

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT MEDINGER CONSTRUCTION COMPANY, INC., AN OREGON CORPORATION, IS THE OWNER OF THE LANDS HEREBY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THAT THE PROPERTY AND IMPROVEMENTS CALLED HEREBY, JULIAN SQUARE CONDOMINIUM, ARE TRUE AND CORRECT, AND DOES HEREBY COMMIT SAID PROPERTY TO THE OPERATION AND PROVISIONS OF THE OREGON CONDOMINIUM ACT. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THIS PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON REVISED STATUTES CHAPTER 100.005 TO 100.625.

Larry Medinger
LARRY MEDINGER, PRESIDENT
MEDINGER CONSTRUCTION COMPANY, INC., AN OREGON CORPORATION

ACKNOWLEDGEMENT

STATE OF OREGON)
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED LARRY MEDINGER, AS PRESIDENT ON AUTHORITY OF MEDINGER CONSTRUCTION COMPANY, INC., AN OREGON CORPORATION, ON THIS DAY OF 2007 AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Laurie A. Miller
NOTARY PUBLIC - OREGON Laurie A. Miller
COMMISSION NO. 412791
MY COMMISSION EXPIRES Jan. 20, 2011

SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF JULIAN SQUARE CONDOMINIUM, FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND THE BUILDINGS AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS, AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED.

DATED THIS 10th DAY OF July, 2007.
Shawn Kampmann
SHAWN KAMPMANN, PLS 2883

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES ARE EITHER BLANKET IN NATURE, OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

ANY RIGHTS, INTERESTS OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY THE RECORDED PLAT OF QUINN SUBDIVISION: THE FACT THAT FENCE LINES DO NOT CORRESPOND TO THE PROPERTY BOUNDARY LINES.

RESTRICTIVE COVENANTS TO WAIVE FUTURE RIGHTS OF REMONSTRANCE AGAINST THE FORMATION OF A LOCAL IMPROVEMENT DISTRICT AND ANY ASSESSMENT THEREFOR FOR FUTURE CONSTRUCTION OF THE NEVADA STREET BRIDGE, RECORDED JANUARY 30, 2004 AS INSTRUMENT NO. 2004-004844 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AND RE-RECORDED APRIL 5, 2004 IN INSTRUMENT NO. 2004-017778 OF SAID OFFICIAL RECORDS.

JULIAN SQUARE CONDOMINIUM

LOCATED IN
LOT 16, QUINN SUBDIVISION

LYING SITUATE WITHIN
NORTHEAST QUARTER OF SECTION 4,
TOWNSHIP 39 SOUTH, RANGE 1 EAST,
WILLAMETTE MERIDIAN, CITY OF ASHLAND,
JACKSON COUNTY, OREGON

FOR
MEDINGER CONSTRUCTION COMPANY, INC.
905 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON 97520

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- SHEET 8 ELEVATION VIEW, EAST & WEST (EXTERIOR)
- SHEET 9 ELEVATION VIEW, EAST & WEST (COURTYARD)

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THIS PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREBY SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

LOT SIXTEEN (16) IN QUINN SUBDIVISION IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED OCTOBER 22, 2003 IN VOLUME 29, PAGE 47 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 17967 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

**SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250**

PURPOSE: TO CREATE A CONDOMINIUM PLAT "JULIAN SQUARE CONDOMINIUM" OVER LOT 16, QUINN SUBDIVISION, RECORDED ON OCTOBER 22, 2003 IN VOLUME 29, PAGE 47 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA 1103 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEYED THE LAND AS SHOWN HEREBY. THE SUBJECT PROPERTY WAS CREATED AS LOT 16 OF QUINN SUBDIVISION AND IS BOUNDED BY NORTH MOUNTAIN AVENUE ON THE EAST, FAIR OAKS COURT ON THE NORTH, PLUM RIDGE DRIVE ON THE WEST AND A SIXTEEN FOOT WIDE ALLEY AND PORTION OF LOT 1, PLUM RIDGE SUBDIVISION ON THE SOUTH. THE WEST LINE OF NORTH MOUNTAIN AVENUE WAS DETERMINED BY UTILIZING A 30.00 FOOT OFFSET FROM THE EAST LINE OF DONATION LAND CLAIM NO. 41. THE NORTH LINE OF THE SUBJECT PROPERTY WAS DETERMINED BY HOLDING THE CENTERLINE MONUMENT RECOVERED ON PLUM RIDGE DRIVE SET FOR QUINN SUBDIVISION AND HOLDING A 5/8" IRON PIN THAT WAS SET FOR THE NORTHEAST CORNER OF LOT 16 OF SAID SUBDIVISION. THE SOUTH LINE WAS DETERMINED BY HOLDING THE CENTERLINE MONUMENT RECOVERED ON PLUM RIDGE DRIVE AND HOLDING A 5/8" IRON PIN AT THE NORTHEAST CORNER OF SAID LOT 1, PLUM RIDGE SUBDIVISION AND UTILIZING AN 8.00 FOOT OFFSET TO THE NORTH FOR THE NORTH LINE OF SAID 16 FOOT WIDE ALLEY AND ITS PROJECTION EAST TO THE WEST LINE OF NORTH MOUNTAIN AVENUE, WHICH FIT BETTER WITH THE SURVEY RECORD THAN HOLDING THE 5/8" PIN FOUND DISTURBED NEAR THE SOUTHEAST CORNER OF SAID LOT 16. THE WEST LINE OF SAID LOT 16 WAS DETERMINED BY UTILIZING A 27.00 FOOT OFFSET TO THE EAST FROM RECOVERED MONUMENTS ON THE CENTERLINE OF PLUM RIDGE DRIVE. THE CONDOMINIUM UNIT BOUNDARIES, LIMITED COMMON ELEMENT AND GENERAL COMMON ELEMENT BOUNDARIES WERE MEASURED AS SHOWN ON THIS PLAT.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.
SK
SURVEYOR

APPROVALS

EXAMINED AND APPROVED THIS 23 DAY OF July, 2007.

Jan Hill
ASHLAND CITY SURVEYOR

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 100.110 AS OF August 1, 2007.

Amanda Kirkpatrick, Deputy
ASSESSOR, DEPT. OF ASSESSMENT

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 100.110 HAVE BEEN PAID AS OF 8-1, 2007.

M. W. Deputy
TAX COLLECTOR

RECORDING:

FILED FOR RECORD THIS 1ST DAY OF AUGUST, 2007 AT 2:19 O'CLOCK P.M. AND RECORDED IN VOLUME 33, PAGE 48, OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Kathleen S. Beckett Senya S. Morgan
COUNTY CLERK DEPUTY

THE DECLARATION OF CONDOMINIUM OWNERSHIP, COVENANTS, CONDITIONS AND RESTRICTIONS HAS BEEN RECORDED IN INSTRUMENT NO. 2007- 036252 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON

THE BYLAWS OF JULIAN SQUARE CONDOMINIUM HAVE BEEN RECORDED IN INSTRUMENT NO. 2007- 036253 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

** RECEIVED **
Date 8-1-07 By SK
This survey consists of
9 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann
OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

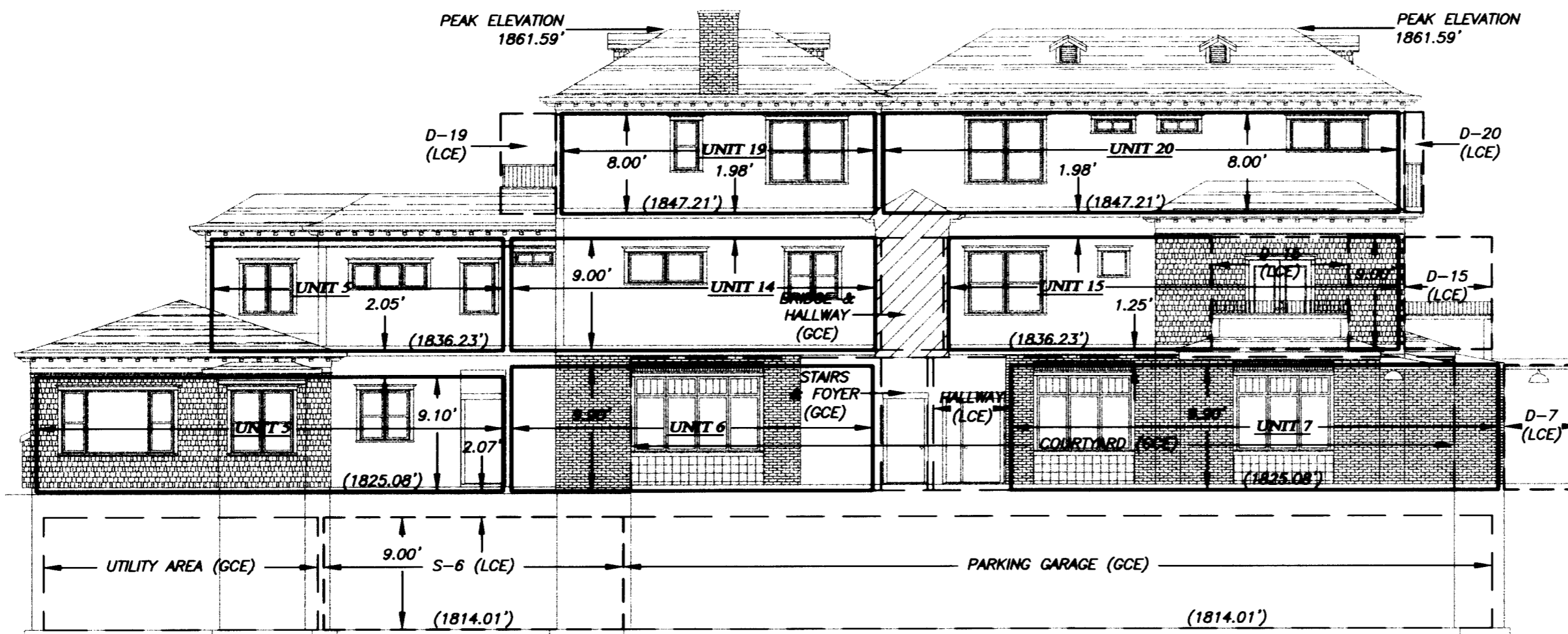
RENEWAL DATE: 6/30/2009

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009
DATE: APRIL 3, 2007
PROJECT NO. 434-07

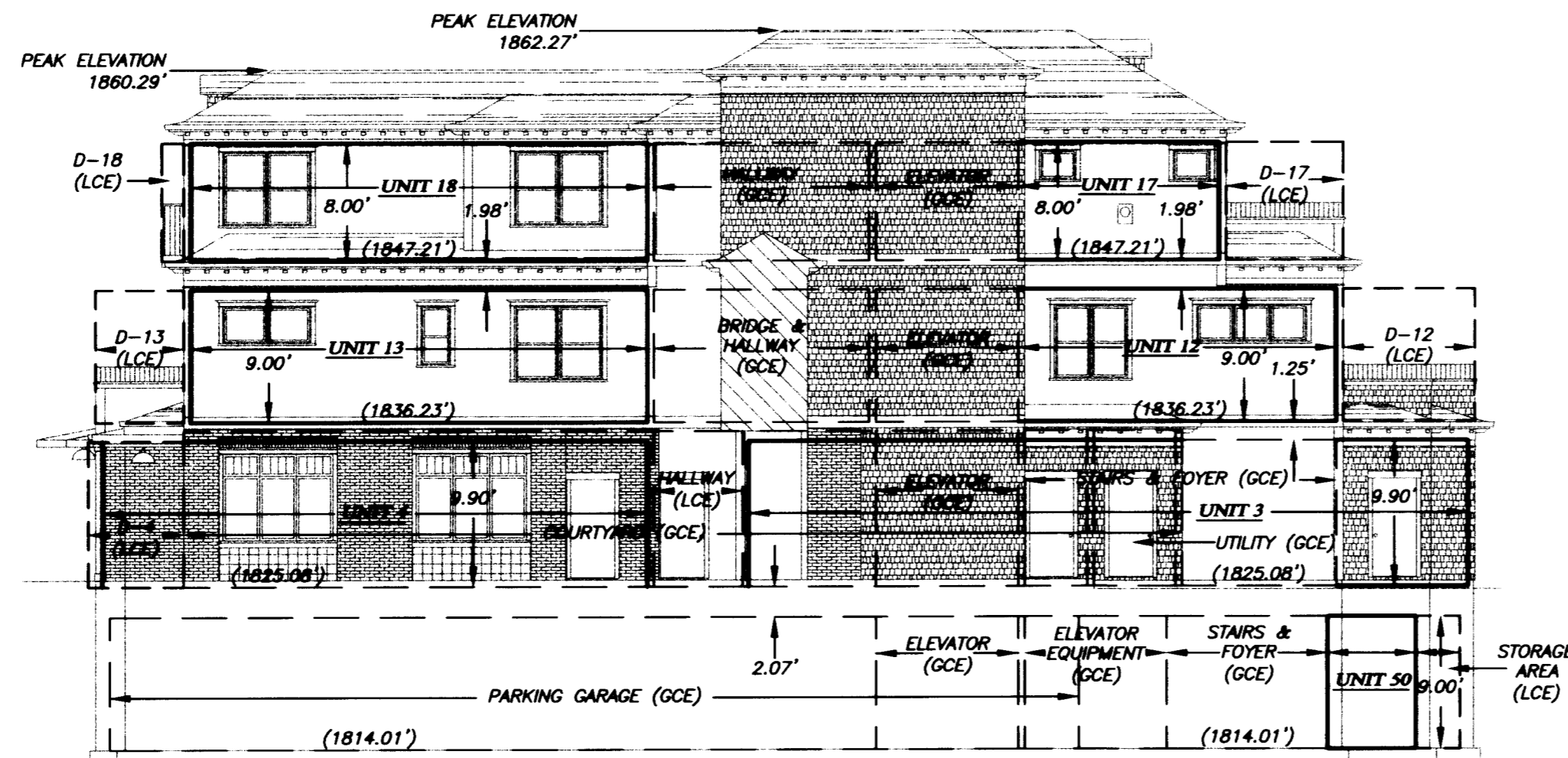
ELEVATION VIEW

JULIAN SQUARE CONDOMINIUM

LOCATED IN
LOT 16, QUINN SUBDIVISION
 LYING SITUATE WITHIN
 NORTHEAST QUARTER OF SECTION 4,
 TOWNSHIP 39 SOUTH, RANGE 1 EAST,
 WILLAMETTE MERIDIAN, CITY OF ASHLAND,
 JACKSON COUNTY, OREGON
 FOR
**MEDINGER CONSTRUCTION
 COMPANY, INC.**
 905 NORTH MOUNTAIN AVENUE
 ASHLAND, OREGON 97520



WEST ELEVATION - COURTYARD



EAST ELEVATION - COURTYARD

LEGEND

—	UNIT BOUNDARY
- - -	GENERAL COMMON ELEMENT
- · - · -	LIMITED COMMON ELEMENT
GCE	GENERAL COMMON ELEMENT
LCE	LIMITED COMMON ELEMENT
SQ. FT.	SQUARE FEET
D - #	DECK AREA LCE ASSOCIATED WITH UNIT
S - #	STORAGE AREA LCE ASSOCIATED WITH UNIT
(1814.01')	UNIT BOUNDARY ELEVATION (TYPICAL)

SURVEY NOTES

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- 3) ALL OF THE LAND AND THE BUILDINGS ARE GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREBON.
- 4) THE EXTERIOR OF BUILDING SHOWN HEREBON IS MEASURED TO THE OUTSIDE OF THE BUILDING WALL.
- 5) THE DISTANCE BETWEEN THE EXTERIOR OF THE BUILDING AND THE INTERIOR UNIT BOUNDARY VARIES AS SHOWN.
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Shawn Kampmann
 SURVEYOR

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 0 page(s) Narrative
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REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Shawn Kampmann

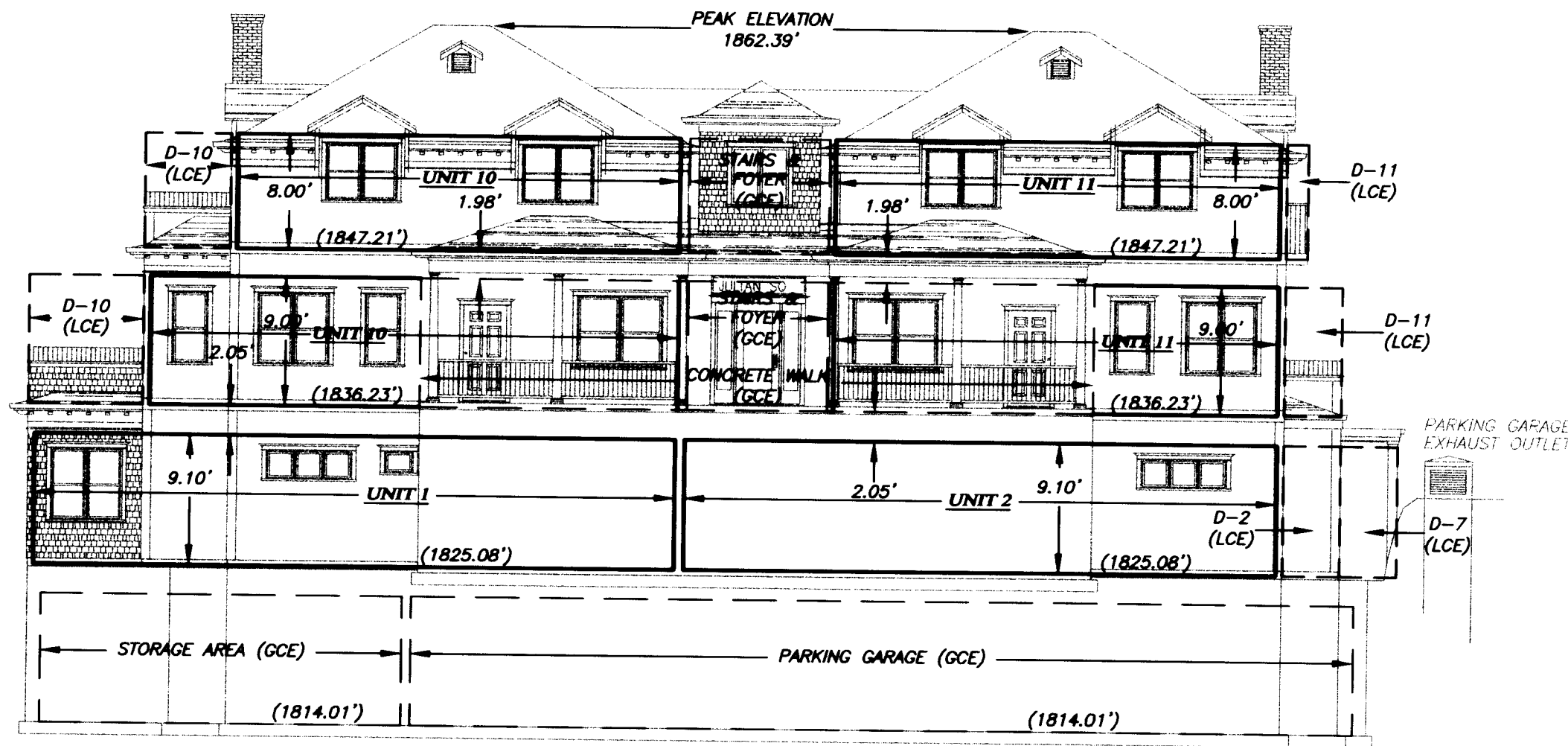
OREGON
 JULY 14, 1988
 SHAWN KAMPMANN
 2883 LS

RENEWAL DATE: 6/30/2009

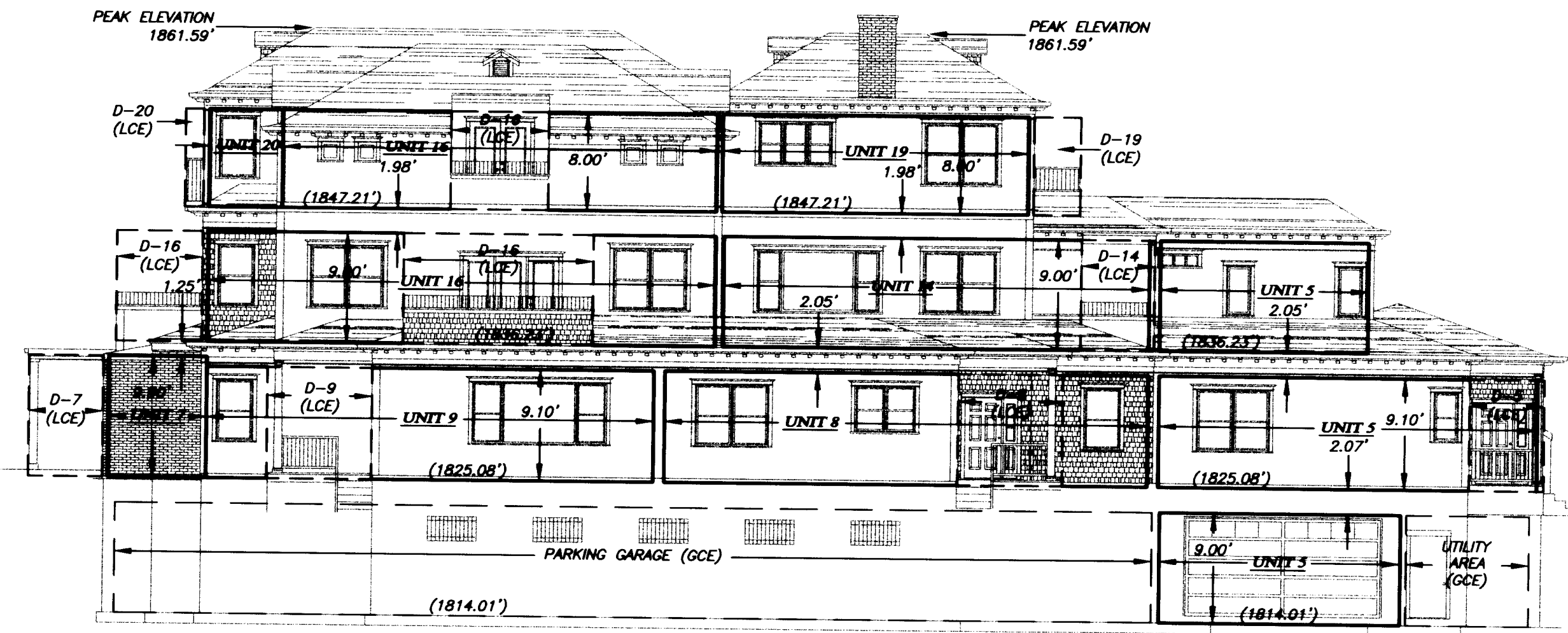
SURVEYED BY:
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 P.O. BOX 459
 ASHLAND, OREGON 97520
 (541) 482-5009

DATE: APRIL 3, 2007
 PROJECT NO. 434-07

ELEVATION VIEW



EAST ELEVATION



WEST ELEVATION

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LYING SITUATE WITHIN
NORTHEAST QUARTER OF SECTION 4,
TOWNSHIP 39 SOUTH, RANGE 1 EAST,
WILLAMETTE MERIDIAN, CITY OF ASHLAND,
JACKSON COUNTY, OREGON
FOR
**MEDINGER CONSTRUCTION
COMPANY, INC.**
905 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON 97520

LEGEND

- UNIT BOUNDARY
- - - - GENERAL COMMON ELEMENT
- - - - LIMITED COMMON ELEMENT
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- D-# DECK AREA LCE ASSOCIATED WITH UNIT
- S-# STORAGE AREA LCE ASSOCIATED WITH UNIT
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REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

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DATE: APRIL 3, 2007
PROJECT NO. 434-07

ASSESSOR'S MAP NO. 39 1E 04 AC, Tax Lot 803

POLARIS LAND SURVEYING

FILE: SURVEYS\434-07\JULIAN SQUARE CONDOMINIUM.DWG SHEET 8 of 9

JULIAN SQUARE CONDOMINIUM

LOCATED IN

LOT 16, QUINN SUBDIVISION

LYING SITUATE WITHIN

NORTHEAST QUARTER OF SECTION 4,
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FOR

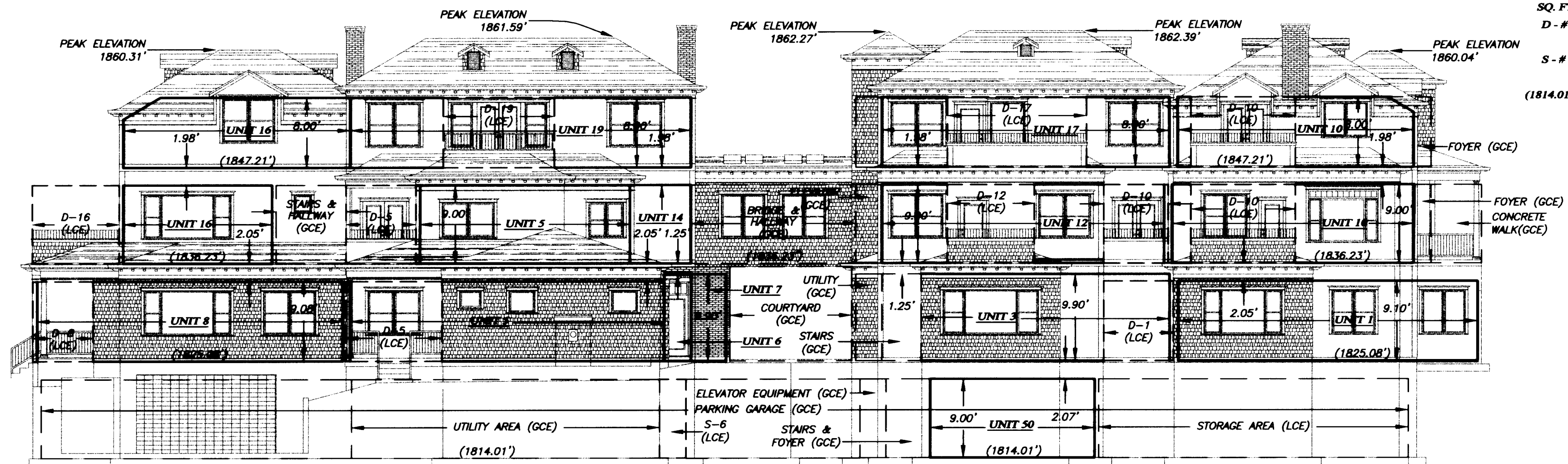
**MEDINGER CONSTRUCTION
COMPANY, INC.**

905 NORTH MOUNTAIN AVENUE
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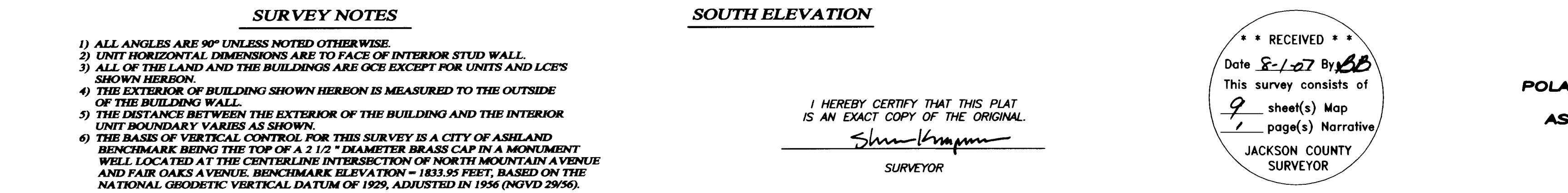
ELEVATION VIEW



NORTH ELEVATION



SOUTH ELEVATION



LEGEND

- UNIT BOUNDARY
- - - - GENERAL COMMON ELEMENT
- - - - LIMITED COMMON ELEMENT
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- D - # DECK AREA LCE ASSOCIATED WITH UNIT
- S - # STORAGE AREA LCE ASSOCIATED WITH UNIT
- (1814.01') UNIT BOUNDARY ELEVATION (TYPICAL)

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JACKSON COUNTY
SURVEYOR

SURVEYED BY:

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P.O. BOX 459
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(541) 482-5009

DATE: APRIL 3, 2007
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PLAN VIEW

THIRD FLOOR

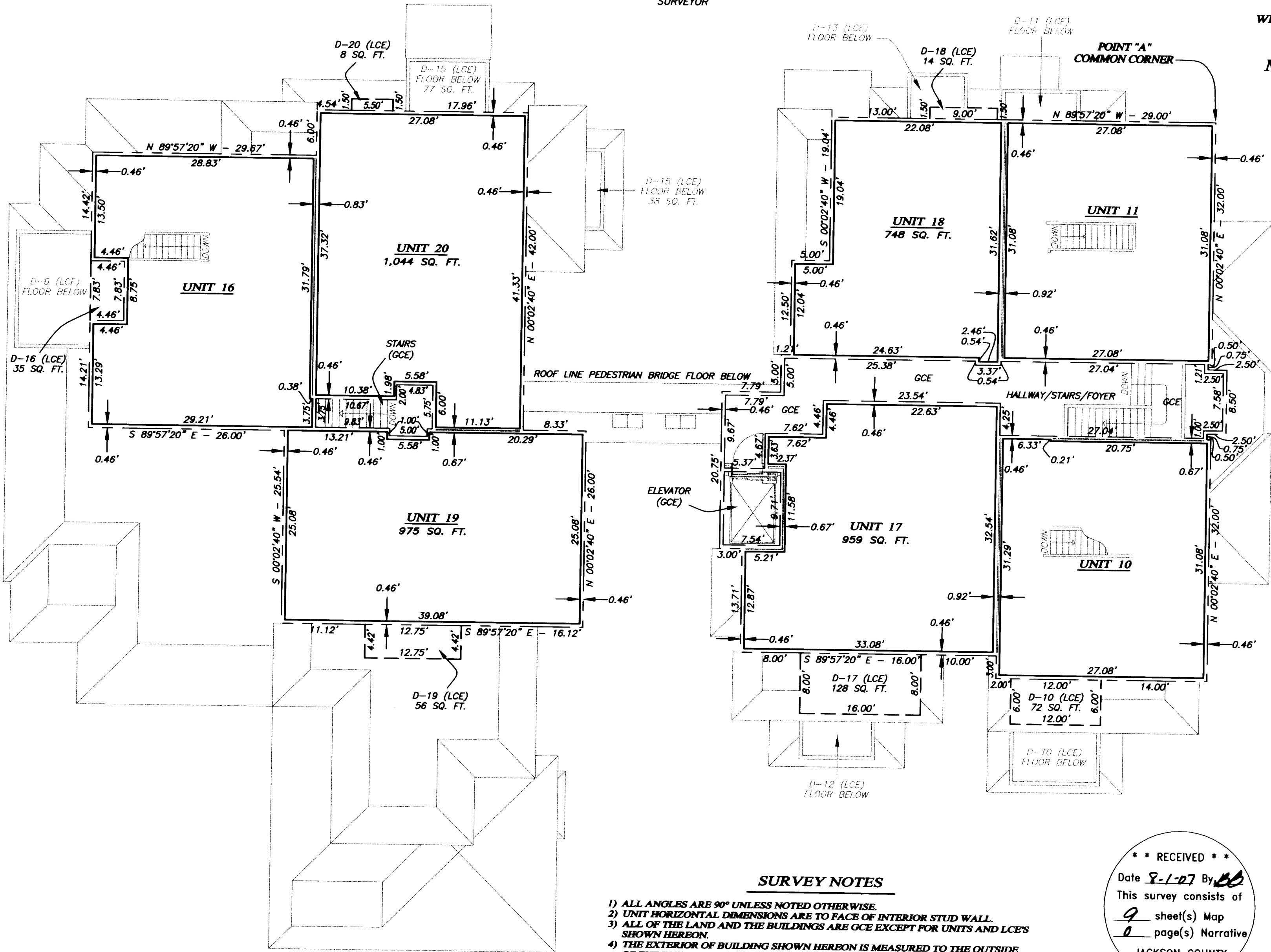
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Shawn Kampmann SURVEYOR

JULIAN SQUARE CONDOMINIUM

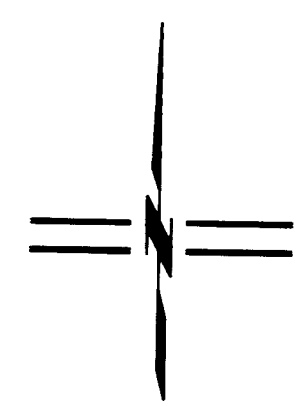
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FOR MEDINGER CONSTRUCTION COMPANY, INC. 905 NORTH MOUNTAIN AVENUE ASHLAND, OREGON 97520



LEGEND

- UNIT BOUNDARY
- - - EXTERIOR BUILDING WALL
- - - GENERAL COMMON ELEMENT
- - - LIMITED COMMON ELEMENT
- - - ROOF LINE BELOW
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- D - # DECK AREA LCE ASSOCIATED



SCALE: 1" = 10'

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann

OREGON JULY 14, 1998 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2009

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SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

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JULIAN SQUARE CONDOMINIUM

LOCATED IN

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FOR

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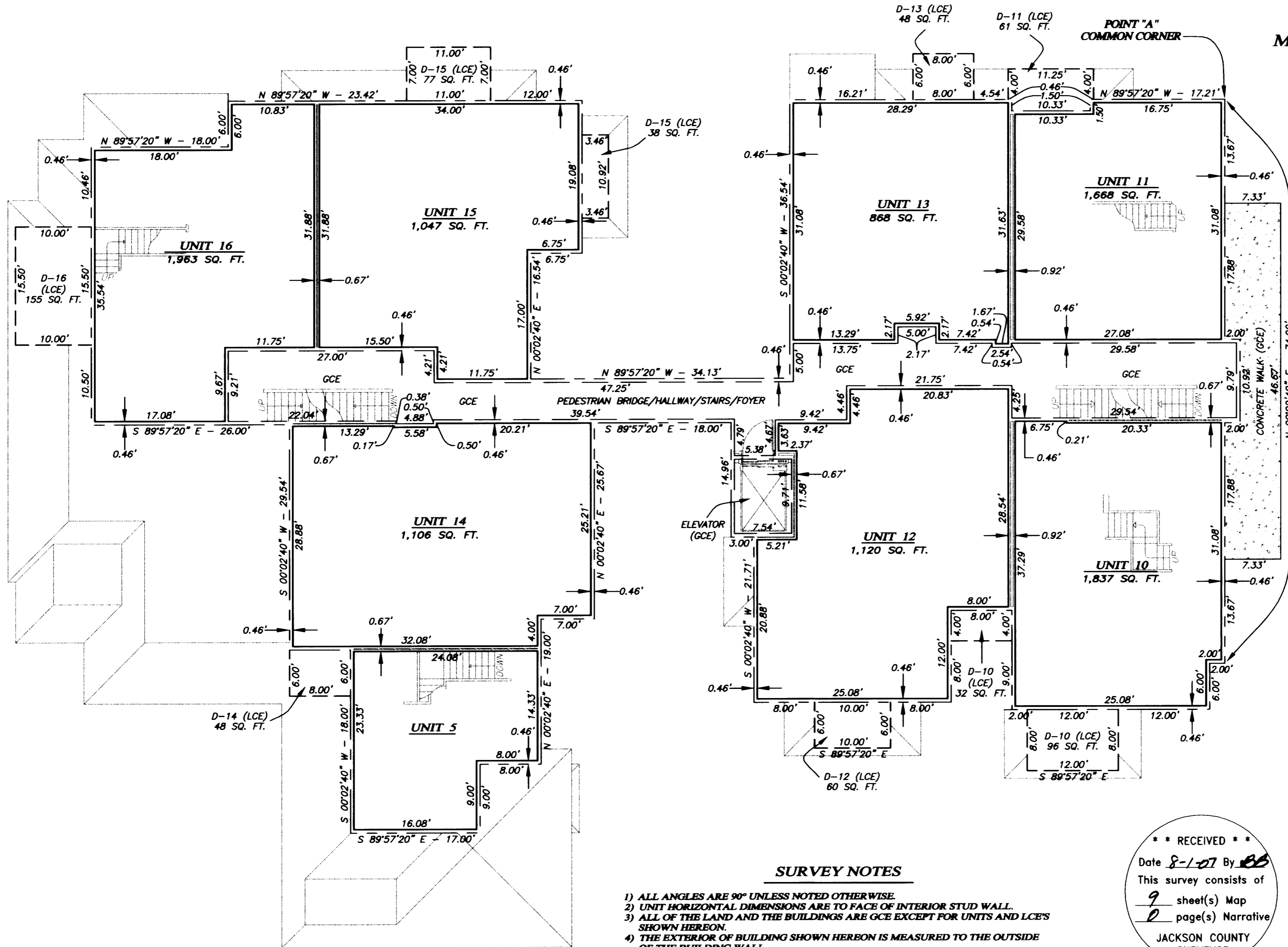
PLAN VIEW

SECOND FLOOR

I HEREBY CERTIFY THAT THIS PLAT
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Shawn Kampmann

SURVEYOR



LEGEND

- UNIT BOUNDARY
- - - EXTERIOR BUILDING WALL
- - - GENERAL COMMON ELEMENT
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- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- D-# DECK AREA LCE ASSOCIATED WITH UNIT
- CONCRETE CONCRETE

SCALE: 1" = 10'

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2009

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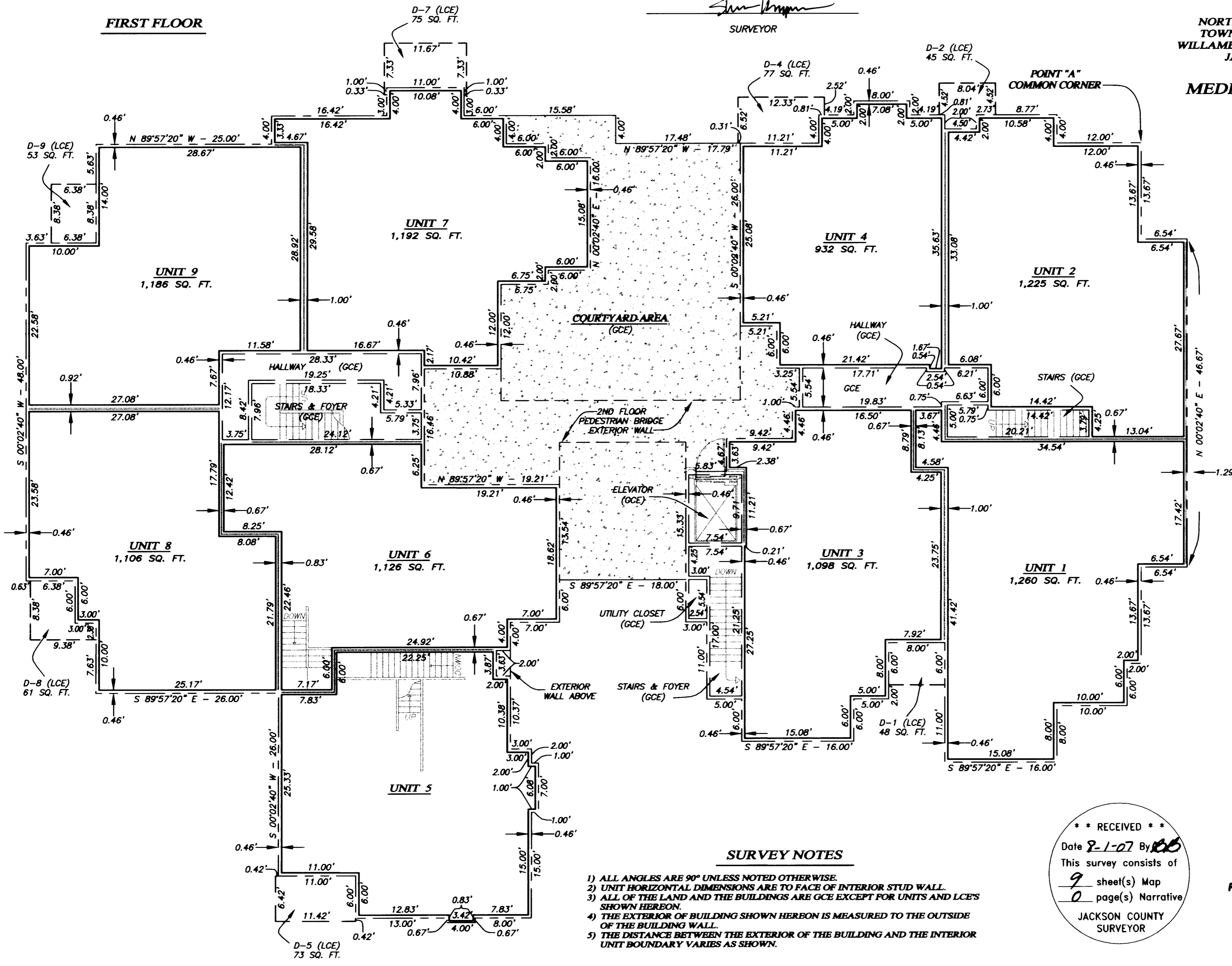
FOR
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905 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON 97520

PLAN VIEW

FIRST FLOOR

I HEREBY CERTIFY THAT THIS PLAT
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Shawn Kampmann
SURVEYOR



LEGEND

- UNIT BOUNDARY
- EXTERIOR BUILDING WALL
- GENERAL COMMON ELEMENT
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- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
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- CONCRETE

SCALE: 1" = 10'

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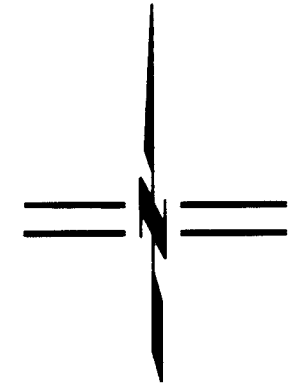
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COMPANY, INC.**

905 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON 97520

LEGEND

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- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- S - # STORAGE AREA LCE ASSOCIATED w/ UNIT



SCALE: 1" = 10'

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1988
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY:
POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: APRIL 3, 2007
PROJECT NO. 434-07

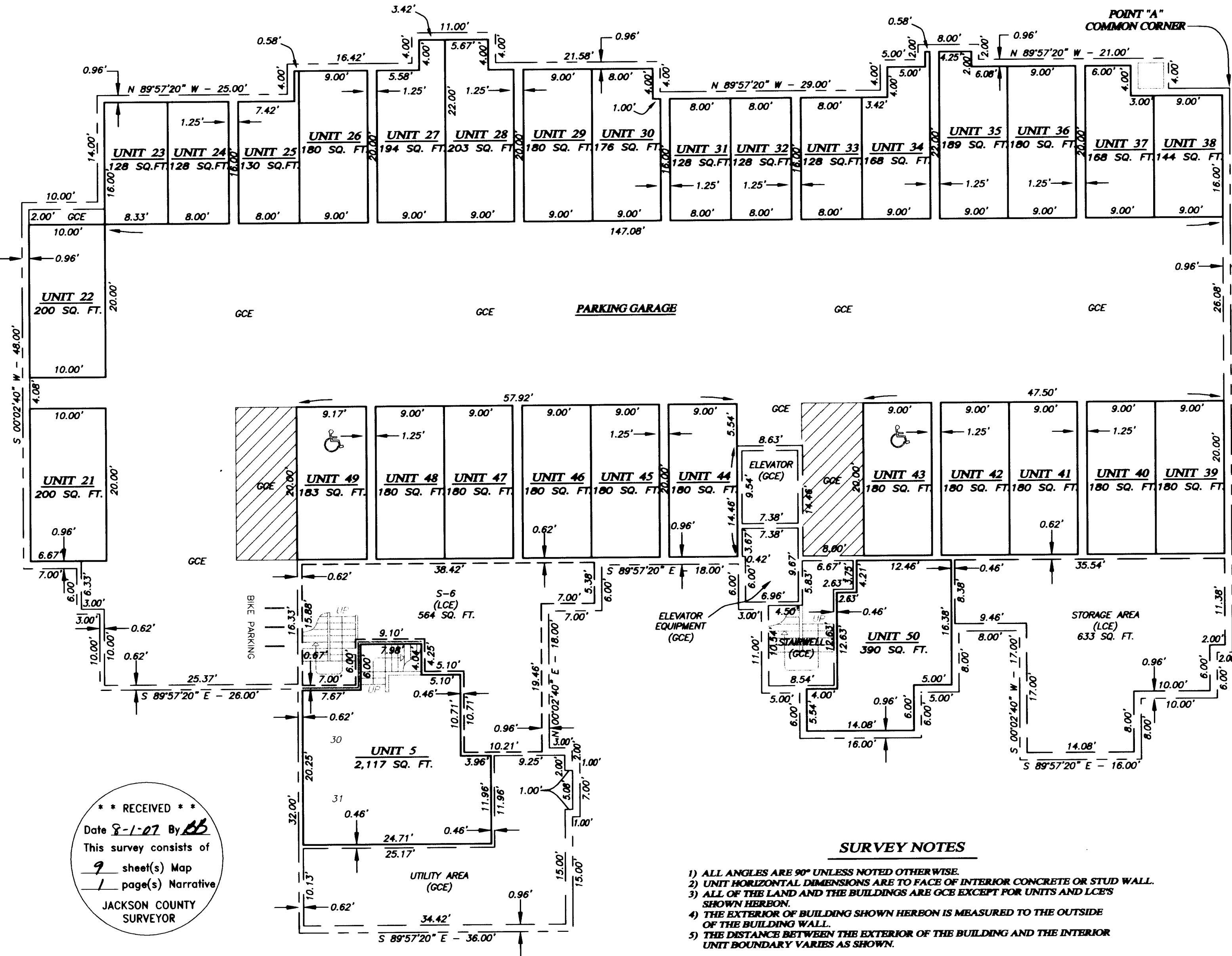
I HEREBY CERTIFY THAT THIS PLAT
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Shawn Kampmann

SURVEYOR

PLAN VIEW

BASEMENT LEVEL



SURVEY NOTES

- 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.
- 2) UNIT HORIZONTAL DIMENSIONS ARE TO FACE OF INTERIOR CONCRETE OR STUD WALL.
- 3) ALL OF THE LAND AND THE BUILDINGS ARE GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREBON.
- 4) THE EXTERIOR OF BUILDING SHOWN HEREBON IS MEASURED TO THE OUTSIDE OF THE BUILDING WALL.
- 5) THE DISTANCE BETWEEN THE EXTERIOR OF THE BUILDING AND THE INTERIOR UNIT BOUNDARY VARIES AS SHOWN.

** RECEIVED **
Date 8-1-07 By *AB*
This survey consists of
9 sheet(s) Map
1 page(s) Narrative
JACKSON COUNTY
SURVEYOR

PLAT BOUNDARY

JULIAN SQUARE CONDOMINIUM

LOCATED IN
LOT 16, QUINN SUBDIVISION

LYING SITUATE WITHIN
NORTHEAST QUARTER OF SECTION 4,
TOWNSHIP 39 SOUTH, RANGE 1 EAST,
WILLAMETTE MERIDIAN, CITY OF ASHLAND,
JACKSON COUNTY, OREGON

FOR
MEDINGER CONSTRUCTION COMPANY, INC.

905 NORTH MOUNTAIN AVENUE
ASHLAND, OREGON 97520

LEGEND

- 2 1/2" BRASS CAP IN MONUMENT WELL MARKED "L.J. FRIAR & ASSOC." PER S/N 14967 (RECOVERED)
- 2" BRASS CAP MARKED "E. MON. LS 56545" IN MONUMENT WELL PER S/N 19378 (RECOVERED)
- ⊗ DONATION LAND CLAIM CORNER BY MANHOLE RIM REFERENCE MARKS PER DETAIL ON S/N 13679 (REFERENCES RECOVERED)
- ⊕ 3" BRONZE CAP DONATION LAND CLAIM CORNER PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES & S/N 13679 (RECOVERED)
- ⊙ 5/8" X 30" IRON PIN w/ 2" ALUMINUM CAP MARKED "INITIAL POINT "KAMPMANN PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "L.J. FRIAR & ASSOC." PER S/N 16571 & 17967 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "McMAHAN LS 1913" PER S/N 12902 (RECOVERED)
- 5/8" IRON PIN - NO MARKINGS PER S/N 17967 (RECOVERED)
- PROPERTY LINE
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- EXTERIOR FOUNDATION WALL
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- P.U.E. PUBLIC UTILITY EASEMENT
- D.L.C. DONATION LAND CLAIM
- { } SURVEY RECORD DATA PER S/N 13679
- [] SURVEY RECORD DATA PER S/N 17967
- () SURVEY RECORD DATA PER S/N 19378

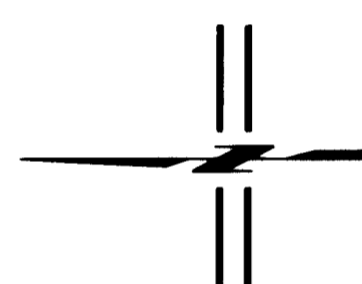
FLAG	Δ	R	A	T	CHORD
①	09°11'09"	954.30'	152.99'	76.66'	S 04°39'23"W - 152.83'
②	05°01'26"	954.30'	83.68'	41.87'	N 11°45'40"E - 83.65'
③	06°28'35"	75.00'	8.48'	4.24'	S 72°31'21"E - 8.47'
④	28°17'05"	75.00'	37.02'	18.90'	S 61°37'05"E - 36.65'
⑤	46°03'05"	100.00'	80.38'	42.50'	N 66°58'55"W - 78.23'
⑥	59°03'12"	60.00'	61.84'	33.98'	S 60°28'37"W - 59.14'

FLAG	BEARING	DISTANCE
①	S 75°47'04"E	22.60'
②	N 43°57'22"W	19.86'
③	S 30°55'29"W	36.46'

SURVEY MONUMENT
T38S R1E
NE D.L.C. NW D.L.C.
53 54
RLS 759 1973

NORTHEAST CORNER
D.L.C. NO. 53

SOUTHEAST CORNER
D.L.C. NO. 41



SCALE: 1" = 30'

** RECEIVED **
Date 9-1-07 By *SS*
This survey consists of
9 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

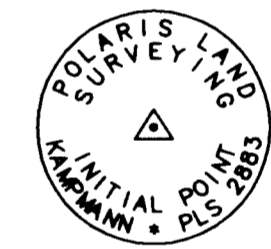
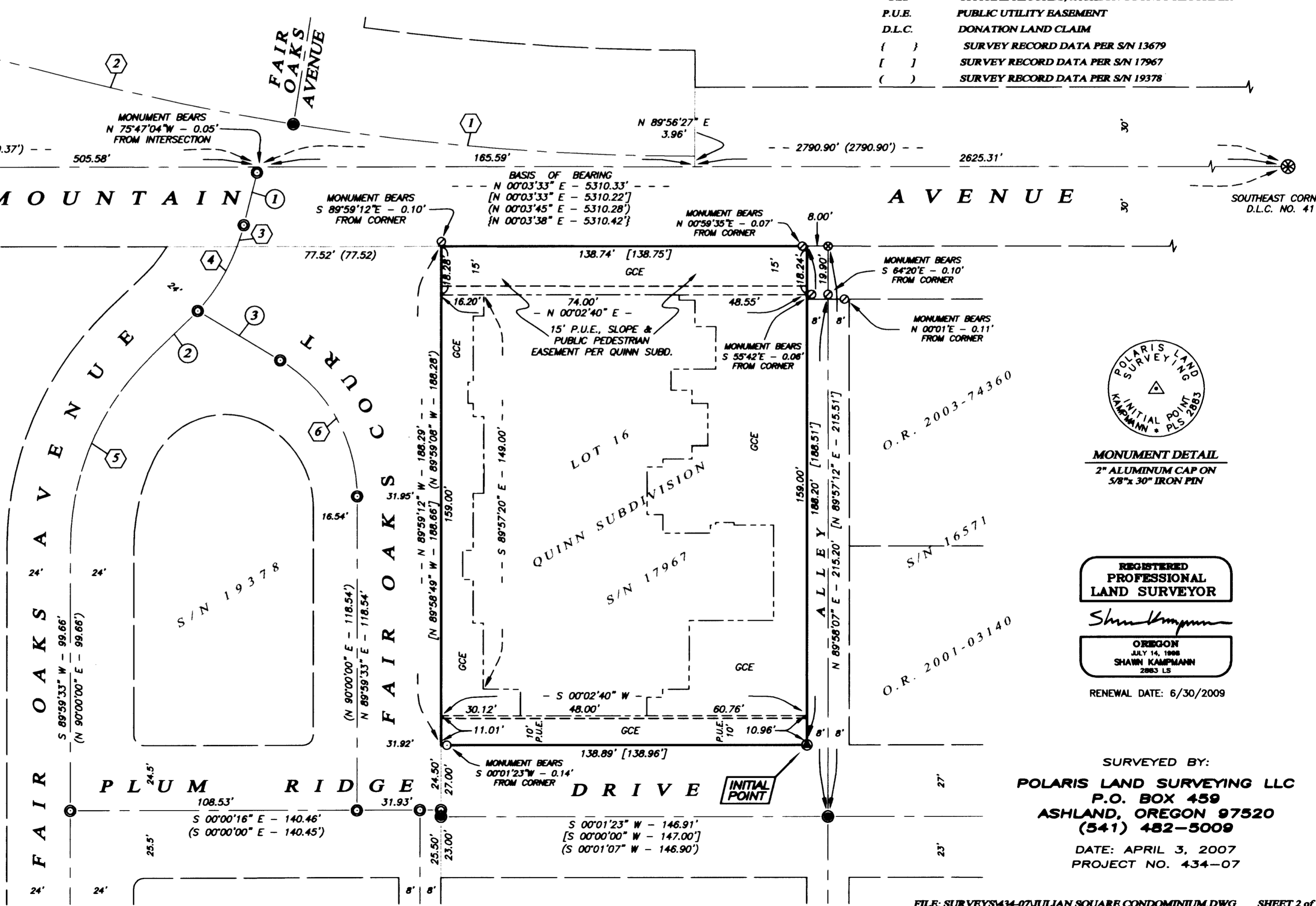
I HEREBY CERTIFY THAT THIS PLAT
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Shawn Kampmann
SURVEYOR

BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 4 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS CENTERLINE OF MOUNTAIN AVENUE HAVING A RECORD PLAT BEARING OF NORTH 00°03'33" EAST, AS REFERENCED ON SURVEY NO. 17967, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

ASSESSOR'S MAP NO. 39 1E 04 AC, Tax Lot 803



MONUMENT DETAIL
2" ALUMINUM CAP ON
5/8" X 30" IRON PIN

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1999
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2009

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