

### PARKVIEW TOWNHOMES CONDOMINIUM

LYING SITUATE WITHIN  
NORTHWEST QUARTER OF SECTION 25,  
TOWNSHIP 38 SOUTH, RANGE 1 WEST,  
WILLAMETTE MERIDIAN, CITY OF TALENT,  
JACKSON COUNTY, OREGON

FOR  
**SAGE DEVELOPMENT, LLC**  
615 TALENT AVENUE  
TALENT, OREGON

#### SHEET INDEX

- SHEET 1 SIGNATURE SHEET
- SHEET 2 PLAT BOUNDARY & SITE PLAN
- SHEET 3 PLAN VIEW - ELEVATIONS, UNITS 1 & 2
- SHEET 4 PLAN VIEW - ELEVATIONS, UNITS 3, 4, 5 & 6
- SHEET 5 PLAN VIEW - ELEVATIONS, UNITS 7, 8, 9 & 10

#### SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREBY SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

PARCELS NO. ONE (1) AND TWO (2) OF PARTITION PLAT NO. P-85-1994, RECORDED AUGUST 24, 1994 IN RECORD OF PARTITION PLATS IN JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 14160 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. TOGETHER WITH THAT 15.00 WIDE STRIP OF LAND DEEDED TO SAGE DEVELOPMENT, L.L.C. AND DESCRIBED WITHIN INSTRUMENT NO. 2006-056008 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, AS SHOWN ON FILED SURVEY NO. 19416, BEING MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

BEGINNING AT AN ALUMINUM CAPPED IRON PIN AT THE MOST SOUTHERLY CORNER OF PARCEL 2, PARTITION PLAT NO. P-85-1994; THENCE NORTH 43°34'50" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID DESCRIBED PARCEL 2, A DISTANCE OF 324.64 FEET TO A 5/8 INCH IRON PIN AT THE MOST EASTERLY CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2006-056008; THENCE NORTH 46°52'51" WEST, 133.66 FEET TO A 5/8 INCH IRON PIN AT THE MOST NORTHERLY CORNER OF SAID TRACT; THENCE SOUTH 44°04'50" WEST, 166.30 FEET TO A 5/8 INCH IRON PIN AT THE MOST NORTHERLY SOUTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 46°54'45" EAST, 111.06 FEET TO A 5/8 INCH IRON PIN AT AN "ELL" CORNER OF SAID PARCEL 2; THENCE SOUTH 43°37'23" WEST, 38.75 FEET TO A CONCRETE NAIL AND BRASS WASHER IN CONCRETE ON THE NORTHEASTERLY LINE OF PARCEL 1 OF SAID PARTITION PLAT NO. P-85-1994; THENCE NORTH 46°52'52" WEST, 33.00 FEET TO A 5/8 INCH IRON PIN AT THE MOST NORTHERLY CORNER OF SAID DESCRIBED PARCEL 1; THENCE SOUTH 43°32'51" WEST, 21.49 FEET TO A 5/8 INCH IRON PIN AT AN INTERIOR "ELL" CORNER OF SAID PARCEL 1; THENCE NORTH 47°05'26" WEST, 16.91 FEET TO A 5/8 INCH IRON PIN AT THE MOST WESTERLY NORTHWEST CORNER OF SAID PARCEL 1; THENCE SOUTH 44°03'58" WEST, 97.52 FEET TO THE MOST WESTERLY CORNER OF SAID PARCEL 1, COMMON WITH THE NORTHEASTERLY LINE OF TALENT AVENUE; THENCE SOUTH 46°24'27" EAST, ALONG SAID NORTHEASTERLY LINE, 74.80 FEET TO THE POINT OF BEGINNING.

#### SURVEY NOTE:

THE FOLLOWING ENCUMBRANCES ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED AND THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- ⚠ EASEMENT FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY TO PACIFICORP, AN OREGON CORPORATION, RECORDED JUNE 18, 1938 IN VOLUME 217, PAGE 497 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.
- ⚠ EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED JANUARY 14, 1943 IN VOLUME 241, PAGE 243 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

\* \* RECEIVED \* \*  
Date 6-20-07 By AB  
This survey consists of  
5 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR

#### APPROVALS

EXAMINED AND APPROVED THIS 19<sup>th</sup> DAY OF June, 2007.

Robert B. Roberts  
JACKSON COUNTY SURVEYOR

EXAMINED AND APPROVED THIS AS REQUIRED BY O.R.S. 100.110 AS OF June 20<sup>th</sup>, 2007.

Hena Crawford, Deputy  
ASSESSOR, DEPT. OF ASSESSMENT

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 100.110 HAVE BEEN PAID AS OF June 20, 2007.

Carol A. Swenson, Deputy  
TAX COLLECTOR

#### RECORDING:

FILED FOR RECORD THIS 20 DAY OF JUNE, 2007 AT 4:23:00 O'CLOCK P.M. AND RECORDED IN VOLUME 33, PAGE 288, OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

Kathleen S Beckett COUNTY CLERK  
Barbara J Shaw DEPUTY

THE DECLARATION OF CONDOMINIUM OWNERSHIP, COVENANTS, CONDITIONS AND RESTRICTIONS HAVE BEEN RECORDED IN INSTRUMENT NO. 2007- 29210 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON

THE BYLAWS OF PARKVIEW TOWNHOMES CONDOMINIUM HAVE BEEN RECORDED IN INSTRUMENT NO. 2007- 29210 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

#### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO CREATE A CONDOMINIUM PLAT "PARKVIEW TOWNHOMES CONDOMINIUM" ON PARCELS 1 & 2 OF PARTITION PLAT NO. P-85-1994 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON, AND THAT 15.00 WIDE STRIP OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2006-056008 OF THE OFFICIAL RECORDS OF SAID COUNTY, LYING SITUATE WITHIN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA 1103 ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEY THE LAND AS SHOWN HEREBY. THE SUBJECT PROPERTY BOUNDARIES WERE DETERMINED FROM SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE IN THE PERFORMANCE OF SURVEY NO. 19416, FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009  
DATE: JUNE 5, 2007  
PROJECT NO. 286-05

FILE: SURVEYS\286-05\PARKVIEW TOWNHOMES CONDO.DWG SHEET 1 OF 5

#### DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, THAT SAGE DEVELOPMENT, LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LANDS HEREBY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THAT THE PROPERTY BOUNDARY AND IMPROVEMENTS CALLED HEREIN, PARKVIEW TOWNHOMES CONDOMINIUM, ARE TRUE AND CORRECT, AND DO HEREBY COMMIT SAID PROPERTY TO THE OPERATION AND PROVISIONS OF THE OREGON CONDOMINIUM ACT. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO THE PROVISIONS OF OREGON REVISED STATUTES 100.005 TO 100.625. SAGE DEVELOPMENT, LLC DOES HEREBY DEDICATE THE PUBLIC UTILITY EASEMENTS TO THE CITY OF TALENT AS SHOWN HEREBY. SAGE DEVELOPMENT, LLC ALSO CREATES, AS SHOWN HEREBY, A 15.00 FOOT WIDE SANITARY SEWER EASEMENT FOR THE BENEFIT OF ROGUE VALLEY SEWER SERVICES, AND ALSO HEREBY CREATES AN EASEMENT FOR THE PURPOSE OF TURN-AROUND ACCESS FOR FIRE APPARATUS AND EMERGENCY VEHICLES AS SHOWN HEREBY.

Devian Aguirre  
DEVIAN AGUIRRE, MANAGER  
SAGE DEVELOPMENT, LLC, AN OREGON LIMITED LIABILITY COMPANY

#### ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
ORANGE COUNTY ) SS

PERSONALLY APPEARED THE ABOVE NAMED DEVIAN AGUIRRE, AS MANAGING MEMBER ON AUTHORITY OF SAGE DEVELOPMENT, LLC, ON THIS 12<sup>th</sup> DAY OF June, 2007 AND ACKNOWLEDGED THE FORGOING TO BE HER VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE K. Preston

NOTARY PUBLIC - CALIFORNIA K. Preston

COMMISSION NO. 1642371

MY COMMISSION EXPIRES January 31, 2010

#### SURVEYORS CERTIFICATE OF COMPLETION

IN ACCORDANCE WITH O.R.S. 100.115(2D), I, SHAWN KAMPMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF PARKVIEW TOWNHOMES CONDOMINIUM, FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND THE BUILDINGS AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS, AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED.

DATED THIS 8<sup>th</sup> DAY OF June, 2007.

Shawn Kampmann  
SHAWN KAMPMANN, PLS 2883

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann  
SURVEYOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Shawn Kampmann

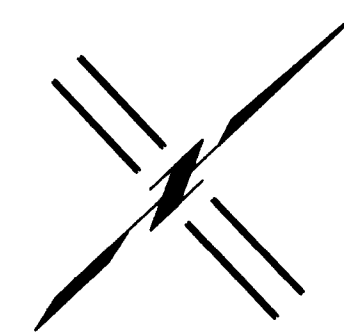
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2009

Assessor's Map No. 381W25BC, Tax Lots 2200, 2300 & 2500

### PARKVIEW TOWNHOMES CONDOMINIUM

LYING SITUATE WITHIN  
 NORTHWEST QUARTER OF SECTION 25,  
 TOWNSHIP 38 SOUTH, RANGE 1 WEST,  
 WILLAMETTE MERIDIAN, CITY OF TALENT,  
 JACKSON COUNTY, OREGON  
 FOR  
**SAGE DEVELOPMENT, LLC**  
 615 TALENT AVENUE  
 TALENT, OREGON

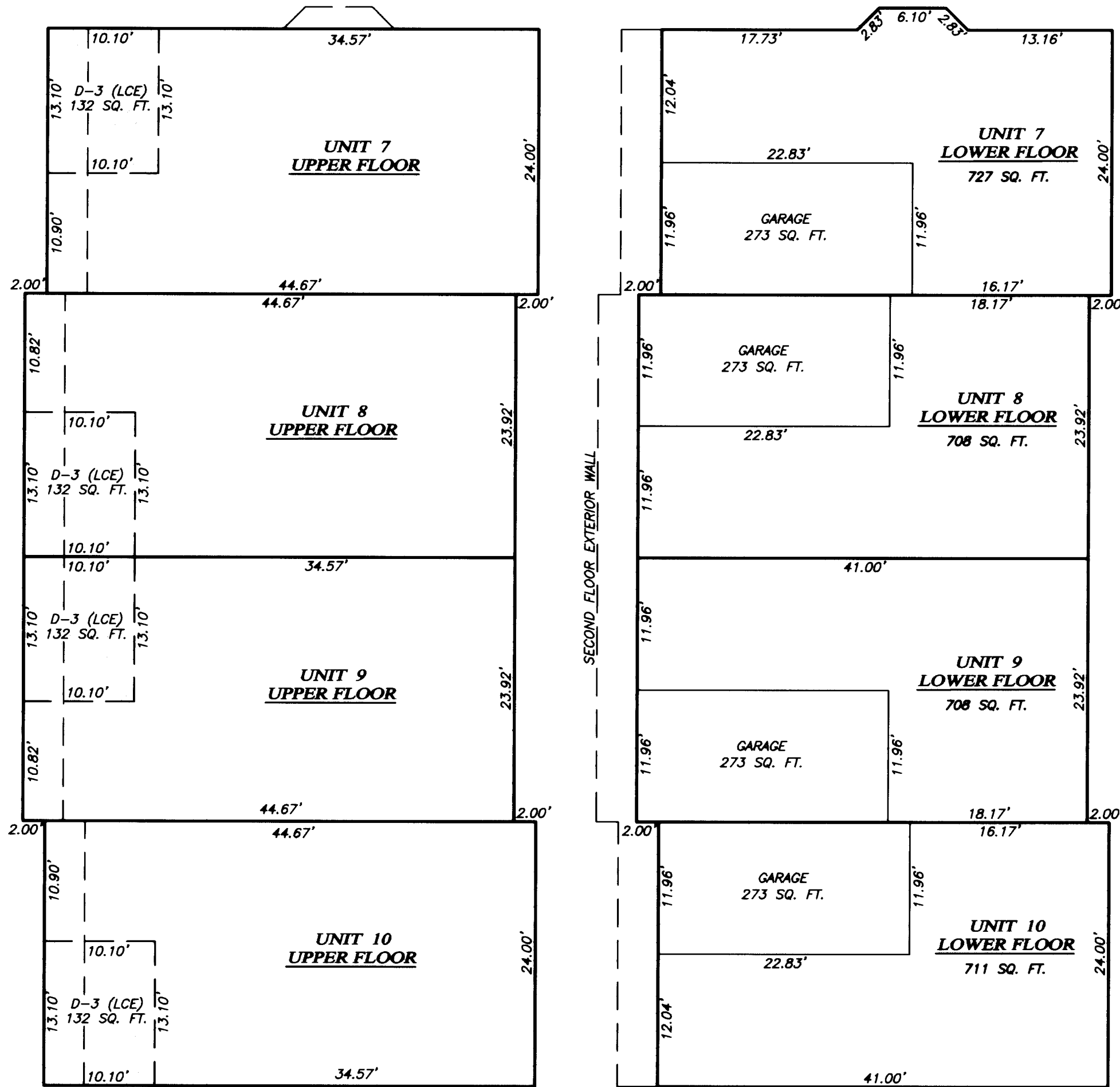


#### LEGEND

- UNIT BOUNDARY
- LCE BOUNDARY
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- SQ. FT. SQUARE FEET
- P - # PORCH AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- D - # DECK AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- (1406.20') UNIT BOUNDARY ELEVATION (TYPICAL)

- #### NOTES
- 1) ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.
  - 2) THE HORIZONTAL UNIT DIMENSIONS ARE MEASURED TO THE OUTSIDE OF THE CONCRETE FOUNDATION STEM WALL AND TO THE CENTER OF PARTY WALLS.
  - 3) ELEVATIONS SHOWN ARE AS FOLLOWS:  
 (A) TOP OF PLYWOOD SUBFLOOR FOR UPPER AND LOWER FLOOR LEVELS  
 (B) TOP OF ROOF PEAK FOR UNIT UPPER LIMITS  
 (C) BOTTOM OF CONCRETE FOOTING FOR UNIT LOWER LIMIT (EXCEPT GARAGE)  
 (D) BOTTOM OF CONCRETE SLAB FOR UNIT LOWER LIMIT (GARAGE ONLY)
  - 4) ALL OF THE LAND IS GCE EXCEPT FOR UNITS AND LCE'S SHOWN HEREBON.
  - 5) THE VERTICAL CONTROL FOR THIS SURVEY IS THE U.S. COAST & GEODETIC SURVEY (U.S.C. & G.S.) STATION "Y-548", A 3" DIAMETER BRASS CAP IN THE TOP OF A CONCRETE POST, LOCATED ON THE SOUTH SIDE OF WEST RAPP ROAD, APPROXIMATELY 65 FEET WEST OF THE CENTRAL OREGON & PACIFIC RAILROAD TRACKS. BENCHMARK ELEVATION = 1664.90 FEET, BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.

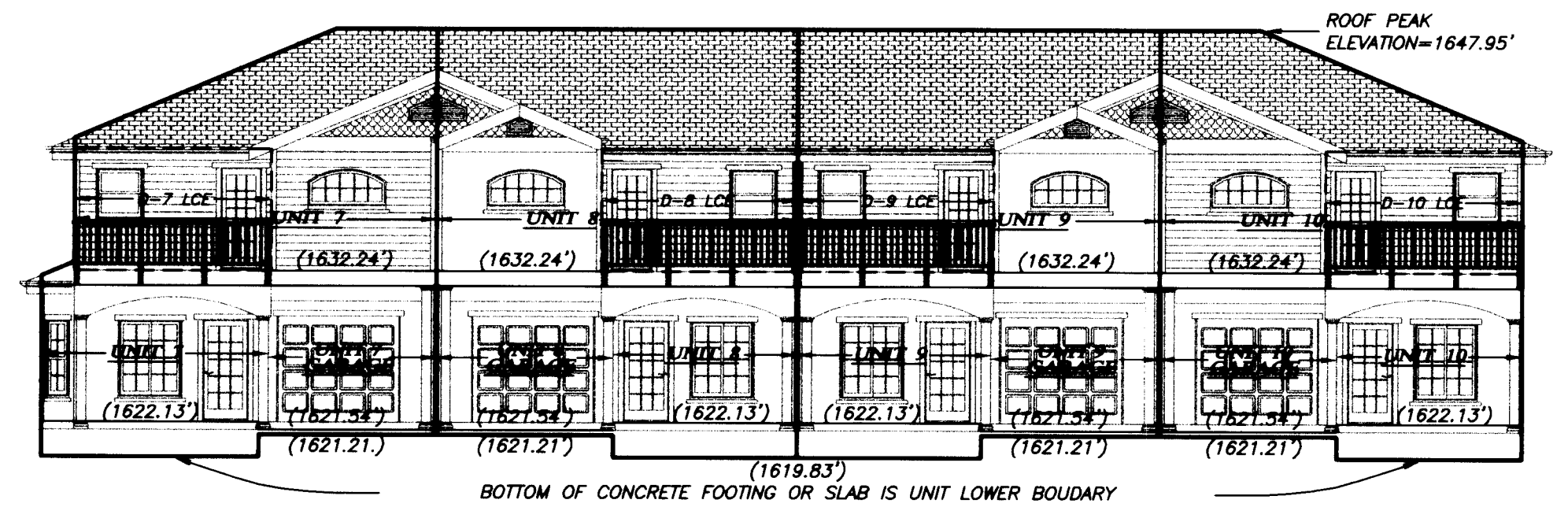
SCALE: 1" = 10'



SECOND FLOOR

FIRST FLOOR

#### SOUTHERLY ELEVATION



ROOF PEAK ELEVATION=1647.95'  
 (1622.13') (1621.21') (1621.21') (1622.13') (1622.13') (1621.54') (1621.21') (1621.21')  
 BOTTOM OF CONCRETE FOOTING OR SLAB IS UNIT LOWER BOUDARY

UNIT AREA TABLE		
UNIT #	AREA DESIGNATION	SQUARE FOOTAGE
UNIT 7	LOWER FLOOR	727 SQ. FT.
UNIT 7	GARAGE	273 SQ. FT.
UNIT 7	TOTAL	1,000 SQ. FT.
UNIT 8	LOWER FLOOR	708 SQ. FT.
UNIT 8	GARAGE	273 SQ. FT.
UNIT 8	TOTAL	981 SQ. FT.
UNIT 9	LOWER FLOOR	708 SQ. FT.
UNIT 9	GARAGE	273 SQ. FT.
UNIT 9	TOTAL	981 SQ. FT.
UNIT 10	LOWER FLOOR	711 SQ. FT.
UNIT 10	GARAGE	273 SQ. FT.
UNIT 10	TOTAL	984 SQ. FT.

\*\* RECEIVED \*\*  
 Date 6-20-07 By *[Signature]*  
 This survey consists of  
 5 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Shawn Kampmann*  
 OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2009

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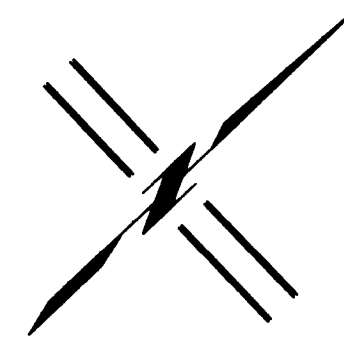
*[Signature]*  
 SURVEYOR

SURVEYED BY:  
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 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: JUNE 5, 2007  
 PROJECT NO. 286-05

### PARKVIEW TOWNHOMES CONDOMINIUM

LYING SITUATE WITHIN  
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 615 TALENT AVENUE  
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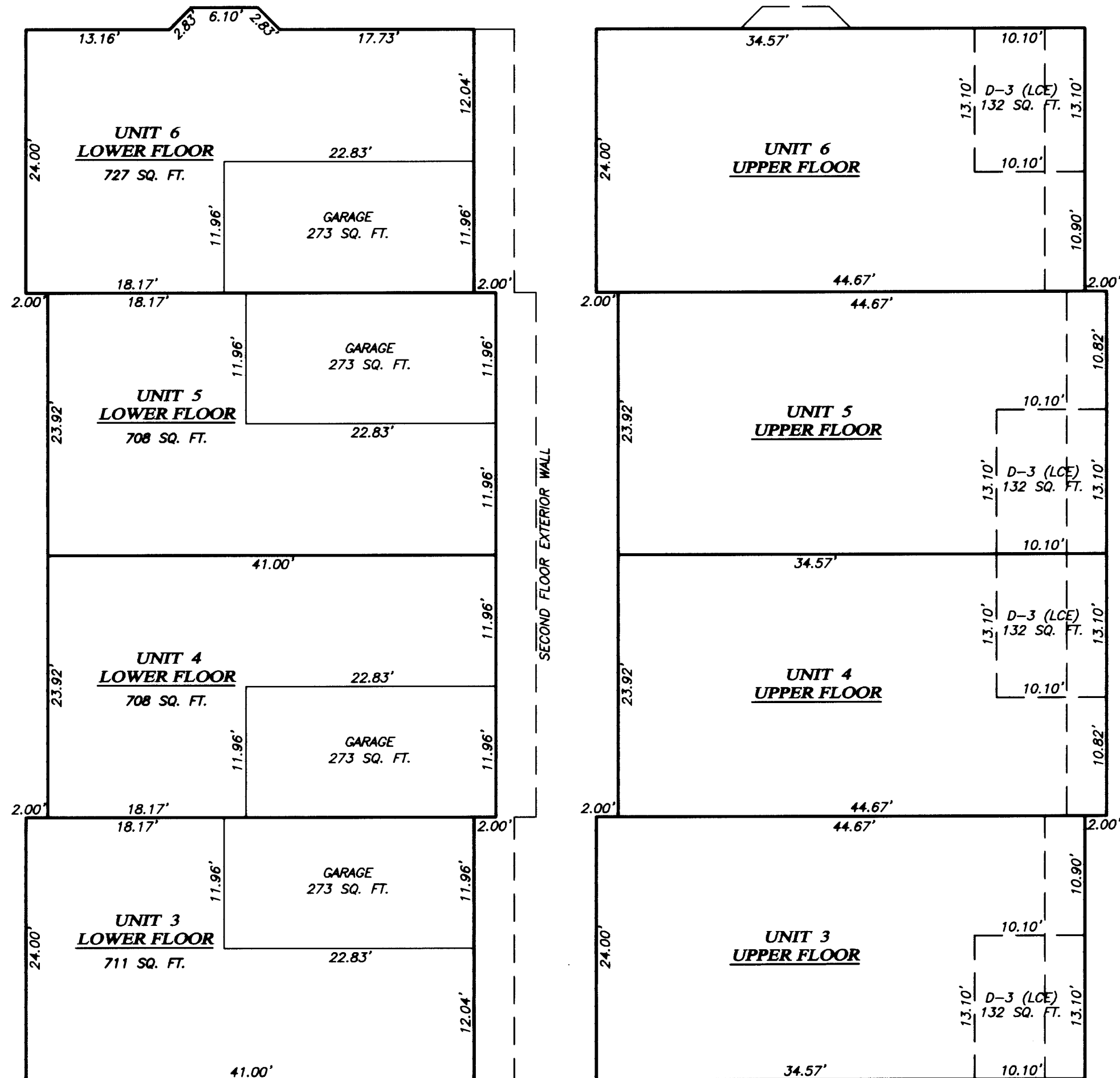
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#### NOTES

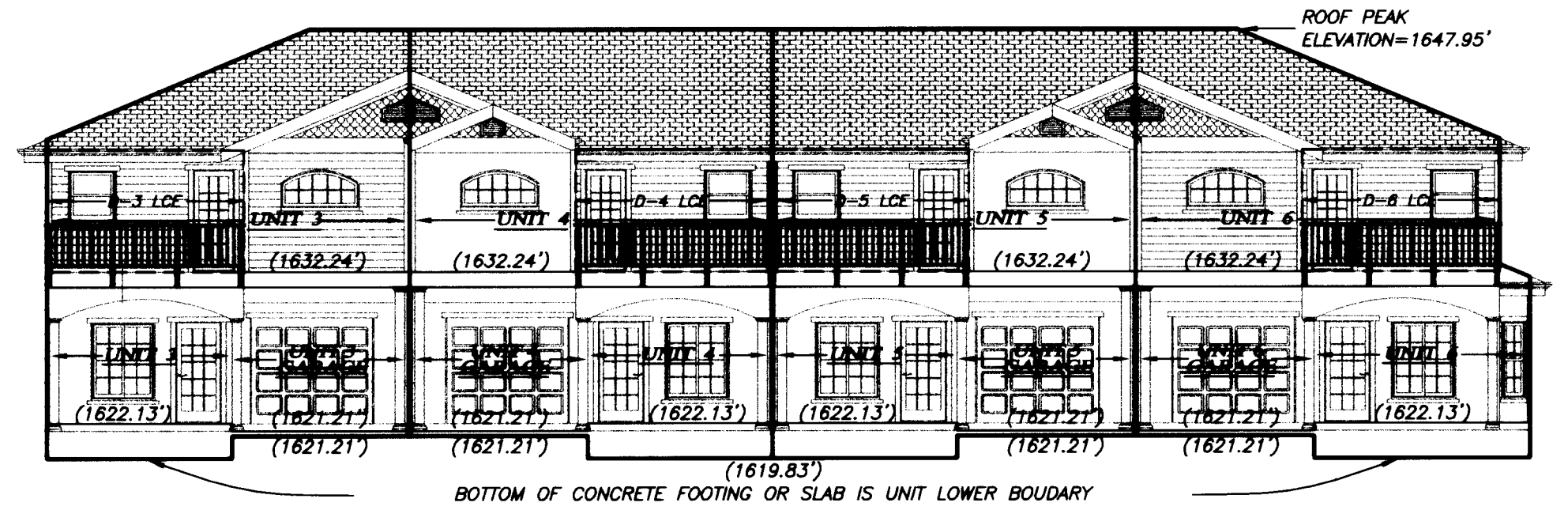
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 (A) TOP OF PLYWOOD SUBFLOOR FOR UPPER AND LOWER FLOOR LEVELS  
 (B) TOP OF ROOF PEAK FOR UNIT UPPER LIMITS  
 (C) BOTTOM OF CONCRETE FOOTING FOR UNIT LOWER LIMIT (EXCEPT GARAGE)  
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#### LEGEND

- UNIT BOUNDARY
- - - - - LCE BOUNDARY
- GCE GENERAL COMMON ELEMENT
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- SQ. FT. SQUARE FEET
- P - # PORCH AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- D - # DECK AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- (1406.20') UNIT BOUNDARY ELEVATION (TYPICAL)



#### NORTHERLY ELEVATION



UNIT AREA TABLE		
UNIT #	AREA DESIGNATION	SQUARE FOOTAGE
UNIT 3	LOWER FLOOR	711 SQ. FT.
UNIT 3	GARAGE	273 SQ. FT.
UNIT 3	TOTAL	984 SQ. FT.
UNIT 4	LOWER FLOOR	708 SQ. FT.
UNIT 4	GARAGE	273 SQ. FT.
UNIT 4	TOTAL	981 SQ. FT.
UNIT 5	LOWER FLOOR	708 SQ. FT.
UNIT 5	GARAGE	273 SQ. FT.
UNIT 5	TOTAL	981 SQ. FT.
UNIT 6	LOWER FLOOR	727 SQ. FT.
UNIT 6	GARAGE	273 SQ. FT.
UNIT 6	TOTAL	1,000 SQ. FT.

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REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
  
 OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2863 LS

RENEWAL DATE: 6/30/2009

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

SURVEYOR

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009  
 DATE: JUNE 5, 2007  
 PROJECT NO. 286-05

## PARKVIEW TOWNHOMES CONDOMINIUM

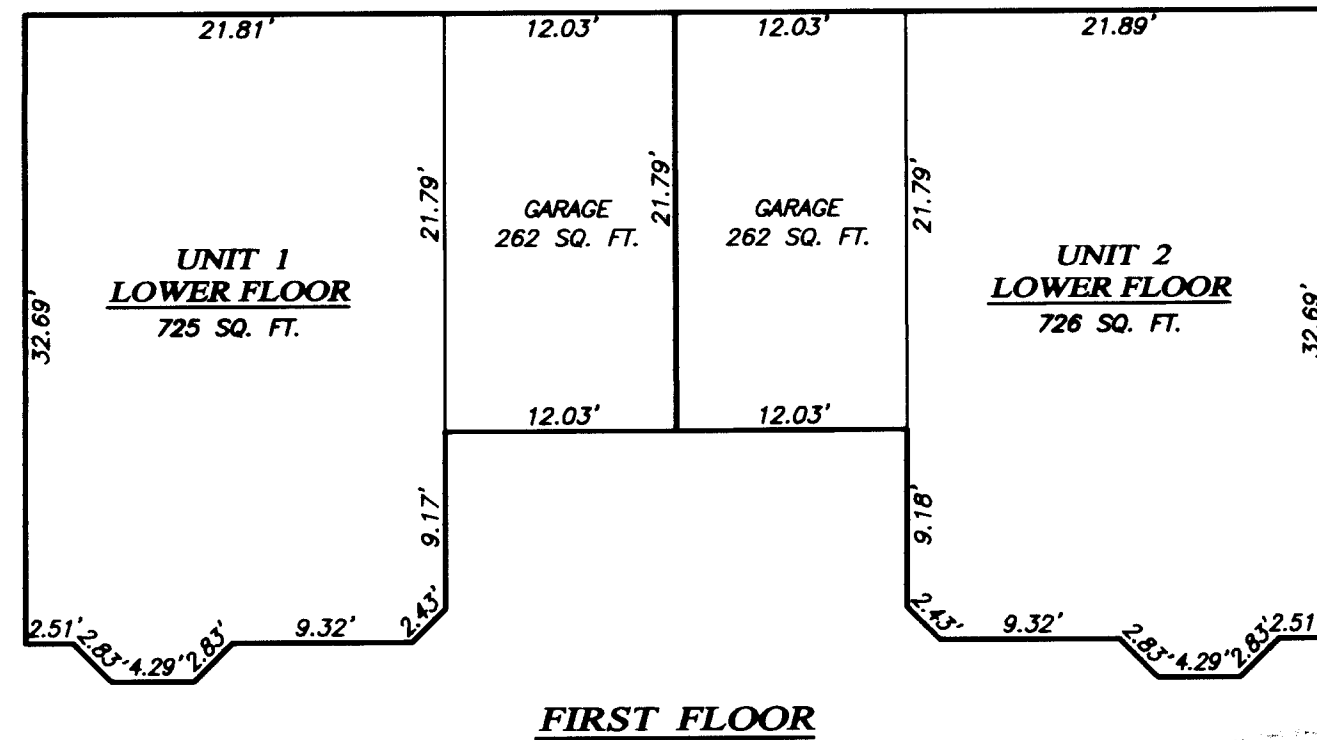
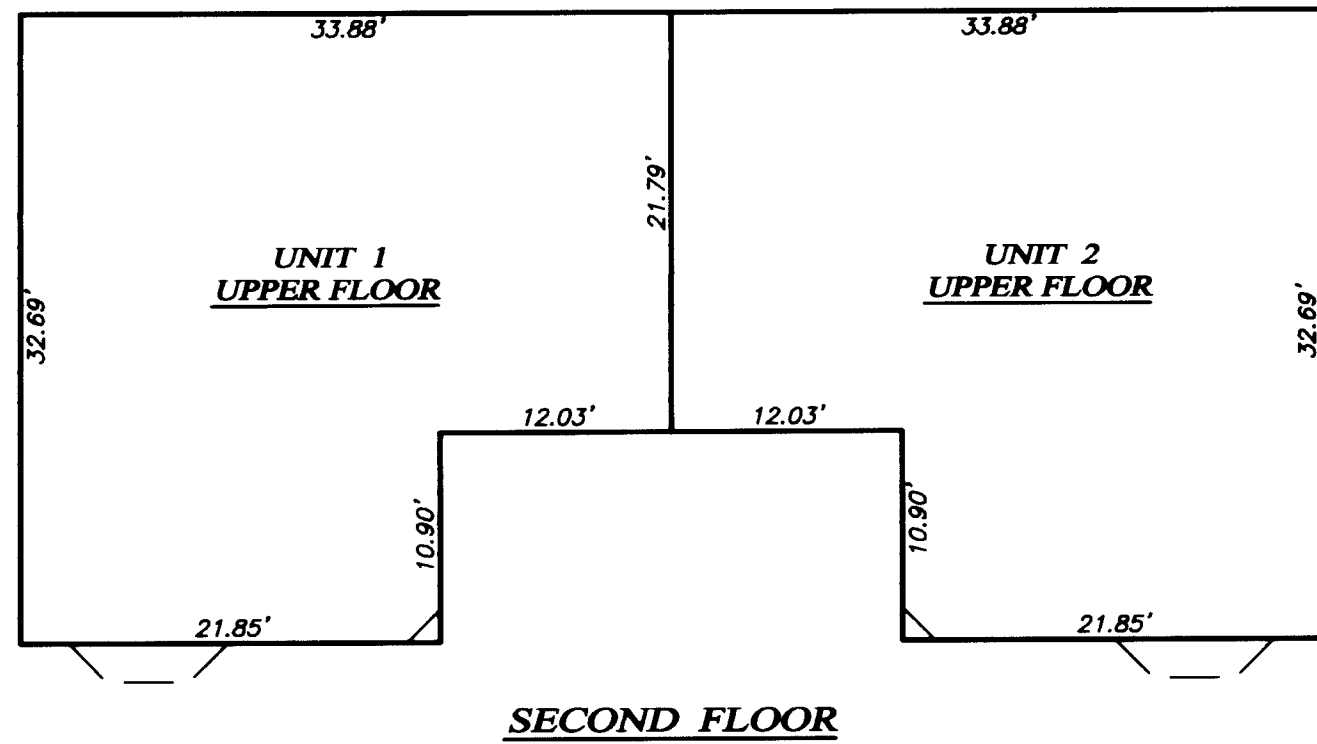
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### NOTES

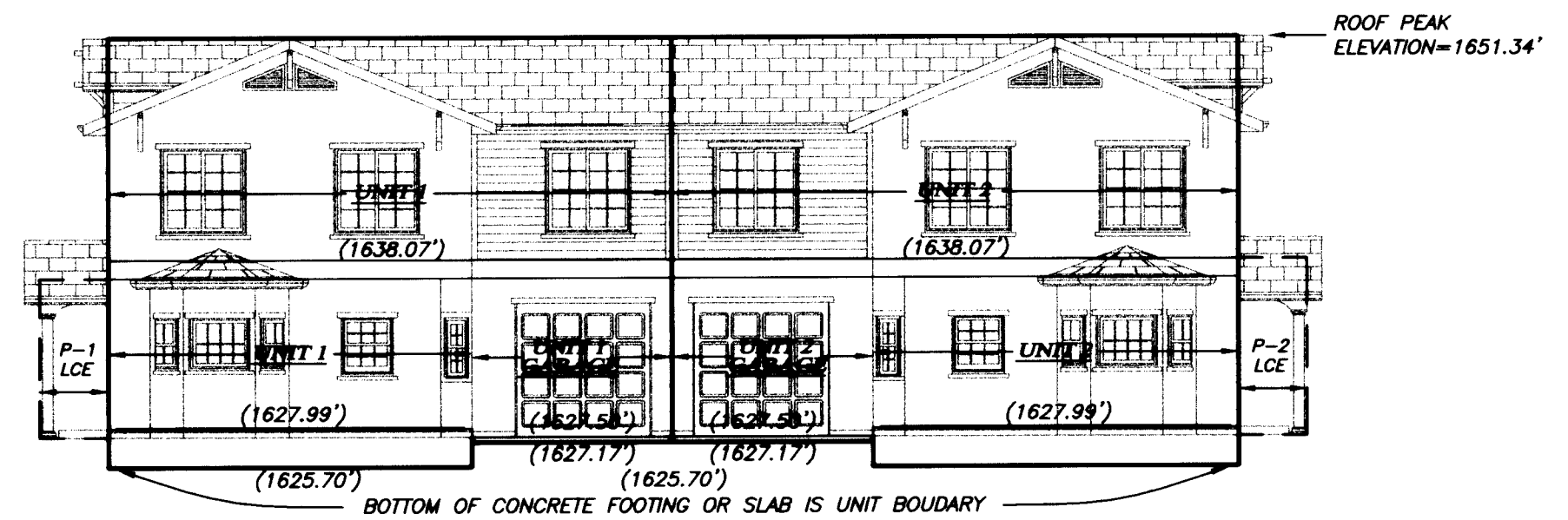
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### LEGEND

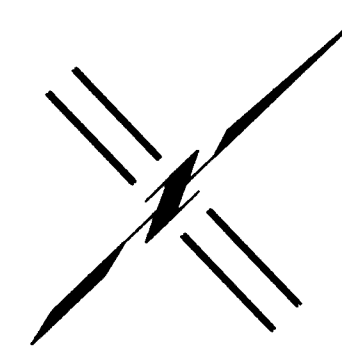
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- - - - LCE BOUNDARY
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- D - # DECK AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- (1406.20') UNIT BOUNDARY ELEVATION (TYPICAL)



### EASTERLY ELEVATION



UNIT AREA TABLE		
UNIT #	AREA DESIGNATION	SQUARE FOOTAGE
UNIT 1	LOWER FLOOR	725 SQ. FT.
UNIT 1	GARAGE	262 SQ. FT.
UNIT 1	TOTAL	987 SQ. FT.
UNIT 2	LOWER FLOOR	726 SQ. FT.
UNIT 2	GARAGE	262 SQ. FT.
UNIT 2	TOTAL	988 SQ. FT.



SCALE: 1" = 10'

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SAL  
 SURVEYOR

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 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009  
 DATE: JUNE 5, 2007  
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FLAG	Δ	R	A	T	CHORD
①	89°55'42"	15.00'	23.54'	14.98'	S 01°19'17"E - 21.20'
②	90°02'27"	15.00'	23.57'	15.01'	N 88°39'41"E - 21.22'
③	41°06'25"	15.00'	10.76'	5.62'	S 66°52'18"E - 10.53'
④	34°24'06"	15.00'	9.01'	4.64'	S 75°22'27"W - 8.87'
⑤	14°31'56"	15.00'	3.81'	1.91'	N 50°54'26"E - 3.79'

### PARKVIEW TOWNHOMES CONDOMINIUM

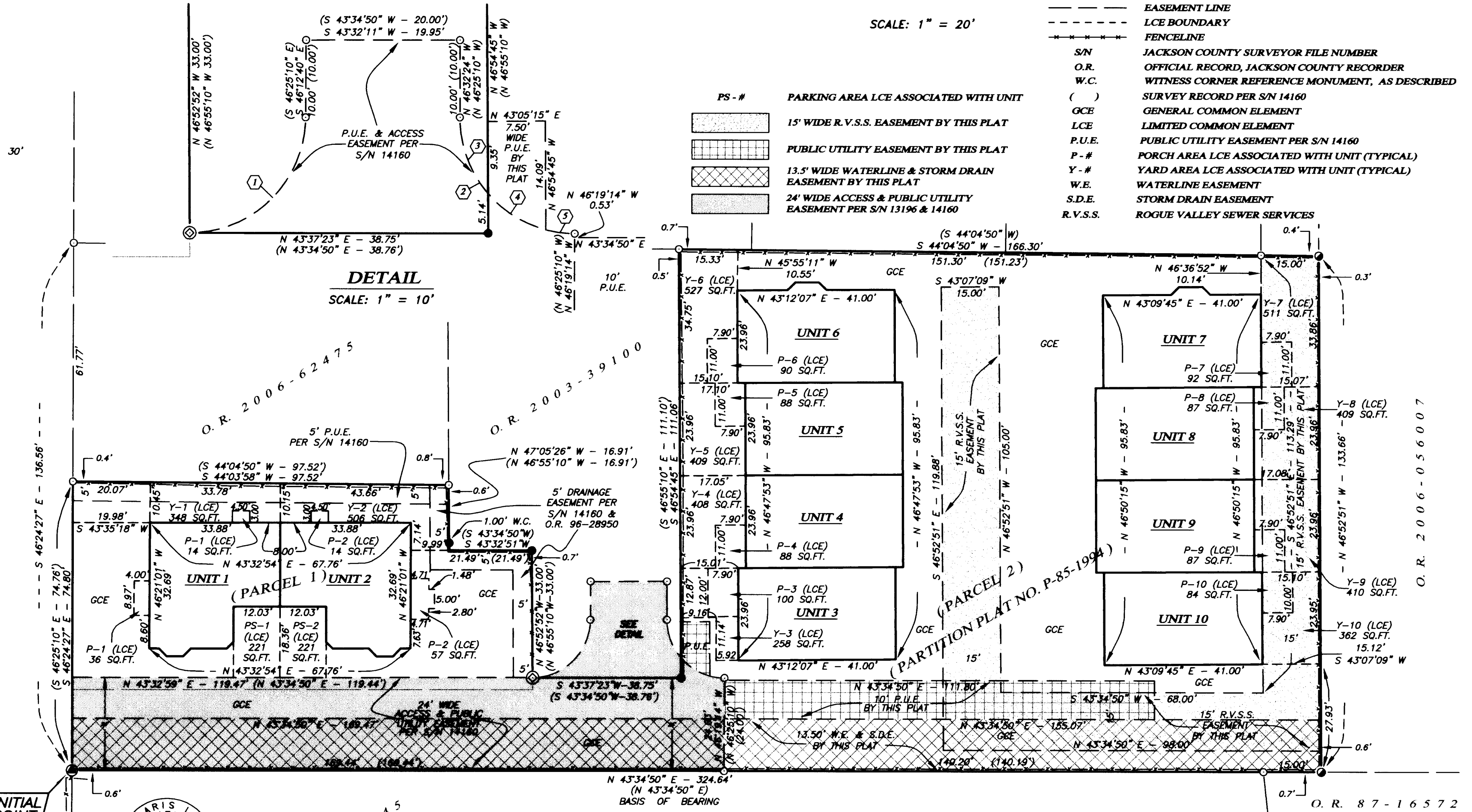
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 WILLAMETTE MERIDIAN, CITY OF TALENT,  
 JACKSON COUNTY, OREGON

FOR  
**SAGE DEVELOPMENT, LLC**  
 615 TALENT AVENUE  
 TALENT, OREGON

SCALE: 1" = 20'

#### LEGEND

- 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP MARKED "POLARIS LS 2883" (ESTABLISHED)
- ⊙ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP MARKED PER MONUMENT DETAIL (ESTABLISHED)
- ⊙ 1" x 3/8" CONCRETE "MAG" NAIL w/ 1" BRASS WASHER MARKED "POLARIS LS 2883" IN CONCRETE (ESTABLISHED)
- 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP MARKED "POLARIS LS 2883" PER S/N 19416 (RECORDED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "L.J. FRIAR & ASSOC." PER S/N 13196, 13997, & 14160 (RECOVERED)
- PROPERTY LINE
- OUTSIDE BUILDING FOUNDATION STEM WALL
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- LCE BOUNDARY
- FENCELINE
- S/N JACKSON COUNTY SURVEYOR FILE NUMBER
- O.R. OFFICIAL RECORD, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER REFERENCE MONUMENT, AS DESCRIBED
- ( ) SURVEY RECORD PER S/N 14160
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- P.U.E. PUBLIC UTILITY EASEMENT PER S/N 14160
- P-# PORCH AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- Y-# YARD AREA LCE ASSOCIATED WITH UNIT (TYPICAL)
- W.E. WATERLINE EASEMENT
- S.D.E. STORM DRAIN EASEMENT
- R.V.S.S. ROGUE VALLEY SEWER SERVICES



**DETAIL**  
 SCALE: 1" = 10'

T A L E N T A V E N U E

**INITIAL POINT**

POLARIS LAND SURVEYING  
 INITIAL POINT  
 KAMPMANN  
 PLS 2883

**MONUMENT DETAIL**  
 2" ALUMINUM CAP ON  
 5/8" x 30" IRON PIN

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*SK*  
 SURVEYOR

**BASIS OF BEARING**  
 THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTHEASTERLY LINE OF PARCEL 2, PARTITION PLAT NO. P-85-1994, HAVING A RECORD BEARING OF SOUTH 43°34'50" WEST, AS REFERENCED ON SURVEY NO. 14160 & 19416, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

**REGISTERED PROFESSIONAL LAND SURVEYOR**

*Shawn Kampmann*

OREGON  
 JULY 14, 1988  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2009

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5008

DATE: JUNE 5, 2007  
 PROJECT NO. 286-05