

JACOBY VILLAGE SUBDIVISION LYING WITHIN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, CITY OF GOLD HILL, JACKSON COUNTY, OREGON

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THAT CERTAIN PARCEL OF LAND DESCRIBED IN JACKSON COUNTY INSTRUMENT NUMBER 2005-12168 AS SHOWN ON PAGE 2 OF THIS PLAT. THE BASIS OF BEARINGS FOR THIS SURVEY WAS THE MEASURED LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 16 AND THE SOUTH 1/4 CORNER OF SECTION 16 AS SHOWN.

THE FIELD WORK WAS COMPLETED IN OCTOBER 2006. A CLOSED TRAVERSE WAS RUN UTILIZING A WILD T-1000 TOTAL STATION, A NIKON DTM 520 WITH DATA COLLECTOR AND SUPPORTING EQUIPMENT. THE FIELD WORK WAS ASSISTED BY K. BRADSHAW AND M. HYDE. THE SOUTHEAST QUARTER OF SECTION 16 WAS TIED AND FIT CLOSELY WITH C.S. 16048. THE NORTHERLY RIGHT-OF-WAY OF SEVENTH AVENUE WAS ESTABLISHED BY HOLDING THE FOUND 1/2" IRON ROD AT THE SOUTHWEST CORNER OF THE SUBJECT PARCEL, THE LINE BETWEEN THE FOUND MONUMENTS ON THE EAST LINE OF THE SUBJECT PARCEL PER C.S. 7032 AND PROJECTING THE RECORD DISTANCE FOR THE EAST LINE OF THAT PARCEL OF LAND DESCRIBED IN INSTRUMENT No. 1984-05077. MONUMENTS FOUND WERE HELD AS SHOWN ON PAGE 2 OF THIS PLAT UNLESS OTHERWISE NOTED.

ALL SURFACE AND SUB-SURFACE IMPROVEMENTS ON OR ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON. ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY.

SURVEYOR'S CERTIFICATE

I, CHARLES R. SMITH, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS THE LANDS REPRESENTED ON THE ATTACHED SUBDIVISION PLAT. THE BOUNDARY TO WHICH IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, CITY OF GOLD HILL, JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

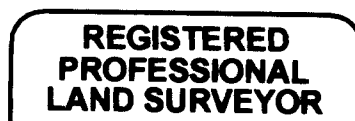
COMMENCING AT AN IRON ROD WITH PLASTIC CAP MARKED "D.W. EDWARDS LS 741" SET FOR THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SAID SECTION 16 PER JACKSON COUNTY RECORDED MAP OF SURVEY No. 16048; THENCE, NORTH 89°31'41" WEST, 661.12 TO A 5/8" IRON ROD SET FOR THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 16 AT THE POINT OF BEGINNING; THENCE, SOUTH 89°31'41" EAST, 35.87 FEET TO THE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN JACKSON COUNTY INSTRUMENT No. 2005-012168; THENCE, ALONG THE EAST LINE OF SAID PARCEL OF LAND, SOUTH 12°58'02" WEST, 299.10 FEET TO A 5/8" IRON ROD AT THE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN JACKSON COUNTY INSTRUMENT No. 1984-05077; THENCE, ALONG THE NORTH LINE OF SAID PARCEL, NORTH 77°16'28" WEST, 106.32 FEET TO A 5/8" IRON ROD AT THE NORTHWESTERLY CORNER OF SAID PARCEL; THENCE, ALONG THE WESTERLY LINE OF SAID PARCEL, SOUTH 02°40'51" WEST, 91.41 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP MARKED "C.R. SMITH PLS 2854" AT THE SOUTHWEST CORNER OF SAID PARCEL ON THE NORTHERLY RIGHT-OF-WAY OF 7th AVENUE NORTH; THENCE, ALONG SAID NORTHERLY RIGHT-OF-WAY, NORTH 77°16'47" WEST, 397.29 FEET TO A 1/2" IRON ROD AT THE SOUTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED IN JACKSON COUNTY INSTRUMENT No. 2005-012168; THENCE, ALONG THE WEST LINE OF SAID PARCEL, NORTH 12°40'27" EAST, 282.90 FEET TO THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN VOLUME 78-01414, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; THENCE, ALONG SAID SOUTH LINE, SOUTH 89°31'41" EAST, 464.72 FEET TO THE POINT OF BEGINNING.

CONTAINING: 155,175 SQUARE FEET (3.56 ACRES), MORE OR LESS

Charles R. Smith, P.L.S.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

Charles R. Smith, P.L.S. 2854



Charles R. Smith, OREGON JANUARY 20, 1998 CHARLES R. SMITH 2854 EXPIRES: JUNE 30, 2008

OWNER'S DECLARATION

WE, GARY L. RHINEHART AND TAX FORMS, INC., HEREBY ACKNOWLEDGE THAT WE ARE THE PARTIES OF TITLE INTEREST IN THE LANDS SUBJECT TO THIS SUBDIVISION AND HEREBY CONSENT TO THE PREPARATION OF THIS PLAT AND PROPERTY SUBDIVISION, PURSUANT TO O.R.S. 92. WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREET RIGHT-OF-WAY AS SHOWN ON PAGE 2 OF THIS PLAT. WE ALSO DEDICATE TO THE CITY OF GOLD HILL TRACT A FOR A WATER PUMP STATION AS SHOWN ON PAGE 2 OF THIS PLAT AND HEREBY CREATE THE EASEMENT FOR THE MAINTENANCE AND USE OF A POWER GENERATOR ACROSS LOT 13 AS SHOWN HEREON AND HEREBY DEDICATE THE 10 FOOT WIDE PUBLIC STORM DRAIN EASEMENT ACROSS LOTS 10 AND 14 FOR THE BENEFIT OF THE PUBLIC AS SHOWN HEREON AND ALSO CREATE THE 10 FOOT WIDE PUBLIC UTILITY EASEMENT OVER, UNDER AND ACROSS LOTS 1 THROUGH 15 AS SHOWN HEREON. ALL IN ACCORDANCE WITH APPLICABLE LAW AND STATUTES OF THE STATE OF OREGON AND JACKSON COUNTY.

Gary L. Rhinehart, GARY L. RHINEHART, OWNER

Gary L. Rhinehart, GARY L. RHINEHART, PRESIDENT TAX FORMS, INC.

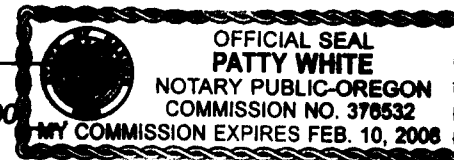
ACKNOWLEDGEMENT

STATE OF OREGON COUNTY OF JACKSON

THIS IS TO CERTIFY THAT GARY L. RHINEHART, OWNER AND PRESIDENT OF TAX FORMS INC. PERSONALLY APPEARED BEFORE ME THIS 16th DAY OF April 2007, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY KNOWN TO BE THE IDENTICAL INDIVIDUAL NAMED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED SAME FREELY AND VOLUNTARILY.

IN TESTIMONY THEREOF, I HAVE SET MY HAND AND SEAL THE 16th DAY OF April 2007.

NOTARY PUBLIC Patty White, MY COMMISSION EXPIRES 2-10-08



CITY OF GOLD HILL PLANNING DIRECTOR CERTIFICATE

I, Dick Converse, PLANNING DIRECTOR FOR THE CITY OF GOLD HILL, JACKSON COUNTY, OREGON, HEREBY CERTIFY THAT THIS PLAT IS IN CONFORMITY WITH THE APPLICABLE REQUIREMENTS OF THE CITY OF GOLD HILL PLANNING STATUTES.

APPROVED THIS 16th DAY OF April 2007

PLANNING FILE No. NA

Dick Converse, PLANNING DIRECTOR CITY OF GOLD HILL

APPROVALS

EXAMINED AND APPROVED THIS 17 DAY OF April 2007

Gold Hill City Engineer

EXAMINED AND APPROVED THIS 14th DAY OF April 2007

Royal Mano, CITY OF GOLD HILL PUBLIC WORKS

COUNTY SURVEYOR APPROVAL

I, ROGER R. ROBERTS, COUNTY SURVEYOR OF JACKSON COUNTY, OREGON, HEREBY APPROVE THIS PLAT.

April 24, 2007 DATE

Roger R. Roberts, ROGER R. ROBERTS, COUNTY SURVEYOR JACKSON COUNTY, OREGON

COUNTY CLERK

FILED FOR RECORD THIS 24th DAY OF April 2007 AT 11:27 O'CLOCK

A.M. AND RECORDED AS SUBDIVISION PLAT No. 2007-19336 OF THE RECORDS OF SUBDIVISION PLATS IN JACKSON COUNTY, OREGON.

INDEX VOLUME 33, PAGE 27.

Kathleen S. Beckett, COUNTY CLERK

Sonya S. Morgan, DEPUTY

COUNTY TAX COLLECTOR

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED BY O.R.S. 92.095 HAVE BEEN PAID AS

OF April 24, 2007.

Melissa Bonch, Deputy JACKSON COUNTY TAX COLLECTOR

4/24/07 DATE

COUNTY ASSESSOR

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100 THIS 24 DAY OF APRIL 2007.

Nena Crawford, Deputy ASSESSOR, DEPARTMENT OF ASSESSMENT

APPROVED FOR RECORDING

County Commissioner / Administrator

4-24-07 DATE

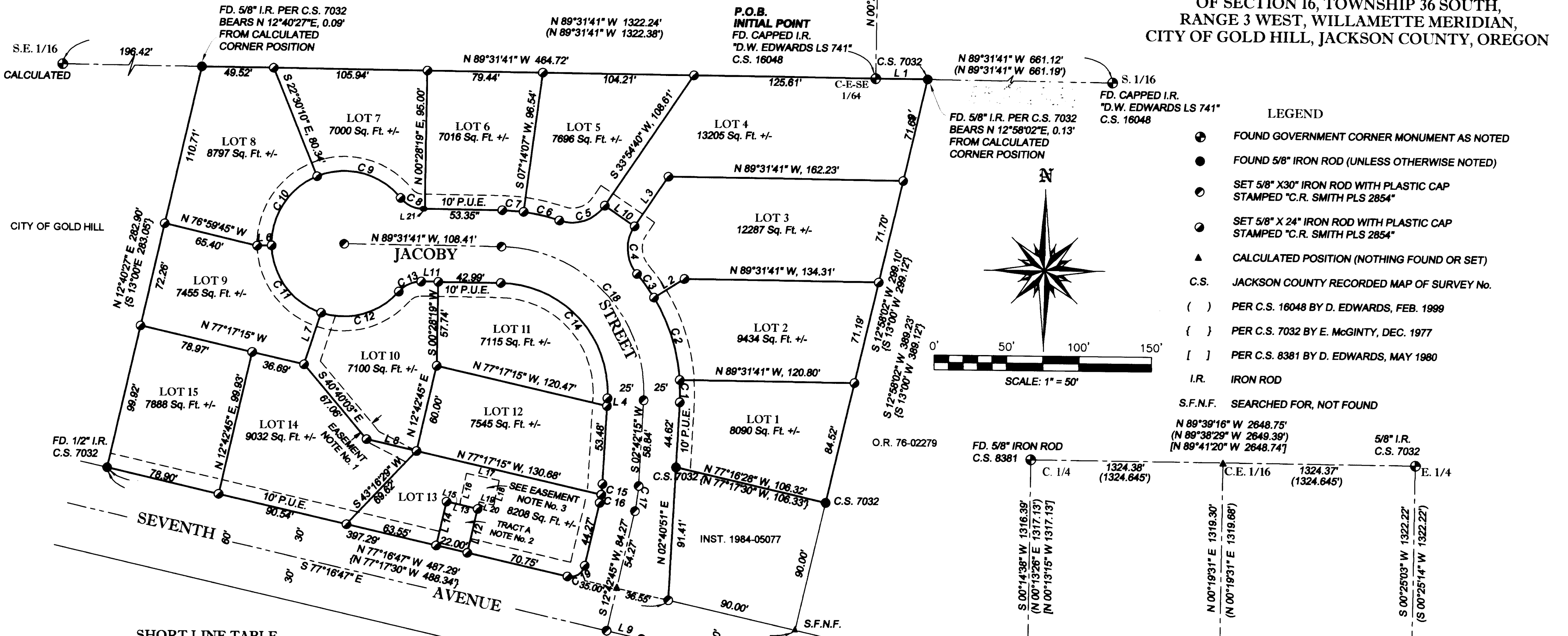
TIMBERLINE LAND SURVEYING, INC. LAND SURVEYING-WATER RIGHTS KERRY K. BRADSHAW, P.L.S. - C.W.R.E. CHARLES R. SMITH, P.L.S. CELL: 541-944-6692 CELL: 541-778-6629 P.O. BOX 3064 CENTRAL POINT, OREGON 97502 PHONE: (541) 664-7510 FAX: (541) 664-7863 JOB #: 05-041 PREPARED FOR: GARY RHINEHART 1128 W. MAIN STREET MEDFORD, OR. 97501 DATE: 09/12/2006 DRAWN BY: CRS CHECKED BY: KKB FILE NAME: 05-041 Rhinehart - PLATpg2.dwg SHEET 1 of 2

O.R. 76-01414

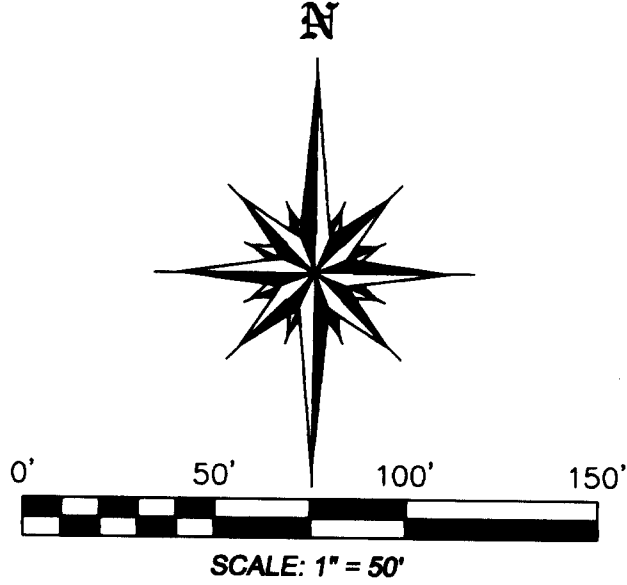
O.R. 76-01414

JACOBY VILLAGE

LYING WITHIN
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 16, TOWNSHIP 36 SOUTH,
RANGE 3 WEST, WILLAMETTE MERIDIAN,
CITY OF GOLD HILL, JACKSON COUNTY, OREGON



- LEGEND**
- FOUND GOVERNMENT CORNER MONUMENT AS NOTED
 - FOUND 5/8" IRON ROD (UNLESS OTHERWISE NOTED)
 - SET 5/8" X30" IRON ROD WITH PLASTIC CAP STAMPED "C.R. SMITH PLS 2854"
 - SET 5/8" X 24" IRON ROD WITH PLASTIC CAP STAMPED "C.R. SMITH PLS 2854"
 - ▲ CALCULATED POSITION (NOTHING FOUND OR SET)
 - C.S. JACKSON COUNTY RECORDED MAP OF SURVEY No.
 - () PER C.S. 16048 BY D. EDWARDS, FEB. 1999
 - { } PER C.S. 7032 BY E. MCGINTY, DEC. 1977
 - [] PER C.S. 8381 BY D. EDWARDS, MAY 1980
 - I.R. IRON ROD
 - S.F.N.F. SEARCHED FOR, NOT FOUND

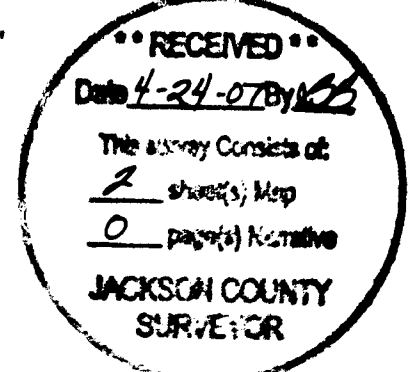


SHORT LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
1	N 89°31'41"W	35.87'	12	N 12°43'13"E	30.93'
2	N 58°09'02"E	24.63'	13	N 77°17'15"W	22.00'
3	N 33°54'40"E	41.23'	14	S 12°43'13"W	30.92'
4	S 02°42'15"W	5.36'	15	N 77°17'15"W	9.29'
5	S 12°42'45"W	44.30'	16	N 11°42'42"E	22.00'
6	S 88°10'48"W	10.00'	17	S 78°17'18"E	22.98'
7	N 17°49'21"E	37.33'	18	S 11°42'42"W	17.31'
8	N 77°17'15"W	35.43'	19	N 78°17'18"W	10.27'
9	S 77°16'47"E	24.66'	20	S 11°42'42"W	4.91'
10	N 56°05'20"W	25.00'	21	N 89°31'41"W	1.44'
11	S 89°31'41"E	11.80'			

CURVE TABLE

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	7°02'58"	125.00	15.38	7.70	15.37	N 0°49'15"W
2	27°30'14"	125.00	60.00	30.59	59.43	N 18°05'51"W
3	9°10'38"	125.00	20.02	10.03	20.00	N 36°26'17"W
4	74°58'16"	27.00	35.31	20.69	32.85	N 3°33'28"W
5	74°58'16"	27.00	35.31	20.69	32.85	S 71°22'48"W
6	11°36'49"	125.00	25.34	12.71	25.29	N 76°57'29"W
7	6°45'48"	125.00	14.76	7.39	14.75	N 86°08'47"W
8	9°58'41"	20.00	17.45	9.32	16.90	N 64°21'58"W
9	72°58'05"	50.00	63.68	36.98	59.46	N 76°01'05"W
10	69°19'21"	50.00	60.49	34.57	56.87	S 32°50'19"W
11	70°21'44"	50.00	61.40	35.24	57.61	S 36°59'56"E
12	67°20'37"	50.00	58.77	33.31	55.44	N 74°08'59"E
13	49°59'41"	20.00	17.45	9.33	16.90	N 65°28'28"E
14	92°13'56"	75.00	120.73	77.98	108.11	S 43°24'43"E
15	5°38'58"	75.00	7.40	3.70	7.39	S 5°31'44"W
16	4°21'33"	75.00	5.71	2.85	5.70	S 10°31'59"W
17	10°00'31"	100.00	17.47	8.76	17.45	N 7°42'30"E
18	92°13'56"	100.00	160.98	103.97	144.15	N 43°24'43"W
19	89°59'32"	100.00	15.71	9.99	14.14	S 57°43'14"W



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.
Charles R. Smith
CHARLES R. SMITH, P.L.S. 2854

CORNER NOTES

- ① FD. 5/8" IRON ROD PER C.S. 7032. DESTROYED BY CONSTRUCTION, REPLACED WITH A 5/8" X 30" IRON ROD WITH PLASTIC CAP MARKED "C.R. SMITH P.L.S. 2854"

EASEMENT NOTES

1. 10' WIDE PRIVATE STORM DRAIN EASEMENT
2. A PARCEL OF LAND FOR THE USE AND MAINTENANCE OF AN EXISTING WATER PUMP STATION SHOWN AS "TRACT A" HEREON IS HEREBY DEDICATED TO THE CITY OF GOLD HILL. CONTAINING: 690 Square Feet, MORE OR LESS.
3. AN EASEMENT FOR THE MAINTENANCE AND USE OF A GENERATOR FOR THE BENEFIT OF THE CITY OF GOLD HILL IS HEREBY CREATED.

REGISTERED PROFESSIONAL LAND SURVEYOR
Charles R. Smith
OREGON
JANUARY 20, 1998
CHARLES R. SMITH
2854
EXPIRES: JUNE 30, 2008

TIMBERLINE LAND SURVEYING, INC.
LAND SURVEYING-WATER RIGHTS
KERRY K. BRADSHAW, P.L.S. - C.W.R.E. CHARLES R. SMITH, P.L.S.
CELL: 541-944-6692 CELL: 541-778-6629
P.O. BOX 3084 PHONE: (541) 664-2878
CENTRAL POINT, OREGON 97502 FAX: (541) 664-7863

GARY RHINEHART
1128 W. MAIN STREET
MEDFORD, OR. 97501

JOB #: 05-041 PREPARED FOR: GARY RHINEHART
DATE: 09/12/2006
DRAWN BY: CRS
CHECKED BY: KKB FILE NAME: 05-041 Rhinehart - PLATpg2.dwg SHEET 2 of 2