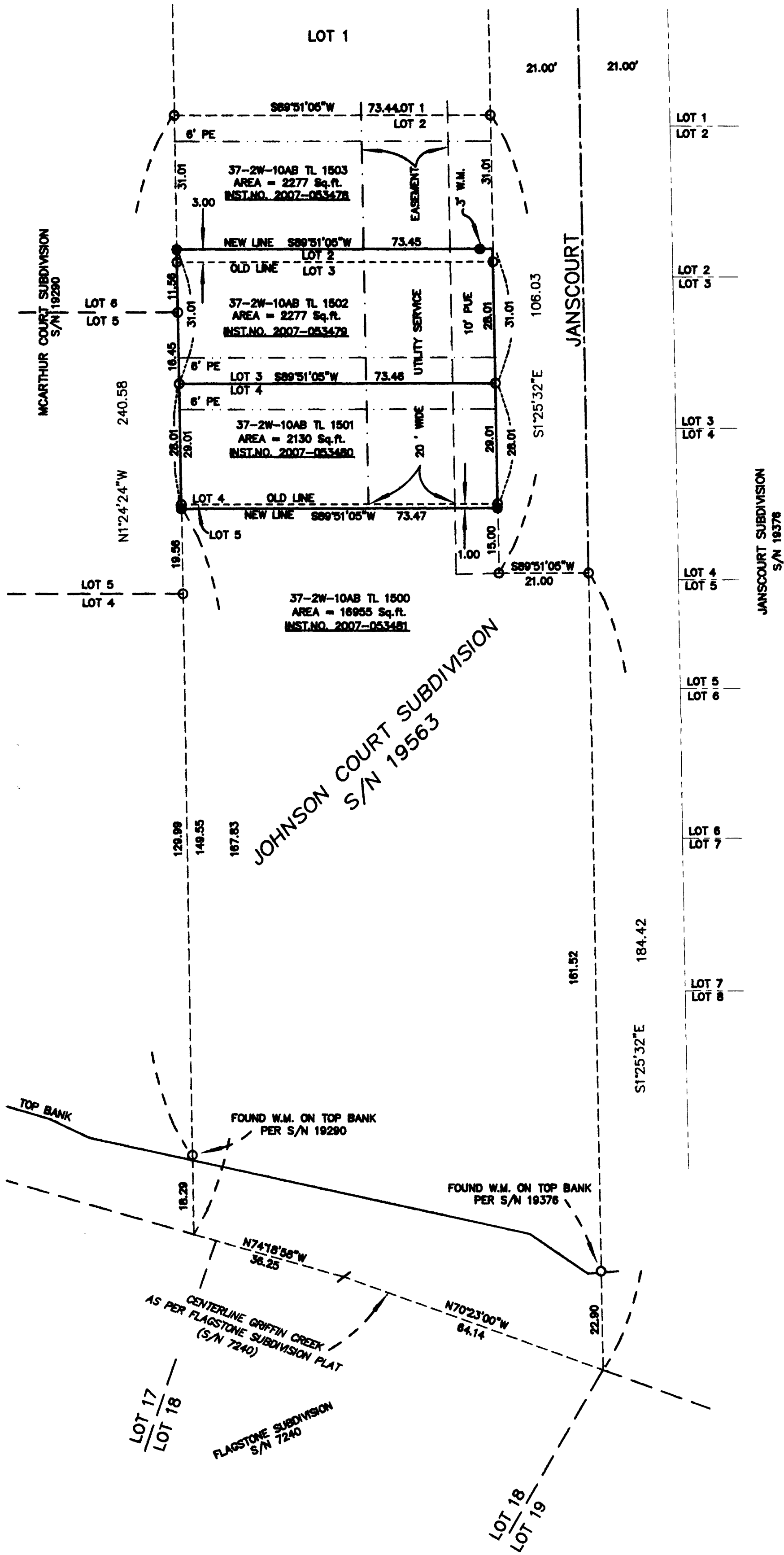


RECEIVED
 DATE 11-29-07 BY [Signature]
 This survey consists of:
 1 sheet(s) Map
 2 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
 [Signature]
 OREGON
 JULY 26, 1985
 HERBERT A. FARBER
 2189
 RENEWAL DATE 12-31-07



MAP OF SURVEY
 PROPERTY LINE ADJUSTMENT
 WITHIN
 LOTS 2, 3, 4, and 5
 in
 JOHNSON COURT SUBDIVISION
 located in the
 NORTHEAST ONE QUARTER OF SECTION 10,
 TOWNSHIP 37 SOUTH, RANGE 2 WEST,
 WILLAMETTE MERIDIAN, CITY OF CENTRAL POINT,
 JACKSON COUNTY, OREGON
 for
KAROLYNE J. JOHNSON

1927 TAYLOR ROAD
 CENTRAL POINT, OREGON 97502

LEGEND

- - FOUND 5/8" IRON PIN, L.S. 2189 PER S/N 19563 (OR AS NOTED)
- - SET 5/8" x 30" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
- - SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"

S/N = RECORD FILED SURVEY NUMBER

- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. NO. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- PUE = PUBLIC UTILITY EASEMENT FOR WATER, SANITARY SEWER, STORM DRAIN, PHONE, GAS, AND CABLE TV.
- ME = 6 FOOT MAINTENANCE EASEMENT TO ALLOW ACCESS OVER AND ACROSS THE RESPECTIVE LOTS FOR MAINTENANCE AND REPAIR OF ZERO LOT LINE STRUCTURES AND UTILITIES.
- PE = 6 FOOT PARTY WALL EASEMENT TO ALLOW FOR THE CONSTRUCTION AND MAINTENANCE OF THE COMMON WALL LINE BETWEEN PARTY WALL STRUCTURES.
- W.M. = WITNESS MONUMENT DUE TO ELECTRICAL TRANSFORMER

SURVEY NARRATIVE
 TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A PROPERTY LINE ADJUSTMENT AS APPROVED BY THE CITY OF CENTRAL POINT.

PROCEDURE: UTILIZING CONTROL ESTABLISHED IN PREVIOUS SURVEYS, I SET THE NEW MONUMENTS AS SHOWN HEREON.

Surveyed by:
FARBER & SONS, INC.
 dba FARBER SURVEYING
 (541) 664-5599
 PO BOX 5286
 431 OAK STREET
 CENTRAL POINT, OREGON 97502



DATE: November 19, 2007
 JOB NO.: 1418-06

J:\CENTRAL POINT\JOHNSON TAYLOR RD\MICROSURVEY\final maps\JOHNSON COURT PLA MCS.DWG