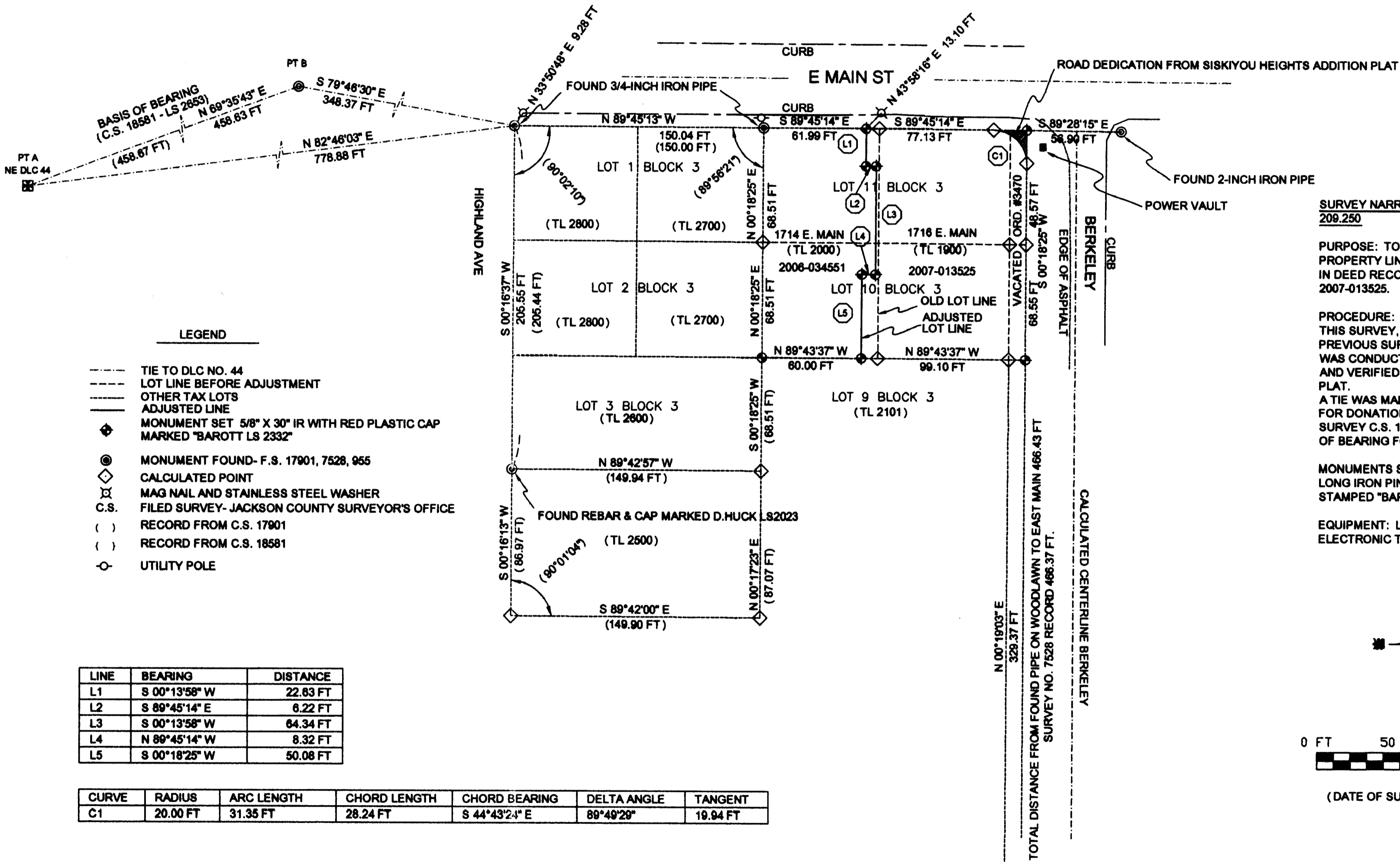


PROPERTY LINE ADJUSTMENT

TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.
SW1/4NW1/4 SECTION 29
CITY OF MEDFORD
JACKSON COUNTY, OREGON



LEGEND

- TIE TO DLC NO. 44
- LOT LINE BEFORE ADJUSTMENT
- OTHER TAX LOTS
- ADJUSTED LINE
- ◆ MONUMENT SET 5/8" X 30" IR WITH RED PLASTIC CAP MARKED "BAROTT LS 2332"
- ⊙ MONUMENT FOUND - F.S. 17901, 7528, 955
- ◇ CALCULATED POINT
- ◇ MAG NAIL AND STAINLESS STEEL WASHER
- C.S. FILED SURVEY- JACKSON COUNTY SURVEYOR'S OFFICE
- () RECORD FROM C.S. 17901
- () RECORD FROM C.S. 18581
- UTILITY POLE

LINE	BEARING	DISTANCE
L1	S 00°13'58" W	22.83 FT
L2	S 89°45'14" E	8.22 FT
L3	S 00°13'58" W	64.34 FT
L4	N 89°45'14" W	8.32 FT
L5	S 00°18'25" W	50.08 FT

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1	20.00 FT	31.35 FT	28.24 FT	S 44°43'24" E	89°49'29"	19.94 FT

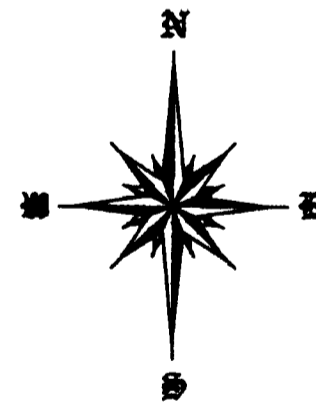
SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE PROPERTY LINE ADJUSTMENT DOCUMENTED IN DEED RECORDS 2006-034551 AND 2007-013525.

PROCEDURE: PRIOR TO COMMENCEMENT OF THIS SURVEY, AN INVESTIGATION OF PREVIOUS SURVEYS AND DEEDS OF RECORD WAS CONDUCTED. MONUMENTS WERE FOUND AND VERIFIED AT LOCATIONS SHOWN ON THIS PLAT. A TIE WAS MADE TO THE NORTHEAST CORNER FOR DONATION LAND CLAIM #44 (DLC 44) SURVEY C.S. 18581 WAS USED AS THE BASIS OF BEARING FOR THIS SURVEY.

MONUMENTS SET ARE 5/8-INCH BY 30-INCH LONG IRON PINS WITH RED PLASTIC CAPS STAMPED "BAROTT LS 2332."

EQUIPMENT: LEICA TCRP 1203 SMARTSTATION ELECTRONIC TOTAL STATION.

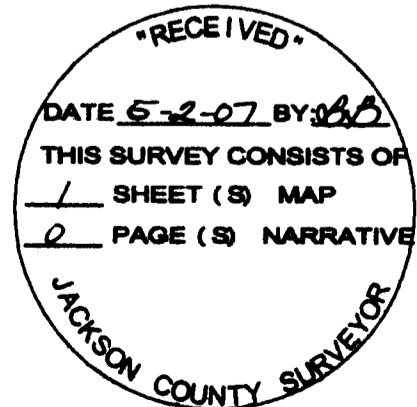


0 FT 50 FT 100 FT 150 FT

(DATE OF SURVEY: MARCH 16, 2007)

PLOTTED ON MILANO JPC-4M2 MYLAR USING HP 51640 CARTRIDGE

37-1W-298C- TL 1900 & 2000



STEPHAN BAROTT LAND SURVEYING REGISTERED PROFESSIONAL LAND SURVEYOR Stephan J. Barott OREGON JULY 24, 1998 STEPHAN L. BAROTT 2332 MY CERTIFICATE EXPIRES DECEMBER 31, 2007		1446 ST. ANDREW WAY MEDFORD, OREGON 97504 541-776-1272 fax 541-776-2966 sbarott@charter.net	
PROPERTY LINE ADJUST		DRAWN SLB	DATE 5-2-07
APPROVED		DATE 1714 E. MAIN ST. MEDFORD, OR 97504	PROJECT NO. 2006-03
SCALE 1" = 50'	SHEET 1 OF 1		