* * * APPROVALS * * *	PARTITION PLA	AT NO. P-47-2007		
I certify that pursuant to authority granted by the City of Shady Cove this Partition Plat is hereby approved by Administrative Review.	In the N.W. Corner of Lo	ot 6 in Section 10. T.34S.	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	CERTIFICATE * * *
Dated this 26th day of June, 2007, (File No. MIP07-03)	(File	e No. MIP07-03)	and recorded as Partition Plat No. P-47-	2007 at 2.04 o'clock 1 ,M., 2007 of "Record of Partition Plats"
Attest: That he melsta	SURVEY BY: L.J. FRIAR & ASSOCI		Index Volume 18 Page 47	Document # 2007-30680 ORJCO.
EXAMINED AND APPROVED this 28 day of June	CONSULTING LAND SU 816 WEST EIGHTH ST MEDFORD, OREGON PHONE: (541) 772-2 EMAIL: Ijfriar 9 charter	REET GOLD HILL, OR 97525 97501 2782	Kathleen S Beckett County Clerk	Barbara Shaw
by: Puchar O. L. Bath, Deputy COUNTY SURVEYOR			County Surveyor File No. 19692	
ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES as required by ORS 92-095 have	DATE:		* * * SURVEYOR'S C	ERTIFICATE * * *
been paid as of JUNE 29, 2007. Willie House, Deputy COUNTY TAX COLLECTOR	MAY 30, 2007	THI. FOR BEI	IAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF TO S PLAT CORRECTLY REPRESENTS A SURVEY MADE BY R PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR NG ACCURATELY DESCRIBED AS FOLLOWS:	OF WHICH BEING ACCURATELY
* * * DECLARATION * * * Know all men by these presents that RAM-SEA-ROGUE, LLC, is the owner of the land s this Plat, more particularly described in the Surveyor's Certificate and has caused the so be Partitioned into the Parcels as shown hereon.	shown on one to	POI 190 Sou the a 5	nmencing at the Northeast corner of Parcel 4 per Parcel plat thereof, now of record, in Volume 16, Page only, Oregon and filed as Survey No. 18586 in the Official No. 18586 in the Official Record of the North Inc. 18586 in the Official Record NOT OF BEGINNING; thence along the North line thereof the North Inc. 1858 inch iron pin at the Northeast control of the Northeas	of Jackson County, Oregon and the INITIAL of, South 89°57'52" East, 189.99 feet (record mer thereof; thence along the East line thereof, a 5/8 inch iron pin at the Southeast corner o8'35" West, 189.97 feet (record 190.0 feet) to
DAN E. BUNN, Member STATE OF OREGON) RAM-SEA-ROGUE, LLC	002'39"E	SURVEY NARRATIVE TO	COMPLY WITH O.R.S. 209.250	REGISTERED PROFESSIONAL LAND SURVEYOR
COUNTY OF JACKSON) ss.	PER PP	PURPOSE: To monument the con Partition. See Planning	ners of two parcels created through a Minor Land File No. MIP07—03. The subject tract is described O, ORJCO.	C Suffer
PERSONALLY appeared the above named Dan E. Bunn and acknowledged the foregoing in to be his voluntary act and deed and was signed on behalf of Ram—Sea—Rogue, LLC.	strument ★	PROCEDURE: Made ties to monume	nts of record as shown hereon to control the property. Computed the position of the parcel monuments as shown hereon.	OREGON JULY 17, 1986 JAMES E. HIBBS 2234 RENEWAL DATE 6-30-09
Dated this 20th day of June 20 67			ot monuments de snown nereen.	
Wen L. Da THE Notary Public - Oregon Commission No. 402-251 My Commission Expires 144.44 20, 1010	10 Cal	WELL SHED 10.16 [N89'57'00"E] S89'57'52"E	189.99 (190.0) 86.61	N
EASEMENTS PER SUBDIVISION GUARANTEE 1) EASEMENT FOR ELECTRICITY PER VOL.90, PG.611; V.188, PG.605; V.367, PG.303; AND V.468, PG264, JCDR CANNOT BE DEPICTED BUT MAY AFFECT SUBJECT PROPERTY.	NOOTO2'39"W BASIS OF BEARING	TANK SHED NOOD! 51*W 5	PARCEL 2 10353 SQ FT	
LEGEND:	σ	HOUSE	*e ₃₀ , o ₆₃₀	
● = FOUND 5/8" IRON PIN WITH PLASTIC CAP MKD. FARBER PLS2189 PER FS1128	4.		,o` x	15 60
■ FOUND 5/8" IRON PIN WITH PLASTIC CAP MKD. KAISER RLS803 PER FS18586.	. 19.69	1 1 200°	7800 119.49 (119. -UGP	0 30 90
O = SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MKD. L.J. FRIAR & ASSOC.	(119.:	PARCEL 1 00° " " " " " " " " " " " " " " " " " "	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
JCDR = JACKSON COUNTY DEED RECORDS. () = RECORD DATA PER DOC. 2007-014630, ORJCO.	S			
[] = RECORD DATA PER FS11284. ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.		103.36	86.61	* * RECEIVED * *
FS = FILED SURVEY #. -SS- = CENTERLINE OF 12' WIDE SEWER EASEMENT PER DOC. 79-16024 & 80-06086 -UGP- = CENTERLINE OF 10' WIDE POWER EASEMENT PER DOC. 90-15848, ORJCO. -W- = CENTERLINE OF 5' WIDE WATER LINE EASEMENT PER DOC. 90-15063, ORJCO.	, ORJCO.	S89°58'35"W [S89°57'00"W] TRAIN	189.97 (190.0) S C	DATE 6-29-07 BY 65 This survey consists of: 1_sheet(s) Map
BASIS OF BEARINGS: SURVEY NO. 11284 AS SHOWN HEREON.	55			page(s) Norrative
UNIT OF MEASUREMENT: FEET SCALE: 1"= 30'			HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THEORIGINAL PLAT.	JACKSON COUNTY SURVEYOR
341W10CA TL1100 THIS PLAT WAS PREPARED USING A	NN HP450C DESIGNJET WITH 51640A INKJET INK OF	N CONTINENTAL JPC4M2 POLYESTER FILM.	SURVEYOR	SHEET 1 OF 1