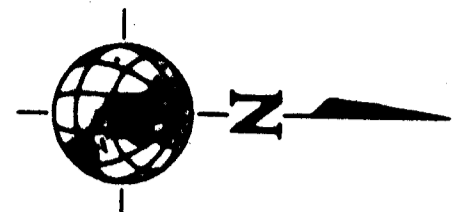


# RECORD OF SURVEY FOR JACKSON COUNTY

IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 15,  
TOWNSHIP 39 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN  
IN JACKSON COUNTY, OREGON  
SCALE: 1" = 100' NOVEMBER 28, 2008



21 16  
22 15  
FND 3" BRASS CAP AT  
THE SOUTHWEST CORNER  
OF SECTION 15, T4.ELD.

6788 SW Barnes Road, Suite 800  
Portland, Oregon  
97266  
(503)888-0485  
(503)888-0775 Fax  
wlgood@ic.com

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Gary P. Christerson*

OREGON  
JANUARY 20, 1988  
GARY P. CHRISTERSON  
2377

RENEWAL: DECEMBER 31, 2007

\*\* RECEIVED \*\*  
Date 5-14-07 By BB

This Survey Consists of:  
3 sheets of Map  
0 pages of Narrative

JACKSON COUNTY  
SURVEYOR

**LEGEND**

- SET A 5/8" X 30" IRON ROD WITH AN ALUMINUM CAP MARKED "W&H PACIFIC".
- MONUMENT FOUND AS NOTED.
- ▲ 5/8" X 30" IRON ROD WITH A RED PLASTIC CAP MARKED "W&H PACIFIC CONTROL" SET IN SN 18836 AS A CONTROL POINT.
- ② MONUMENT POINT NUMBER.
- ① CONTROL POINT NUMBER.
- ① CURVE NUMBER.
- ( ) RECORD DATA PER SURVEY NUMBER 5844.
- ( ) RECORD DATA PER SURVEY NUMBER 4805.
- DOC. NO. — DOCUMENT NUMBER.
- FND — FOUND.
- IR — IRON ROD.

○ MONUMENT TABLE

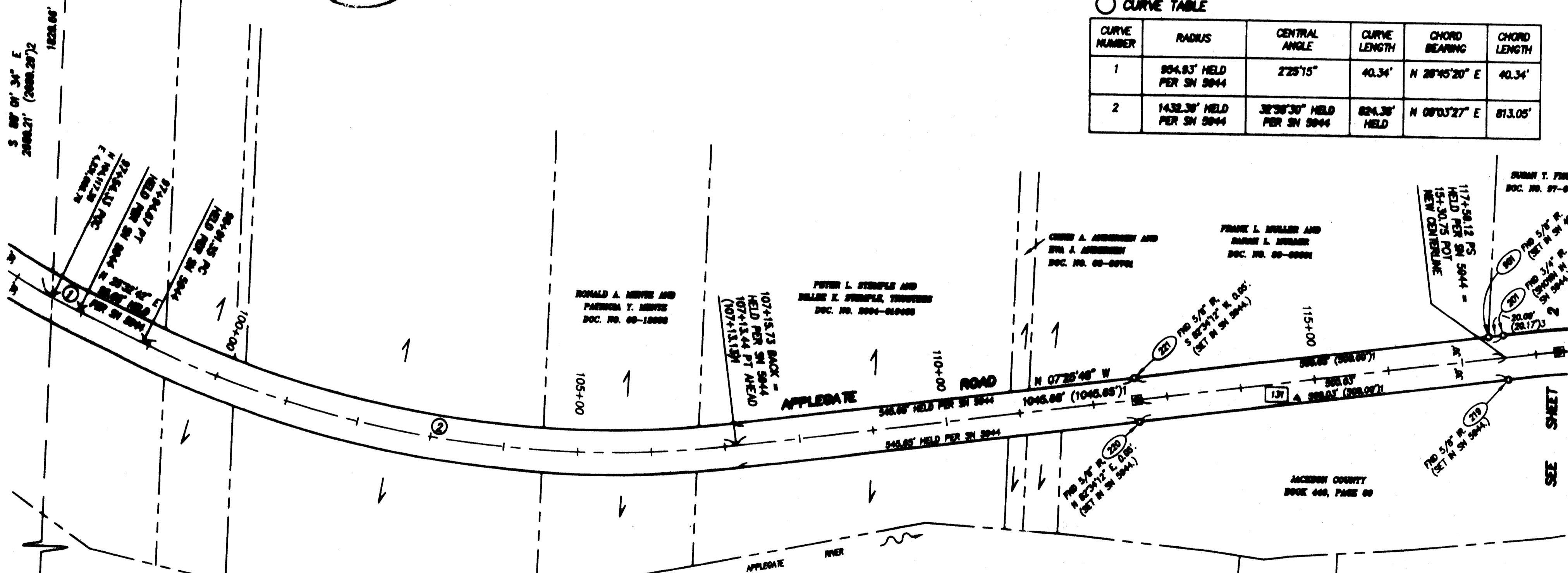
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
220	112+58.08	30.05' RIGHT	195,988.48	4,231,213.85
221	112+58.08	30.05' LEFT	195,988.71	4,231,154.25
801	117+38.03	30.00' LEFT	196,088.63	4,231,082.24
201	117+38.12 15+30.75 NEW	30.00' LEFT 30.00' LEFT	196,078.55	4,231,088.64
218	117+38.12 15+30.75 NEW	30.00' RIGHT 30.00' RIGHT	196,084.31	4,231,148.13

□ CONTROL TABLE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
131	114+73.72	22.02' RIGHT	195,980.28	4,231,178.12

○ CURVE TABLE

CURVE NUMBER	RADIUS	CENTRAL ANGLE	CURVE LENGTH	CHORD BEARING	CHORD LENGTH
1	854.83' HELD PER SN 5844	2°25'15"	40.34'	N 28°45'20" E	40.34'
2	1432.38' HELD PER SN 5844	32°38'30" HELD PER SN 5844	824.38' HELD	N 08°03'27" E	813.05'



22 15  
FND 3" BRASS CAP IN PIPE AT  
THE SOUTHWEST CORNER  
OF SECTION 15, T4.ELD.

ALAN R. HENSON AND  
CAROL A. HENSON  
DOC. NO. 88-48988

ALAN R. HENSON AND  
CAROL A. HENSON  
DOC. NO. 88-48987

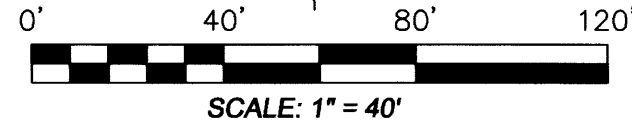
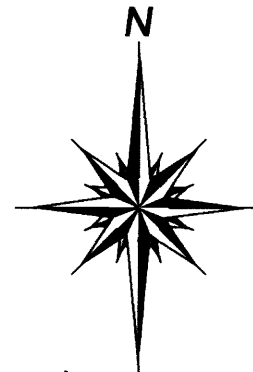
MARTIN C. MORSE AND  
KATHERINE M. MORSE  
DOC. NO. 88-14184

SURAN T. FISHER  
DOC. NO. 97-08888

JACKSON COUNTY  
BOOK 448, PAGE 88

# Kestral Meadows

LOCATED WITHIN  
 THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 SOUTH,  
 RANGE 1 WEST, WILLAMETTE MERIDIAN  
 JACKSON COUNTY, OREGON



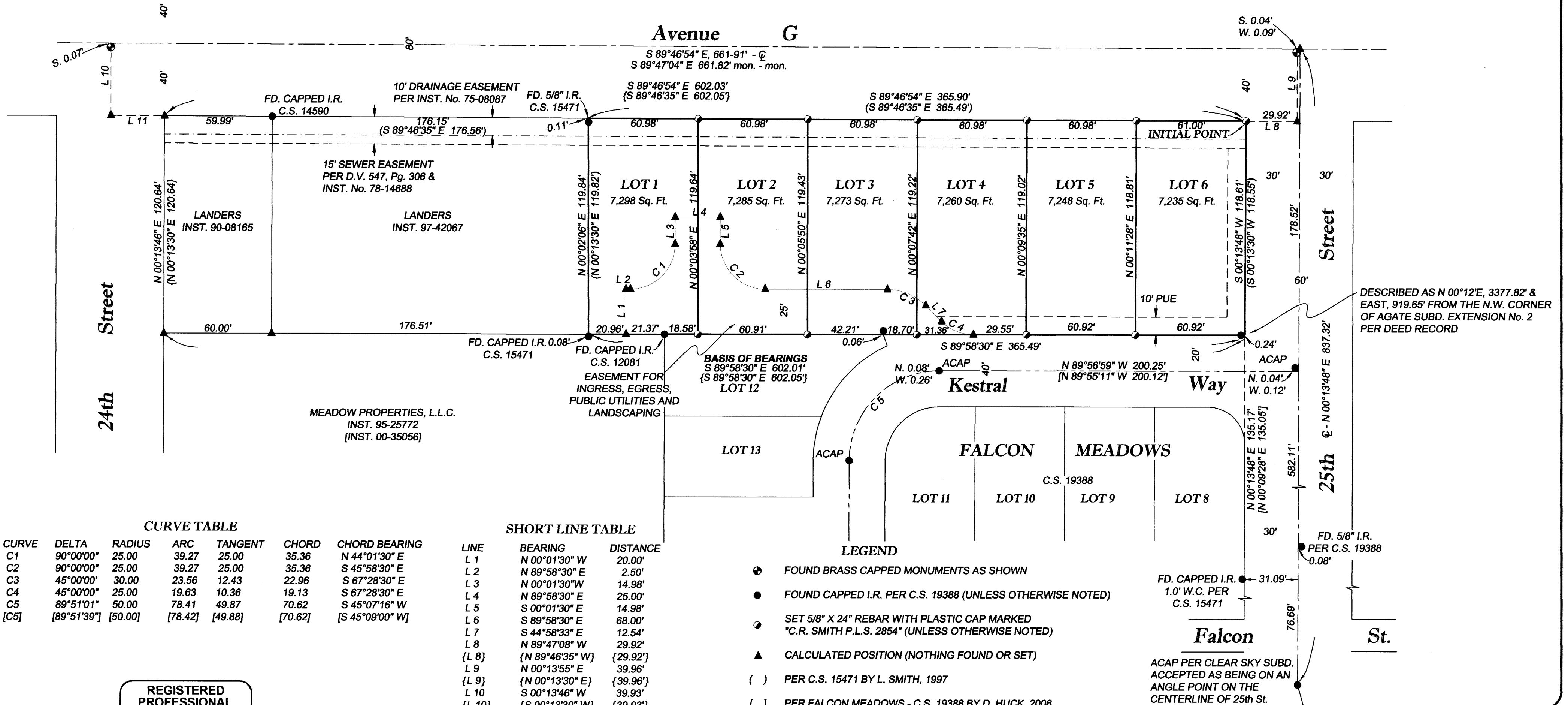
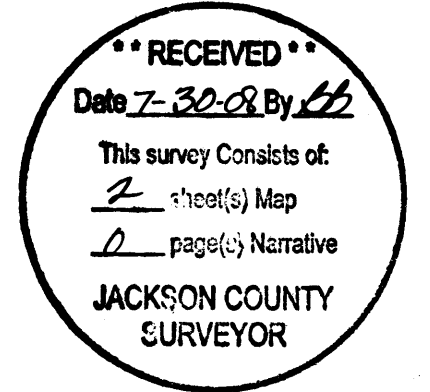
**EASEMENT NOTES**

THIS PROPERTY IS SUBJECT TO EASEMENTS, RESTRICTIONS AND CONDITIONS RETAINED BY THE U.S.A. PER DEED VOLUME 325, PAGE 83, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON

THIS PROPERTY IS SUBJECT TO AN EASEMENT TO PACIFICORP. dba PACIFIC POWER & LIGHT AS DESCRIBED IN JACKSON COUNTY INSTRUMENT No. 93-17582 AND FALLS WITHIN THE 10 FOOT P.U.E. ON AVENUE G AND 25th STREET.

THIS PROPERTY IS SUBJECT TO A GRANT OF RIGHT-OF-WAY AS RECORDED IN JACKSON COUNTY DEED VOLUME 542, PAGE 369 TO PACIFIC POWER & LIGHT COMPANY AND IS NOT LOCATABLE.

THIS PROPERTY IS SUBJECT TO A GRANT OF RIGHT-OF-WAY AS RECORDED IN JACKSON COUNTY DEED VOLUME 447, PAGE 461 TO CALIFORNIA OREGON POWER COMPANY AND IS NOT LOCATABLE.



**CURVE TABLE**

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°00'00"	25.00	39.27	25.00	35.36	N 44°01'30" E
C2	90°00'00"	25.00	39.27	25.00	35.36	S 45°58'30" E
C3	45°00'00"	30.00	23.56	12.43	22.96	S 67°28'30" E
C4	45°00'00"	25.00	19.63	10.36	19.13	S 67°28'30" E
C5	89°51'01"	50.00	78.41	49.87	70.62	S 45°07'16" W
[C5]	[89°51'39"]	[50.00]	[78.42]	[49.88]	[70.62]	[S 45°09'00" W]

**SHORT LINE TABLE**

LINE	BEARING	DISTANCE
L 1	N 00°01'30" W	20.00'
L 2	N 89°58'30" E	2.50'
L 3	N 00°01'30" W	14.98'
L 4	N 89°58'30" E	25.00'
L 5	S 00°01'30" E	14.98'
L 6	S 89°58'30" E	68.00'
L 7	S 44°58'33" E	12.54'
L 8	N 89°47'08" W	29.92'
{L 8}	{N 89°46'35" W}	{29.92'}
L 9	N 00°13'55" E	39.96'
{L 9}	{N 00°13'30" E}	{39.96'}
L 10	S 00°13'46" W	39.93'
{L 10}	{S 00°13'30" W}	{39.93'}
L 11	S 89°46'19" E	29.87'
{L 11}	{S 89°46'35" E}	{29.87'}

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
*Charles R. Smith*  
 OREGON  
 JANUARY 20, 1998  
 CHARLES R. SMITH  
 2854  
 EXPIRES: JUNE 30, 2008

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL  
*Charles R. Smith*  
 CHARLES R. SMITH, P.L.S. 2854

**TIMBERLINE LAND SURVEYING, INC.**  
 LAND SURVEYING-WATER RIGHTS  
 KERRY K. BRADSHAW, P.L.S. - C.W.R.E. CHARLES R. SMITH, P.L.S.  
 P.O. BOX 3064 CENTRAL POINT, OREGON 97502 PHONE: (541) 664-2878 FAX: (541) 664-7863

JOB #: 06-026  
 DATE: 04-09-08  
 DRAWN BY: CRS

PREPARED FOR: MAGEE LIVING TRUST  
 3037 COKER BUTTE ROAD  
 MEDFORD, OR. 97504

CHECKED BY: KKB FILE NAME: X:\SURVEY\2006\PROJ\06-026\MAGEE.DWG SHEET 2 OF 2

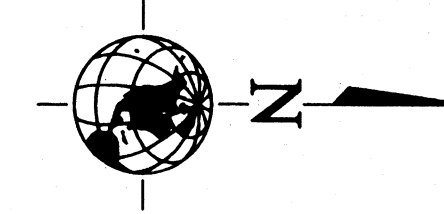
**W&H**  
PACIFIC  
9755 SW Barnes Road, Suite 300  
Portland, Oregon  
97225  
(503)826-0455  
(503)826-0775 Fax  
whpacific.com

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*John L. Staver*  
OREGON  
JANUARY 20, 1989  
GARY P. CHRISTERSON  
2377

RENEWAL: DECEMBER 31, 2007

# RECORD OF SURVEY FOR JACKSON COUNTY

IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 15,  
TOWNSHIP 39 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN  
IN JACKSON COUNTY, OREGON  
SCALE: 1" = 100' NOVEMBER 28, 2006



RECEIVED  
Date 5-14-07 By [Signature]  
This Survey Consists of  
3 sheets of Map  
2 pages of Narrative  
JACKSON COUNTY  
SURVEYOR

**NARRATIVE**

1. THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE ALIGNMENT OF THE NEW RIGHT-OF-WAY CENTERLINE AND THE NEW RIGHT-OF-WAY ACQUISITIONS OBTAINED FOR THE REALIGNED OF APPLGATE ROAD. THIS RIGHT-OF-WAY WAS ACQUIRED FOR RECONSTRUCTION OF THE BRIDGE CROSSING OVER THE APPLGATE RIVER. IN ADDITION, THE INTENT IS TO CHECK EXISTING MONUMENTS TO DETERMINE IF THEY WERE DISTURBED OR DESTROYED DURING CONSTRUCTION. THESE MONUMENTS ARE NOT INTENDED TO BE REPLACED UNLESS THEY ARE ON OR OUTSIDE OF THE RIGHT-OF-WAY LIMITS.
2. THE BASIS OF BEARING WAS DETERMINED BY HOLDING A LOCAL PLANE DATUM CONVERTED FROM THE 1983/98 OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE BY MULTIPLYING BY A SCALE FACTOR OF 1.00001855. THESE COORDINATES ARE DETERMINED BY HOLDING A 4" BRASS CAP IN CONCRETE MARKED "OREGON PRIMARY NGS GPS STATION ASH" WITH A NATIONAL GEODETIC SURVEY DESIGNATION OF "ASH" AND A PERMANENT IDENTIFIER OF "NZ1326". THE LOCAL PLANE DATUM COORDINATE IS A NORTHING OF 207,967.06 AND AN EASTING OF 4,323,515.63. A 4-1/4" BRASS CAP IN CONCRETE MARKED "N.G.S. OREGON PRIMARY G.P.S. STATION JUSTICE 1989" WITH A NATIONAL GEODETIC SURVEY DESIGNATION OF "JUSTICE" AND A PERMANENT IDENTIFIER OF "NZ1325" IS ALSO HELD. THE LOCAL PLANE DATUM COORDINATE IS A NORTHING OF 248,189.60 AND AN EASTING OF 4,278,616.59. THE COURSE BETWEEN THESE POINTS IS NORTH 48°08'41" WEST, 60280.81 FEET. THE UNITS ARE IN STANDARD INTERNATIONAL FEET.
3. A FALLING SHOWN TO A MONUMENT IS PERPENDICULAR TO THE RIGHT-OF-WAY LINE UNLESS THE MONUMENT IS NEAR AN ANGLE POINT OR A POINT OF CURVATURE, IN WHICH CASE IT IS SHOWN RADIAL FROM THIS POINT TO THE MONUMENT.
4. A MONUMENT WAS SET ON THE NORTH LINE OF THAT TRACT CONVEYED TO SUSAN T. FISHER BY DEED RECORDED IN DOCUMENT NUMBER 97-00539 AT THE INTERSECTION WITH THE NEW RIGHT-OF-WAY LINE. THIS NORTH LINE WAS DETERMINED BY HOLDING A RAILROAD SPIKE AT POINT NUMBER 902 AND A 5/8" IRON ROD AT POINT NUMBER 900. THIS IS PER SURVEY NUMBER 4805. THE RAILROAD SPIKE IS HELD AS REPRESENTING THE ORIGINAL LOCATION OF A 5/8" IRON ROD SET IN SURVEY NUMBER 4805.
5. MONUMENTS WERE SET AT A JOG IN THE RIGHT-OF-WAY AT THE EAST LINE OF THAT TRACT CONVEYED TO ROBERT F. FISHER AND SUSAN T. FISHER BY DEED RECORDED IN DOCUMENT NUMBER 96-14353. THE LOCATION OF THIS EAST LINE WAS DETERMINED BY HOLDING 5/8" IRON RODS AT POINT NUMBERS 909 AND 910 AS SHOWN IN SURVEY NUMBER 4831.
6. THE NORTH LINE OF THE RIGHT-OF-WAY ACQUIRED IN DOCUMENT 2005-035608 IS AT THE NORTH LINE OF THAT TRACT CONVEYED TO WILLIAM G. TRAVIS AND NANCY J. TRAVIS BY DEED RECORDED IN DOCUMENT NUMBER 97-43080. THIS NORTH LINE WAS HELD AT THE DEED RECORD DISTANCE FROM THE SOUTH QUARTER CORNER OF SECTION 15 AND AT AN ANGLE CALCULATED FROM DEED RECORD BEARINGS FROM THE CENTERLINE OF SECTION 15. THE DIMENSIONS SHOWN IN DOCUMENT NUMBER 97-43080 AGREE WITH THE DEED FOR THE ADJOINING PROPERTY TO THE NORTH. THE ADJOINER'S DEED WAS RECORDED IN BOOK 598, PAGE 385.
7. THE REMAINDER OF THE RIGHT-OF-WAY RESOLUTION OF APPLGATE ROAD WAS HELD AS SHOWN IN SURVEY NUMBER 18836.

**LEGEND**

- — MONUMENT FOUND AS NOTED.
- ▲ — SET A 5/8" X 30" IRON ROD WITH A RED PLASTIC CAP MARKED "W&H PACIFIC CONTROL".
- ②00 — MONUMENT POINT NUMBER.
- ① — CONTROL POINT NUMBER.
- ① — CURVE NUMBER.
- ( )1 — RECORD DATA PER SURVEY NUMBER 5944.
- DOC. NO. — DOCUMENT NUMBER.
- FND — FOUND.
- IR — IRON ROD.

**REFERENCES**

- SN 4805
- SN 4831
- SN 5944
- SN 7193
- SN 15358

JOHN L. STAYER AND  
SARA B. STAYER  
DOC. NO. 90-15520

JOHN L. STAYER AND  
SARA B. STAYER  
DOC. NO. 90-15520

**CONTROL TABLE**

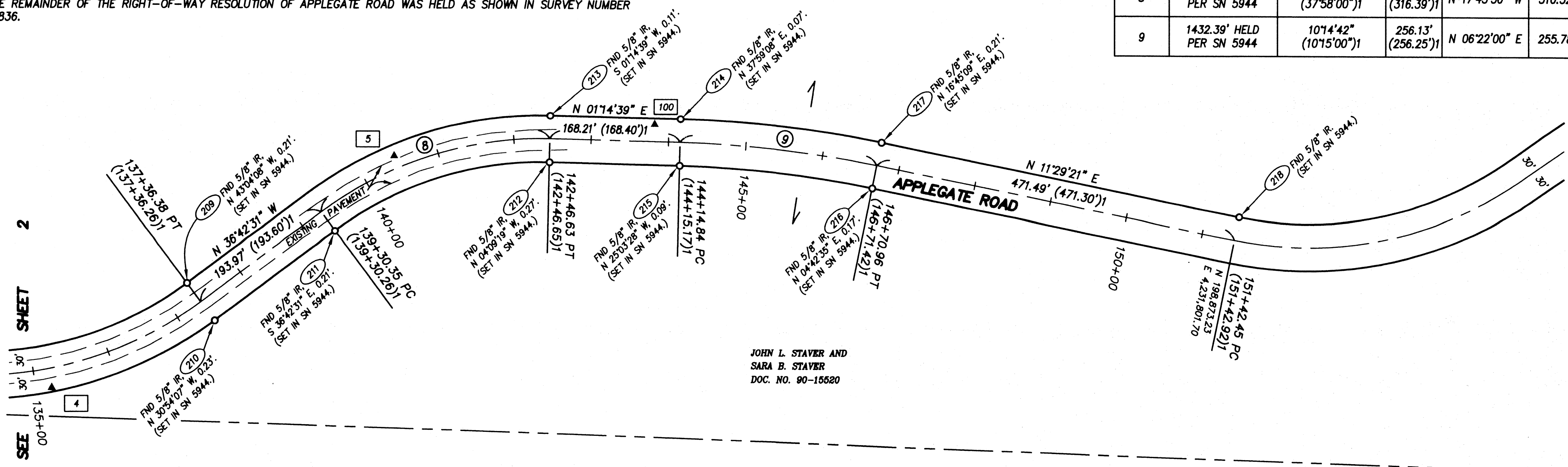
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
5	140+46.32	16.34' LEFT	197,787.14	4,231,697.88
100	143+81.49	22.23' LEFT	198,124.12	4,231,656.48

**MONUMENT TABLE**

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
209	137+36.59	30.02' LEFT	197,519.75	4,231,862.10
210	137+36.61	30.02' RIGHT	197,555.66	4,231,910.23
211	139+30.15	30.00' RIGHT	197,710.80	4,231,794.52
213	142+46.52	30.00' LEFT	197,989.34	4,231,645.78
212	142+46.89	29.98' RIGHT	197,988.42	4,231,705.75
214	144+14.89	29.96' LEFT	198,157.68	4,231,649.47
215	144+14.92	29.96' RIGHT	198,156.41	4,231,709.38
216	146+71.13	29.98' RIGHT	198,405.37	4,231,737.20
217	146+71.18	29.98' LEFT	198,417.36	4,231,678.45
218	151+42.45	30.00' LEFT	198,879.20	4,231,772.31

**CURVE TABLE**

CURVE NUMBER	RADIUS	CENTRAL ANGLE	CURVE LENGTH	CHORD BEARING	CHORD LENGTH
8	477.46' HELD PER SN 5944	37°57'11" (37°58'00")1	316.28' (316.39')1	N 17°43'56" W	310.52'
9	1432.39' HELD PER SN 5944	10°14'42" (10°15'00")1	256.13' (256.25')1	N 06°22'00" E	255.78'

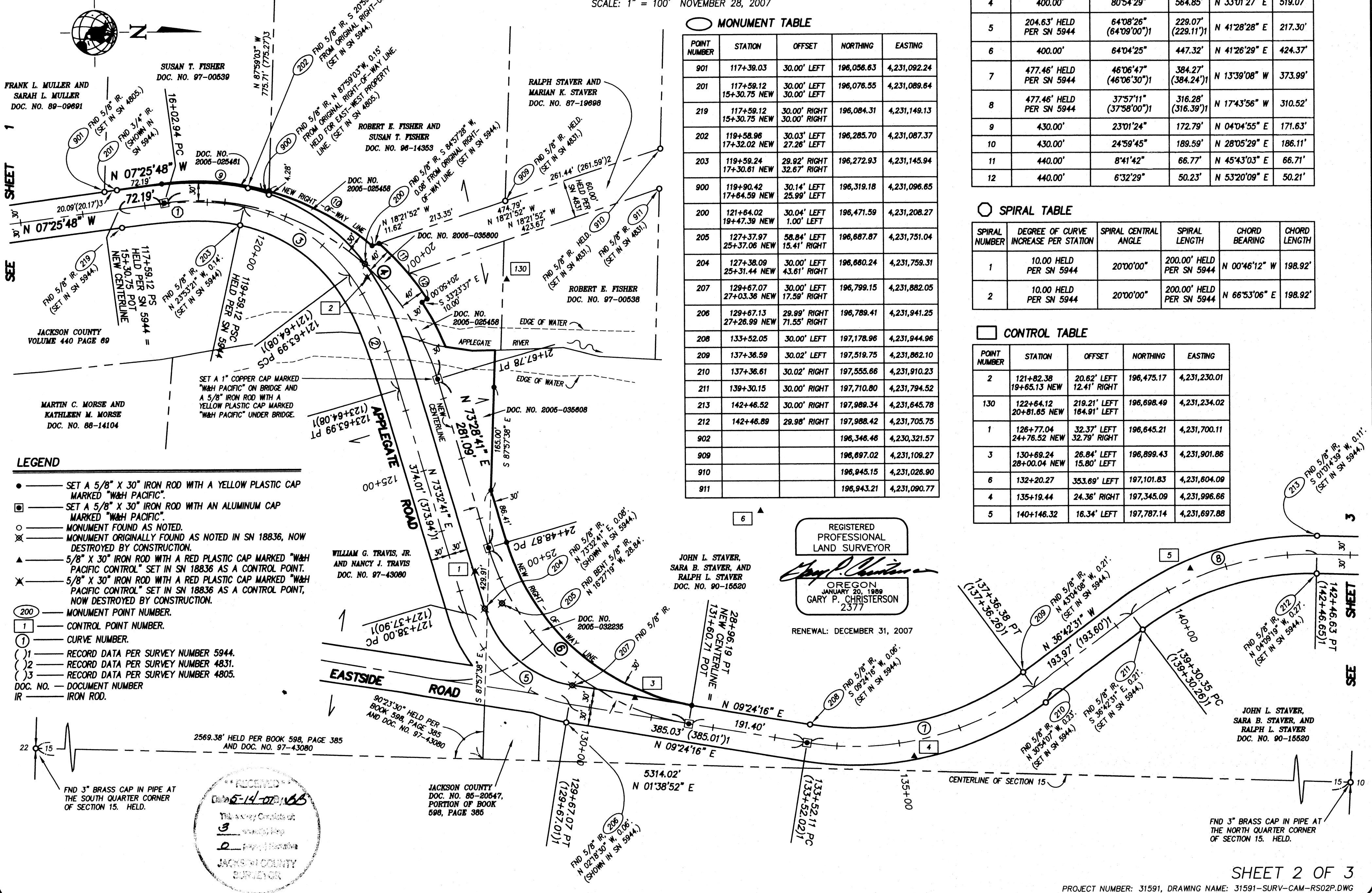




**W&H PACIFIC**  
 9766 SW Barnes Road, Suite 300  
 Portland, Oregon 97226  
 (503)626-0455  
 (503)526-0775 Fax  
 whpacific.com

# RECORD OF SURVEY FOR JACKSON COUNTY

IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 15,  
 TOWNSHIP 39 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN  
 IN JACKSON COUNTY, OREGON  
 SCALE: 1" = 100' NOVEMBER 28, 2007



**FRANK L. MULLER AND SARAH L. MULLER**  
 DOC. NO. 89-09891

**SUSAN T. FISHER**  
 DOC. NO. 97-00639

**ROBERT E. FISHER AND SUSAN T. FISHER**  
 DOC. NO. 96-14353

**RALPH STAVER AND MARIAN K. STAVER**  
 DOC. NO. 87-19888

**MARTIN C. MORSE AND KATHLEEN M. MORSE**  
 DOC. NO. 88-14104

**WILLIAM G. TRAVIS, JR. AND NANCY J. TRAVIS**  
 DOC. NO. 97-43080

**JOHN L. STAVER, SARA B. STAVER, AND RALPH L. STAVER**  
 DOC. NO. 90-15620

### MONUMENT TABLE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
901	117+39.03	30.00' LEFT	196,056.63	4,231,092.24
201	117+59.12 15+30.75 NEW	30.00' LEFT 30.00' LEFT	196,076.55	4,231,089.64
219	117+59.12 15+30.75 NEW	30.00' RIGHT 30.00' RIGHT	196,084.31	4,231,149.13
202	119+58.96 17+32.02 NEW	30.03' LEFT 27.26' LEFT	196,285.70	4,231,087.37
203	121+64.02 17+30.61 NEW	29.92' RIGHT 32.67' RIGHT	196,272.93	4,231,145.94
900	119+90.42 17+64.59 NEW	30.14' LEFT 25.99' LEFT	196,319.18	4,231,096.65
200	121+64.02 19+47.39 NEW	30.04' LEFT 1.00' LEFT	196,471.59	4,231,208.27
205	127+37.97 25+37.06 NEW	58.84' LEFT 15.41' RIGHT	196,687.87	4,231,751.04
204	127+38.09 25+31.44 NEW	30.00' LEFT 43.61' RIGHT	196,680.24	4,231,759.31
207	129+67.07 27+03.36 NEW	30.00' LEFT 17.59' RIGHT	196,799.15	4,231,882.05
206	129+67.13 27+26.99 NEW	29.99' RIGHT 71.55' RIGHT	196,789.41	4,231,941.25
208	133+52.05	30.00' LEFT	197,178.96	4,231,944.96
209	137+36.59	30.02' LEFT	197,519.75	4,231,862.10
210	137+36.61	30.02' RIGHT	197,555.66	4,231,910.23
211	139+30.15	30.00' RIGHT	197,710.80	4,231,794.52
213	142+46.52	30.00' RIGHT	197,989.34	4,231,645.78
212	142+46.89	29.98' RIGHT	197,988.42	4,231,705.75
902			196,346.46	4,230,321.57
909			196,697.02	4,231,109.27
910			196,945.15	4,231,026.90
911			196,943.21	4,231,090.77

### CURVE TABLE

CURVE NUMBER	RADIUS	CENTRAL ANGLE	CURVE LENGTH	CHORD BEARING	CHORD LENGTH
3	286.48' HELD PER SN 5944	40°58'29" (40°59'30") <sub>1</sub>	204.87' (204.96') <sub>1</sub>	N 33°03'27" E	200.54'
4	400.00'	80°54'29"	564.85'	N 33°01'27" E	519.07'
5	204.63' HELD PER SN 5944	64°08'26" (64°09'00") <sub>1</sub>	229.07' (229.11') <sub>1</sub>	N 41°28'28" E	217.30'
6	400.00'	64°04'25"	447.32'	N 41°26'29" E	424.37'
7	477.46' HELD PER SN 5944	46°06'47" (46°06'30") <sub>1</sub>	384.27' (384.24') <sub>1</sub>	N 13°39'08" W	373.99'
8	477.46' HELD PER SN 5944	37°57'11" (37°58'00") <sub>1</sub>	316.28' (316.39') <sub>1</sub>	N 17°43'56" W	310.52'
9	430.00'	23°01'24"	172.79'	N 04°04'55" E	171.63'
10	430.00'	24°59'45"	189.59'	N 28°05'29" E	186.11'
11	440.00'	8°41'42"	66.77'	N 45°43'03" E	66.71'
12	440.00'	6°32'29"	50.23'	N 53°20'09" E	50.21'

### SPIRAL TABLE

SPIRAL NUMBER	DEGREE OF CURVE INCREASE PER STATION	SPIRAL CENTRAL ANGLE	SPIRAL LENGTH	CHORD BEARING	CHORD LENGTH
1	10.00 HELD PER SN 5944	20°00'00"	200.00' HELD PER SN 5944	N 00°46'12" W	198.92'
2	10.00 HELD PER SN 5944	20°00'00"	200.00' HELD PER SN 5944	N 66°53'06" E	198.92'

### CONTROL TABLE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
2	121+82.38 19+65.13 NEW	20.62' LEFT 12.41' RIGHT	196,475.17	4,231,230.01
130	122+64.12 20+81.65 NEW	219.21' LEFT 164.91' LEFT	196,698.49	4,231,234.02
1	126+77.04 24+76.52 NEW	32.37' LEFT 32.79' RIGHT	196,645.21	4,231,700.11
3	130+69.24 28+00.04 NEW	26.84' LEFT 15.80' LEFT	196,899.43	4,231,901.86
6	132+20.27	353.69' LEFT	197,101.83	4,231,804.09
4	135+19.44	24.36' RIGHT	197,345.09	4,231,996.66
5	140+146.32	16.34' LEFT	197,787.14	4,231,697.88

### LEGEND

- SET A 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "W&H PACIFIC".
- ◻ SET A 5/8" X 30" IRON ROD WITH AN ALUMINUM CAP MARKED "W&H PACIFIC".
- MONUMENT FOUND AS NOTED.
- ⊗ MONUMENT ORIGINALLY FOUND AS NOTED IN SN 18836, NOW DESTROYED BY CONSTRUCTION.
- ▲ 5/8" X 30" IRON ROD WITH A RED PLASTIC CAP MARKED "W&H PACIFIC CONTROL" SET IN SN 18836 AS A CONTROL POINT.
- ✕ 5/8" X 30" IRON ROD WITH A RED PLASTIC CAP MARKED "W&H PACIFIC CONTROL" SET IN SN 18836 AS A CONTROL POINT, NOW DESTROYED BY CONSTRUCTION.
- 200 MONUMENT POINT NUMBER.
- 1 CONTROL POINT NUMBER.
- 1 CURVE NUMBER.
- (1) RECORD DATA PER SURVEY NUMBER 5944.
- (2) RECORD DATA PER SURVEY NUMBER 4831.
- (3) RECORD DATA PER SURVEY NUMBER 4805.
- DOC. NO. DOCUMENT NUMBER
- IR IRON ROD.

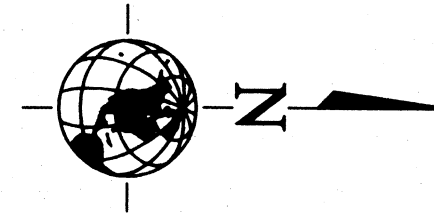
REGISTERED PROFESSIONAL LAND SURVEYOR  
  
 OREGON  
 JANUARY 20, 1989  
 GARY P. CHRISTERSON  
 2377  
 RENEWAL: DECEMBER 31, 2007

RECEIVED  
 DATE 11-14-07  
 Jackson County Surveyor

# RECORD OF SURVEY FOR JACKSON COUNTY

IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 15,  
TOWNSHIP 39 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN  
IN JACKSON COUNTY, OREGON

SCALE: 1" = 100' NOVEMBER 28, 2006



**W&H PACIFIC**  
9755 SW Barnes Road, Suite 300  
Portland, Oregon  
97225  
(503)626-0455  
(503)626-0775 Fax  
whpacific.com

21 16  
22 15  
FND 3" BRASS CAP AT  
THE SOUTHWEST CORNER  
OF SECTION 15. HELD.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Gary P. Christerson*

OREGON  
JANUARY 20, 1989  
GARY P. CHRISTERSON  
2377

RENEWAL: DECEMBER 31, 2007

RECEIVED  
Date 5-14-07 By BB  
This survey consists of:  
3 sheets of map  
0 pages of narrative  
JACKSON COUNTY  
SURVEYOR

**LEGEND**

- SET A 5/8" X 30" IRON ROD WITH AN ALUMINUM CAP MARKED "W&H PACIFIC".
- MONUMENT FOUND AS NOTED.
- ▲ 5/8" X 30" IRON ROD WITH A RED PLASTIC CAP MARKED "W&H PACIFIC CONTROL" SET IN SN 18836 AS A CONTROL POINT.
- ② MONUMENT POINT NUMBER.
- ① CONTROL POINT NUMBER.
- ① CURVE NUMBER.
- ( ) 1 RECORD DATA PER SURVEY NUMBER 5944.
- ( ) 3 RECORD DATA PER SURVEY NUMBER 4805.
- DOC. NO.— DOCUMENT NUMBER.
- FND — FOUND.
- IR — IRON ROD.

○ **MONUMENT TABLE**

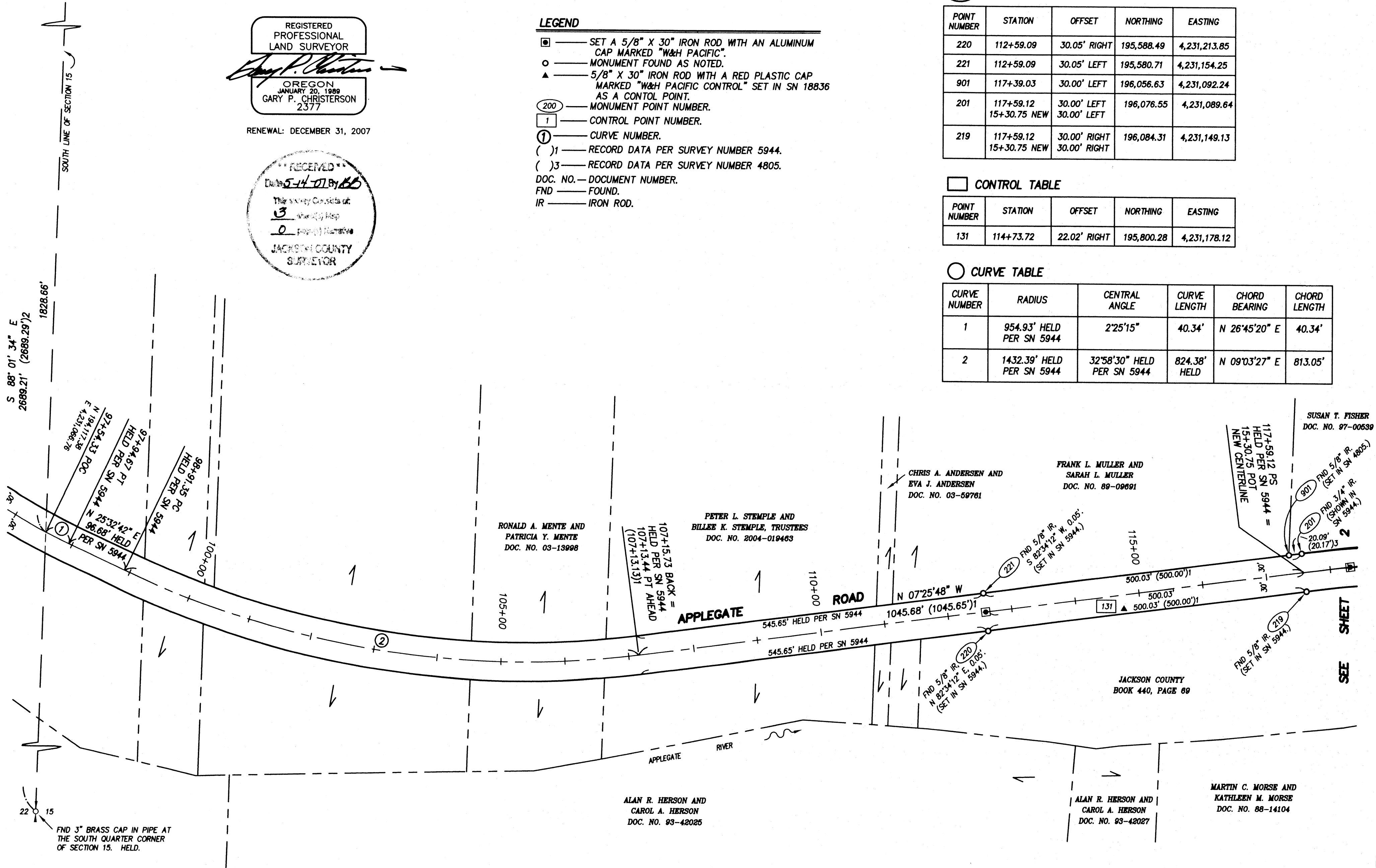
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
220	112+59.09	30.05' RIGHT	195,588.49	4,231,213.85
221	112+59.09	30.05' LEFT	195,580.71	4,231,154.25
901	117+39.03	30.00' LEFT	196,056.63	4,231,092.24
201	117+59.12 15+30.75 NEW	30.00' LEFT 30.00' LEFT	196,076.55	4,231,089.64
219	117+59.12 15+30.75 NEW	30.00' RIGHT 30.00' RIGHT	196,084.31	4,231,149.13

□ **CONTROL TABLE**

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
131	114+73.72	22.02' RIGHT	195,800.28	4,231,178.12

○ **CURVE TABLE**

CURVE NUMBER	RADIUS	CENTRAL ANGLE	CURVE LENGTH	CHORD BEARING	CHORD LENGTH
1	954.93' HELD PER SN 5944	2°25'15"	40.34'	N 26°45'20" E	40.34'
2	1432.39' HELD PER SN 5944	32°58'30" HELD PER SN 5944	824.38' HELD	N 09°03'27" E	813.05'



S 88° 01' 34" E  
26889.21' (26889.29')/2

1828.66'

SOUTH LINE OF SECTION 15

N 74° 17' 38"  
E 4231.086.76

97+54.33 PC  
HELD PER SN 5944

97+94.67 PT  
HELD PER SN 5944

N 25° 32' 42" E  
96.68' HELD PER SN 5944

98+91.35 PC  
HELD PER SN 5944

100+00

105+00

110+00

110+00

115+00

500.03' (500.00')

500.03' (500.00')

500.03' (500.00')

1045.68' (1045.65')

545.65' HELD PER SN 5944

545.65' HELD PER SN 5944

N 07° 25' 48" W

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, N 82° 34' 12" E, 0.05' (SET IN SN 5944.)

FND 5/8" IR, N 82° 34' 12" E, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

FND 5/8" IR, S 82° 34' 12" W, 0.05' (SET IN SN 5944.)

22 15  
FND 3" BRASS CAP IN PIPE AT  
THE SOUTH QUARTER CORNER  
OF SECTION 15. HELD.

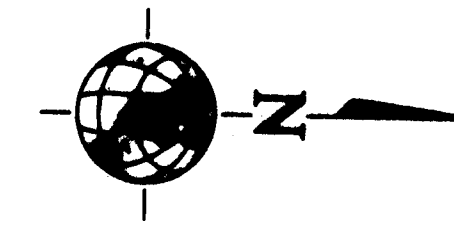
9700 SW Bureau Blvd, Suite 300  
Portland, Oregon  
97208  
(503) 253-9488  
(503) 253-0770 Fax  
rhp@pdxllc.com

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Gary P. Christerson*  
OREGON  
JANUARY 20, 1989  
GARY P. CHRISTERSON  
2377

RENEWAL: DECEMBER 31, 2007

# RECORD OF SURVEY FOR JACKSON COUNTY

IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 15,  
TOWNSHIP 39 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN  
IN JACKSON COUNTY, OREGON  
SCALE: 1" = 100' NOVEMBER 28, 2008



RECEIVED  
Date 5-16-07 By AG  
This survey consists of  
5 sheets Map  
2 pages Narrative  
JACKSON COUNTY  
SURVEYOR

**NARRATIVE**

- THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE ALIGNMENT OF THE NEW RIGHT-OF-WAY CENTERLINE AND THE NEW RIGHT-OF-WAY ACQUISITIONS OBTAINED FOR THE REALIGNED OF APPLIGATE ROAD. THIS RIGHT-OF-WAY WAS ACQUIRED FOR RECONSTRUCTION OF THE BRIDGE CROSSING OVER THE APPLIGATE RIVER. IN ADDITION, THE INTENT IS TO CHECK EXISTING MONUMENTS TO DETERMINE IF THEY WERE DISTURBED OR DESTROYED DURING CONSTRUCTION. THESE MONUMENTS ARE NOT INTENDED TO BE REPLACED UNLESS THEY ARE ON OR OUTSIDE OF THE RIGHT-OF-WAY LIMITS.
- THE BASIS OF BEARING WAS DETERMINED BY HOLDING A LOCAL PLANE DATUM CONVERTED FROM THE 1983/88 OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE BY MULTIPLYING BY A SCALE FACTOR OF 1.00000000. THESE COORDINATES ARE DETERMINED BY HOLDING A 4" BRASS CAP IN CONCRETE MARKED "OREGON PRIMARY NGS GPS STATION ASH" WITH A NATIONAL GEODETIC SURVEY DESIGNATION OF "ASH" AND A PERMANENT IDENTIFIER OF "N21385". THE LOCAL PLANE DATUM COORDINATE IS A NORTHING OF 207,867.08 AND AN EASTING OF 4,323,515.63. A 4-1/4" BRASS CAP IN CONCRETE MARKED "N.G.S. OREGON PRIMARY G.P.S. STATION JUSTICE 1988" WITH A NATIONAL GEODETIC SURVEY DESIGNATION OF "JUSTICE" AND A PERMANENT IDENTIFIER OF "N21385" IS ALSO HELD. THE LOCAL PLANE DATUM COORDINATE IS A NORTHING OF 248,188.00 AND AN EASTING OF 4,278,616.59. THE COURSE BETWEEN THESE POINTS IS NORTH 48°08'41" WEST, 80888.01 FEET. THE UNITS ARE IN STANDARD INTERNATIONAL FEET.
- A FALLING SHOWN TO A MONUMENT IS PERPENDICULAR TO THE RIGHT-OF-WAY LINE UNLESS THE MONUMENT IS NEAR AN ANGLE POINT OR A POINT OF CURVATURE, IN WHICH CASE IT IS SHOWN RADIAL FROM THIS POINT TO THE MONUMENT.
- A MONUMENT WAS SET ON THE NORTH LINE OF THAT TRACT CONVEYED TO SUSAN T. FISHER BY DEED RECORDED IN DOCUMENT NUMBER 97-08830 AT THE INTERSECTION WITH THE NEW RIGHT-OF-WAY LINE. THIS NORTH LINE WAS DETERMINED BY HOLDING A RAILROAD SPIKE AT POINT NUMBER 902 AND A 5/8" IRON ROD AT POINT NUMBER 900. THIS IS PER SURVEY NUMBER 4898. THE RAILROAD SPIKE IS HELD AS REPRESENTING THE ORIGINAL LOCATION OF A 5/8" IRON ROD SET IN SURVEY NUMBER 4895.
- MONUMENTS WERE SET AT A JOG IN THE RIGHT-OF-WAY AT THE EAST LINE OF THAT TRACT CONVEYED TO ROBERT F. FISHER AND SUSAN T. FISHER BY DEED RECORDED IN DOCUMENT NUMBER 98-14353. THE LOCATION OF THIS EAST LINE WAS DETERMINED BY HOLDING 5/8" IRON RODS AT POINT NUMBERS 908 AND 910 AS SHOWN IN SURVEY NUMBER 4891.
- THE NORTH LINE OF THE RIGHT-OF-WAY ACQUIRED IN DOCUMENT 2006-038808 IS AT THE NORTH LINE OF THAT TRACT CONVEYED TO WILLIAM G. TRAVIS AND NANCY J. TRAVIS BY DEED RECORDED IN DOCUMENT NUMBER 97-43888. THIS NORTH LINE WAS HELD AT THE DEED RECORD BEARING FROM THE SOUTH QUARTER CORNER OF SECTION 15 AND AT AN ANGLE CALCULATED FROM DEED RECORD BEARINGS FROM THE CENTERLINE OF SECTION 15. THE DIMENSIONS SHOWN IN DOCUMENT NUMBER 97-43888 AGREE WITH THE DEED FOR THE ADJOINING PROPERTY TO THE NORTH. THE ADJOINER'S DEED WAS RECORDED IN BOOK 308, PAGE 306.
- THE REMAINDER OF THE RIGHT-OF-WAY RESOLUTION OF APPLIGATE ROAD WAS HELD AS SHOWN IN SURVEY NUMBER 18888.

**LEGEND**

- — MONUMENT FOUND AS NOTED.
- △ — SET A 5/8" X 30" IRON ROD WITH A RED PLASTIC CAP MARKED "W.M. PACIFIC CONTROL".
- ②00 — MONUMENT POINT NUMBER.
- ① — CONTROL POINT NUMBER.
- ① — CURVE NUMBER.
- (1) — RECORD DATA PER SURVEY NUMBER 5044.
- DOC. NO. — DOCUMENT NUMBER.
- FOUND — FOUND.
- IR — IRON ROD.

**REFERENCES**

- SN 4805
- SN 4831
- SN 5044
- SN 7193
- SN 15358

JOHN L. STAVER AND  
SARA B. STAVER  
DOC. NO. 08-10000

**CONTROL TABLE**

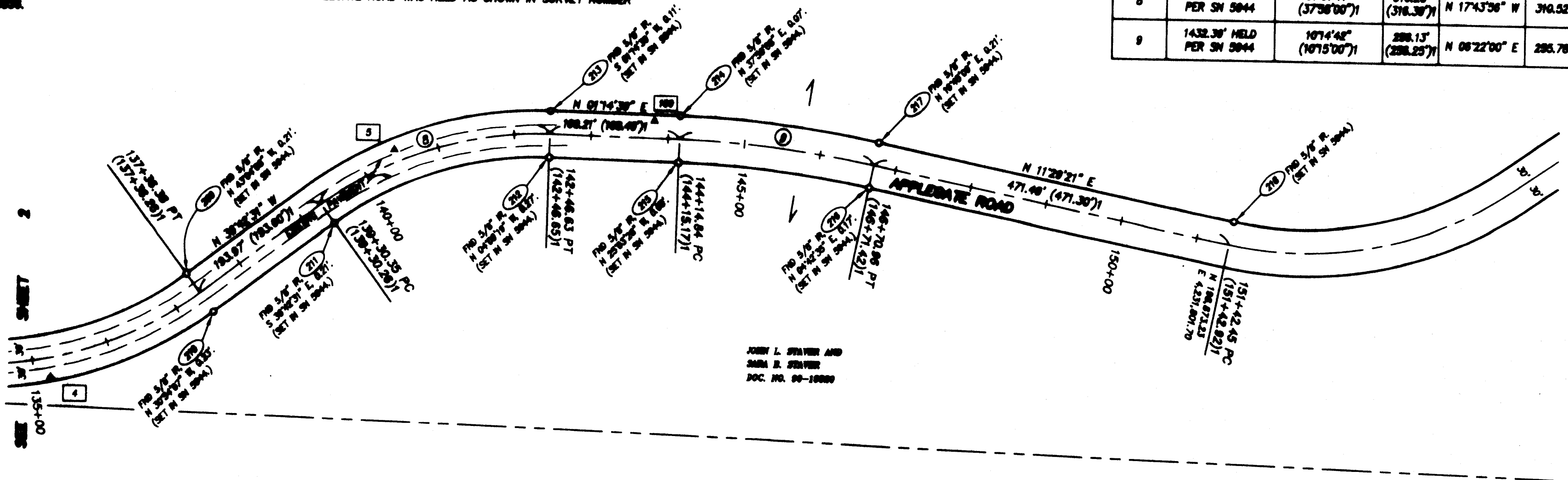
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
5	140+48.32	16.34' LEFT	197,787.14	4,231,897.88
100	143+81.40	22.25' LEFT	198,124.12	4,231,898.48

**MONUMENT TABLE**

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
200	137+38.00	30.02' LEFT	197,919.75	4,231,892.70
210	137+38.01	30.02' RIGHT	197,908.08	4,231,910.23
211	138+30.15	30.00' RIGHT	197,710.80	4,231,784.52
213	142+48.82	30.00' LEFT	197,988.34	4,231,846.78
212	142+48.80	28.98' RIGHT	197,988.42	4,231,706.75
214	144+14.89	28.98' LEFT	198,187.68	4,231,848.47
215	144+14.82	28.98' RIGHT	198,188.41	4,231,788.38
216	148+71.13	28.98' RIGHT	198,408.37	4,231,737.20
217	148+71.18	28.98' LEFT	198,417.38	4,231,878.46
218	151+42.45	30.00' LEFT	198,878.20	4,231,772.31

**CURVE TABLE**

CURVE NUMBER	RADIUS	CENTRAL ANGLE	CURVE LENGTH	CHORD BEARING	CHORD LENGTH
8	477.46' HELD PER SN 5044	3757'11" (3758'00")1	318.28' (318.38')1	N 17°43'58" W	318.52'
9	1432.38' HELD PER SN 5044	1074'48" (1075'00")1	288.13' (288.25')1	N 06°22'00" E	288.78'



JOHN L. STAVER AND  
SARA B. STAVER  
DOC. NO. 08-10000



# RECORD OF SURVEY FOR JACKSON COUNTY

IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 15,  
TOWNSHIP 39 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN  
IN JACKSON COUNTY, OREGON  
SCALE: 1" = 100' NOVEMBER 28, 2007

○ CURVE TABLE

CURVE NUMBER	RADIUS	CENTRAL ANGLE	CURVE LENGTH	CHORD BEARING	CHORD LENGTH
3	200.48' HELD PER SN 3044	40°38'28" (40°38'30") <sub>1</sub>	204.67' (204.68') <sub>1</sub>	N 33°03'27" E	200.54'
4	400.00'	80°34'28"	304.05'	N 33°01'27" E	518.07'
5	204.43' HELD PER SN 3044	84°08'28" (84°08'00") <sub>1</sub>	228.07' (228.11') <sub>1</sub>	N 41°26'28" E	217.30'
6	400.00'	84°04'25"	447.32'	N 41°26'28" E	424.37'
7	477.48' HELD PER SN 3044	46°08'47" (46°08'30") <sub>1</sub>	304.27' (304.24') <sub>1</sub>	N 13°38'08" W	373.88'
8	477.48' HELD PER SN 3044	37°57'11" (37°58'00") <sub>1</sub>	316.28' (316.30') <sub>1</sub>	N 17°43'58" W	310.82'
9	430.00'	23°01'24"	172.79'	N 04°04'35" E	171.63'
10	430.00'	24°38'45"	188.58'	N 28°05'28" E	188.11'
11	440.00'	8°41'42"	88.77'	N 48°43'03" E	88.71'
12	440.00'	6°32'28"	90.23'	N 53°20'08" E	90.21'

○ MONUMENT TABLE

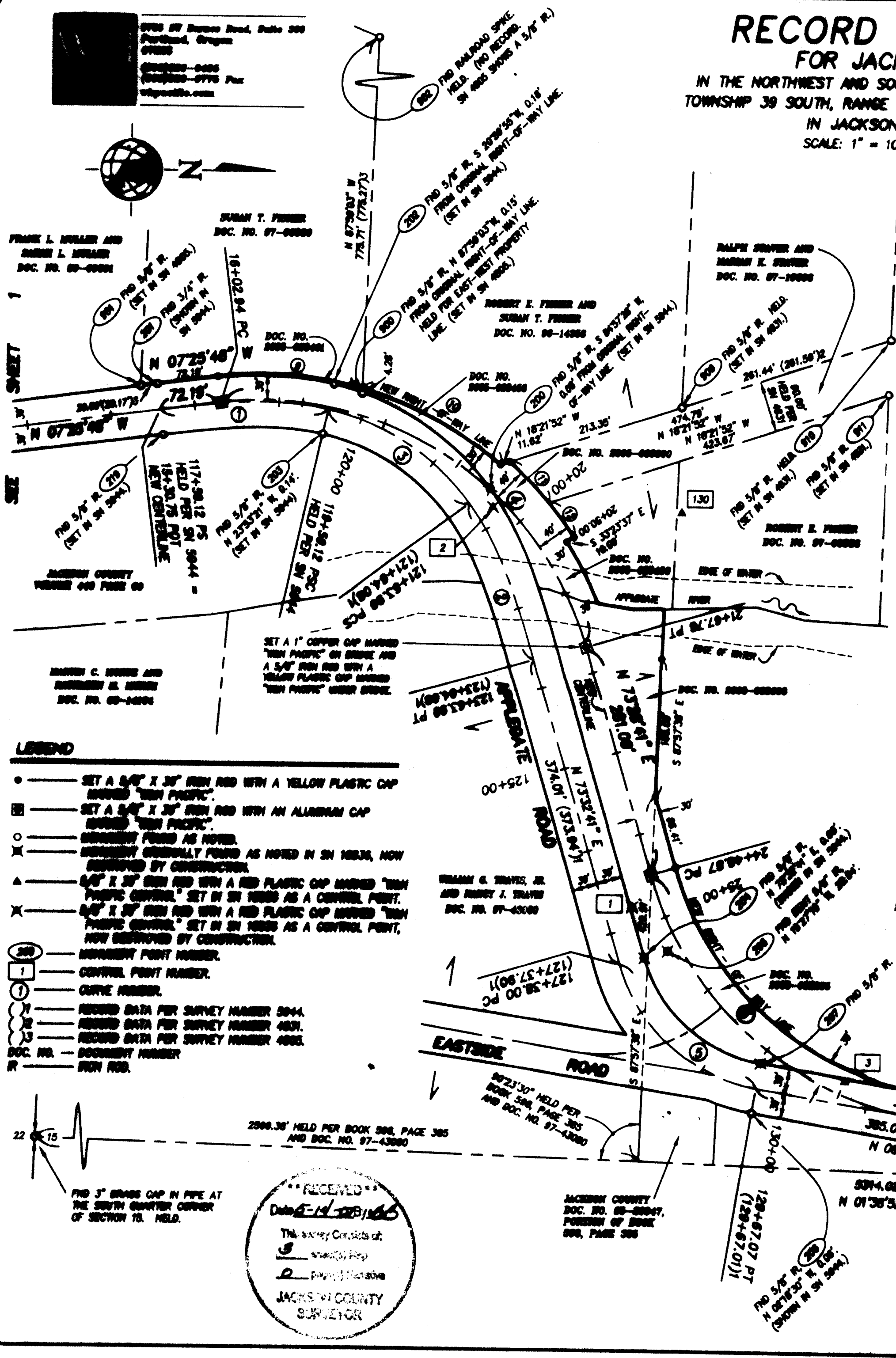
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
201	117+30.03	30.00' LEFT	108,888.63	4,831,888.24
201	117+00.12	30.00' LEFT	108,876.88	4,831,888.04
210	117+00.12	30.00' RIGHT	108,884.31	4,831,148.13
202	119+00.00	30.03' LEFT	108,888.70	4,831,887.37
203	119+00.34	30.02' RIGHT	108,272.83	4,831,148.84
200	119+00.42	30.14' LEFT	108,308.18	4,831,888.88
200	121+04.02	30.04' LEFT	108,471.89	4,831,888.27
206	127+37.97	30.04' LEFT	108,887.87	4,831,781.84
204	127+38.00	30.00' LEFT	108,888.24	4,831,788.31
207	128+07.87	30.00' LEFT	108,788.18	4,831,888.88
208	128+07.13	30.00' RIGHT	108,788.41	4,831,841.28
209	129+00.00	30.00' LEFT	107,178.88	4,831,841.88
209	129+30.00	30.00' LEFT	107,898.75	4,831,888.18
210	130+30.01	30.00' RIGHT	107,888.88	4,831,898.23
211	130+30.18	30.00' RIGHT	107,788.88	4,831,794.82
212	140+00.00	30.00' RIGHT	107,888.48	4,831,788.78
202			108,308.18	4,831,381.87
200			108,887.82	4,831,188.27
210			108,948.18	4,831,888.88
211			108,948.21	4,831,888.77

○ SPIRAL TABLE

SPIRAL NUMBER	DEGREE OF CURVE INCREASE PER STATION	SPIRAL CENTRAL ANGLE	SPIRAL LENGTH	CHORD BEARING	CHORD LENGTH
1	10.00 HELD PER SN 3044	20°00'00"	200.00' HELD PER SN 3044	N 00°46'12" W	198.82'
2	10.00 HELD PER SN 3044	20°00'00"	200.00' HELD PER SN 3044	N 08°53'06" E	198.82'

□ CONTROL TABLE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
2	121+00.30	30.02' LEFT	108,478.17	4,831,338.01
130	122+04.12	20.01' LEFT	108,888.40	4,831,334.82
1	128+77.04	30.37' LEFT	108,888.21	4,831,788.11
3	130+00.04	30.00' LEFT	108,888.43	4,831,881.88
6	130+00.87	30.00' LEFT	107,181.88	4,831,884.88
4	130+18.44	24.38' RIGHT	107,348.88	4,831,888.88
5	140+148.22	18.34' LEFT	107,787.14	4,831,887.88



- LEGEND**
- SET A 5/8" X 3/8" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "TRIP PACIFIC"
  - SET A 5/8" X 3/8" IRON ROD WITH AN ALUMINUM CAP MARKED "TRIP PACIFIC"
  - MONUMENT FOUND AS NOTED
  - × MONUMENT ORIGINALLY FOUND AS NOTED IN SN 1833, NOW DESTROYED BY CONSTRUCTION
  - ▲ 5/8" X 3/8" IRON ROD WITH A RED PLASTIC CAP MARKED "TRIP PACIFIC CONTROL" SET IN SN 1833 AS A CONTROL POINT
  - × 5/8" X 3/8" IRON ROD WITH A RED PLASTIC CAP MARKED "TRIP PACIFIC CONTROL" SET IN SN 1833 AS A CONTROL POINT, NOW DESTROYED BY CONSTRUCTION
  - 200 MONUMENT POINT NUMBER
  - 1 CONTROL POINT NUMBER
  - ① CURVE NUMBER
  - ② RECORD DATA PER SURVEY NUMBER 3044
  - ③ RECORD DATA PER SURVEY NUMBER 4831
  - ④ RECORD DATA PER SURVEY NUMBER 4888
  - DOC. NO. DOCUMENT NUMBER
  - R IRON ROD

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Gary P. Christerson*  
 OREGON  
 GARY P. CHRISTERSON  
 2377  
 RENEWAL: DECEMBER 31, 2007

RECEIVED  
 Date: 11/28/07  
 The Survey Consists of:  
 3 [unclear]  
 2 [unclear]  
 JACKSON COUNTY SURVEYOR