

APPROVALS:

ASHLAND PLANNING DEPARTMENT  
PA #2005-00870 SUBDIVISION

2/20/2007  
DATE

EXAMINED AND APPROVED THIS 26 DAY OF Feb, 2007

Jan Holman  
CITY SURVEYOR

THE CREATION OF A SEPARATE UNINCORPORATED LOT IS IN ACCORDANCE WITH JACKSON COUNTY LAND USE PERMIT NO. SUB2005-00015

Jackson County Planning Department  
3/4/07  
DATE

EXAMINED AND APPROVED THIS 1st DAY OF March, 2007

Greg Roberts  
JACKSON COUNTY SURVEYOR

APPROVED BY MAJORITY FOR RECORDING THIS DAY OF 3-7, 2007

County Commissioner/Administrator

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, ARCHERD & DRESNER, LLC, AN OREGON LIMITED LIABILITY COMPANY, ARE THE OWNERS OF THE LANDS HEREBY DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS, COMMON AREA AND OPEN SPACE COMMON AREA AS SHOWN HEREBY, AND THAT THE SIZE OF THE LOTS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SUBDIVISION. WE HEREBY DEDICATE THE 10.00 FOOT WIDE, THE 47.00 FOOT WIDE AND VARIABLE WIDTH PUBLIC UTILITY EASEMENTS TO THE CITY OF ASHLAND AS SHOWN HEREBY. WE ALSO HEREBY CREATE A PRIVATE 47-FOOT WIDE STREET LABELED TESSA LANE, WITH THE CONDITION THAT EMERGENCY AND SERVICE VEHICLES SHALL HAVE THE RIGHT TO USE SAID TESSA LANE AT ALL TIMES. WE ALSO HEREBY CREATE A PRIVATE 15.00 FOOT WIDE SEWER EASEMENT AND FIRE ACCESS TURN-AROUND EASEMENT, AS SHOWN HEREBY. WESTFIELD, A PLANNED UNIT DEVELOPMENT, SHALL BE SUBJECT TO THE BYLAWS FOR THE WESTFIELD HOMBOWNERS ASSOCIATION, AS WELL AS THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS TO BE SIMULTANEOUSLY RECORDED WITH THIS PLAT, WHICH SETS FORTH THE CONDITIONS AND MAINTENANCE OF THE COMMON AREA, OPEN SPACE COMMON AREA AND PRIVATE STREET SHOWN HEREBY. WE ALSO HEREBY GRANT TO THE CITY OF ASHLAND, THE 1.00 FOOT WIDE STREET PLUG AT THE SOUTH PROPERTY LINE, AS SHOWN HEREBY. WE ALSO RESERVE TO THE CITY OF ASHLAND, ALL OF THE 47.00 FOOT WIDE STRIP, FROM THE NORTHERLY LINE OF THIS SUBDIVISION TO THE SOUTH LINE, FOR A POSSIBLE FUTURE PUBLIC STREET RIGHT-OF-WAY, AS SHOWN HEREBY. WE ALSO HEREBY CREATE A CONSERVATION AND DRAINAGEWAY EASEMENT, AS SHOWN HEREBY, TO BE CREATED BY A SEPARATE INSTRUMENT AND RECORDED SIMULTANEOUSLY WITH THIS PLAT. WE ALSO CREATE A 15.00 FOOT WIDE BY 35.00' LONG PRIVATE ACCESS EASEMENT, OVER AND ACROSS LOT 2 FOR THE BENEFIT OF LOT 3, AS SHOWN HEREBY. WE ALSO CREATE A 10.00 FOOT WIDE PRIVATE EASEMENT FOR A WELL, WATERLINE AND APPURTENANCES, ACROSS THE SOUTH TEN FEET OF LOT 3, FOR THE BENEFIT OF LOT 4, AS SHOWN HEREBY.

EVAN ARCHERD, MANAGING MEMBER  
ARCHERD & DRESNER LLC

STATE OF OREGON )  
COUNTY OF JACKSON) SS

PERSONALLY APPEARED THE ABOVE NAMED EVAN ARCHERD, THIS 23 DAY OF February, 2007, AS MANAGING MEMBER OF ARCHERD & DRESNER, LLC, AN OREGON LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

BEFORE ME: Lanni A. Miller  
NOTARY PUBLIC, STATE OF OREGON Laurie A. Miller  
COMMISSION NO. 412791  
MY COMMISSION EXPIRES: Jan 20, 2011

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

SHAWN KAMPMANN  
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2007

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: AUGUST 31, 2006  
PROJECT NO. 109-03

Assessor's Map No. 39 1E 08 BA, Tax Lot 500

WESTFIELD  
A PLANNED UNIT DEVELOPMENT

LYING SITUATE WITHIN

NORTHWEST QUARTER OF SECTION 8  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

ARCHERD & DRESNER LLC

550 EAST MAIN STREET  
ASHLAND, OREGON 97520

SURVEY NARRATIVE  
TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A SUBDIVISION FOR A PLANNED UNIT DEVELOPMENT OF THOSE TRACTS OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2004-073780 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AND FILED AS PLANNING ACTION NO. PA-2005-00870 WITH THE CITY OF ASHLAND PLANNING DEPARTMENT.

PROCEDURE: UTILIZING A LEICA TCRA 1103 ROBOTIC ELECTRONIC TOTAL STATION AND RANGING PRISMS, IN CONJUNCTION WITH ASHTECH PROMARK 2 SURVEY GRADE GLOBAL POSITIONING SATELLITE RECEIVERS (G.P.S.) FOR ESTABLISHING THE PROJECT SURVEY CONTROL NETWORK, I SURVEYED THE MONUMENTS AS SHOWN. THE EXTERIOR BOUNDARY OF THIS SUBDIVISION COMMENCES AT THE NORTH QUARTER CORNER OF SECTION 8 AND FOLLOWS METES AND BOUNDS CALLS ALONG AND FROM THE NORTH SECTION LINE TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION, THENCE FOLLOWS ALONG SAID EAST LINE TO THE NORTHWEST CORNER OF THAT TRACT DESCRIBED IN VOLUME 302, PAGE 348 OF THE DEED RECORDS OF JACKSON COUNTY, WHICH WAS DETERMINED TO BE COMMON WITH THE NORTH LINE OF PLACER RUN SUBDIVISION. I HOLD MONUMENTS FOUND ALONG THE NORTH LINE OF PLACER RUN FOR THE SOUTH LINE OF WESTFIELD AND MONUMENTS RECOVERED ALONG THE WEST LINE OF GROSS HEIGHTS SUBDIVISION TO THE POINT OF BEGINNING, WHICH FIT VERY WELL WITH THE DEED RECORD.

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREBY SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

COMMENCING AT A POINT BEARING NORTH 89°55'55" WEST, 610.54 FEET AND SOUTH 00°03'39" WEST, 142.51 FEET OF THE NORTH QUARTER CORNER OF SECTION 8 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON (DEED RECORD 37.0 RODS ((610.5 FEET)) WEST AND 142.5 FEET SOUTH); THENCE SOUTH 70°51'11" WEST, 174.69 FEET TO A POINT BEARING NORTH 89°55'55" WEST, 775.50 FEET AND SOUTH 00°04'05" WEST 200.00 FEET OF SAID QUARTER CORNER (DEED RECORD SOUTHWESTERLY TO A POINT 47.0 RODS ((775.5 FEET)) WEST AND 200.0 FEET SOUTH); THENCE NORTH 89°55'55" WEST, 325.00 FEET (DEED RECORD WEST 325.0 FEET) TO AN ALUMINUM CAPPED 5/8 INCH IRON PIN AT THE INITIAL POINT OF BEGINNING; THENCE SOUTH 26°04'05" WEST, 180.00 FEET TO A 5/8 INCH IRON PIN (DEED RECORD SOUTH 26° WEST 180.0 FEET); THENCE SOUTH 36°04'05" WEST, 314.08 FEET (DEED RECORD SOUTH 36° WEST, 221.0 FEET) TO A 5/8 INCH IRON PIN ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE SOUTH 02°46'52" WEST (DEED RECORD SOUTH) ALONG SAID EAST LINE, A DISTANCE OF 192.80 FEET, TO THE NORTHWEST CORNER OF THAT TRACT DESCRIBED IN VOLUME 302, PAGE 348 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON, FROM WHICH A 5/8 INCH IRON PIN BEARS NORTH 89°55'03" WEST, 0.20 FEET; THENCE SOUTH 89°55'03" EAST, 597.66 FEET (DEED RECORD EAST, 33.0 RODS ((544.5 FEET)) TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF THAT TRACT DESCRIBED IN VOLUME 408, PAGE 270 OF SAID DEED RECORDS; THENCE NORTH 00°03'46" EAST, 577.60 FEET (DEED RECORD NORTH, 35.0 RODS ((577.5 FEET)), FROM WHICH A 5/8 INCH IRON PIN WITNESS CORNER MONUMENT BEARS SOUTH 00°03'46" WEST, 3.00 FEET AND ANOTHER 5/8 INCH IRON PIN WITNESS CORNER MONUMENT BEARS SOUTH 89°55'55" EAST, 5.00 FEET; THENCE SOUTH 89°55'55" EAST, 165.00 FEET TO A 5/8 INCH IRON PIN (DEED RECORD EAST, 10.0 RODS ((165.0 FEET)); THENCE NORTH 00°03'59" EAST, 88.50 FEET (DEED RECORD NORTH) TO A POINT BEARING NORTH 89°55'55" WEST, 610.54 FEET AND SOUTH 00°03'39" WEST, 142.51 FEET OF SAID NORTH QUARTER OF SECTION 8 (DEED RECORD 37.0 RODS ((610.5 FEET)) WEST AND 142.5 FEET SOUTH), FROM WHICH A 5/8 INCH IRON PIN BEARS SOUTH 70°51'11" WEST, 0.28 FEET; THENCE SOUTH 70°51'11" WEST, 174.69 FEET TO A POINT BEARING NORTH 89°55'55" WEST, 775.50 FEET AND SOUTH 00°04'05" WEST 200.00 FEET OF SAID QUARTER CORNER (DEED RECORD SOUTHWESTERLY TO A POINT 47.0 RODS ((775.5 FEET)) WEST AND 200.0 FEET SOUTH); THENCE NORTH 89°55'55" WEST, 325.00 FEET (DEED RECORD WEST, 325.0 FEET) TO THE INITIAL POINT OF BEGINNING.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann  
SURVEYOR

RECORDING:

FILED FOR RECORD THIS 14th DAY OF March, 2007 AT 2:14 O'CLOCK PM AND RECORDED IN VOLUME 33, PAGE 14 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

KATHLEEN S. BECKETT  
COUNTY CLERK  
Sonya S. Morgan  
DEPUTY

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF MARCH 7, 2007.

William Johnson, Deputy  
TAX COLLECTOR  
3-7-2007  
DATE  
William Johnson, Deputy  
ASSESSOR  
3-7-2007  
DATE

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100 THIS 7th DAY OF MARCH, 2007.

DAN ROSS  
ASSESSOR  
DATE  
William Johnson, Deputy  
DEPUTY  
3-7-2007  
DATE

AFFIDAVIT OF CONSENT:

FOR PREMIER WEST BANK, AS BENEFICIARY OF THAT TRUST DEED DATED JULY 6, 2005 AND RECORDED JULY 8, 2005, AS INSTRUMENT NO. 2005-040833 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. AN AFFIDAVIT OF CONSENT WAS RECORDED AS INSTRUMENT NO. 2007-011162 OF SAID DESCRIBED OFFICIAL RECORDS.

COVENANTS, CONDITIONS & RESTRICTIONS

A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THIS SUBDIVISION, WAS SIMULTANEOUSLY RECORDED WITH THIS PLAT WITHIN INSTRUMENT NO. 2007-011163 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

IRREVOCABLE CONSENT TO DEDICATE RIGHT OF WAY

AN IRREVOCABLE CONSENT TO DEDICATE RIGHT OF WAY PER THE TERMS AND CONDITIONS AFFECTING THIS SUBDIVISION, WAS SIMULTANEOUSLY RECORDED WITH THIS PLAT WITHIN INSTRUMENT NO. 2007-011161 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

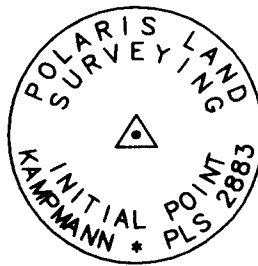
SURVEY NOTE:

THE FOLLOWING ENCUMBRANCES DESCRIBED WITHIN LAND AMERICAN LAWYERS TITLE, ORDER NO. 48G0485891, DATED JULY 24, 2006, ARE BLANKET IN NATURE THEREFORE ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- AN EASEMENT AN RIGHT-OF-WAY, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN VOLUME 288, PAGE 462 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.
- AN EASEMENT AN RIGHT-OF-WAY, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN VOLUME 288, PAGE 464 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.
- AN EASEMENT AN RIGHT-OF-WAY, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN VOLUME 452, PAGE 55 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.
- AN EASEMENT AN RIGHT-OF-WAY, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN INSTRUMENT NO. 82-18477 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

\*\* RECEIVED \*\*  
Date 3-7-07 By [Signature]  
This survey consists of 3 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR

**\*\* RECEIVED \*\***  
 Date 8-7-07 By [Signature]  
 This survey consists of  
3 sheet(s) Map  
0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR

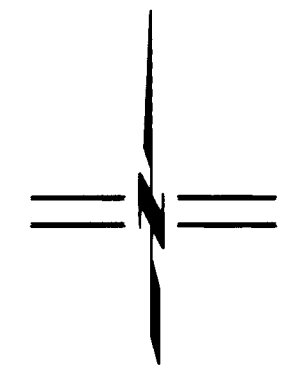
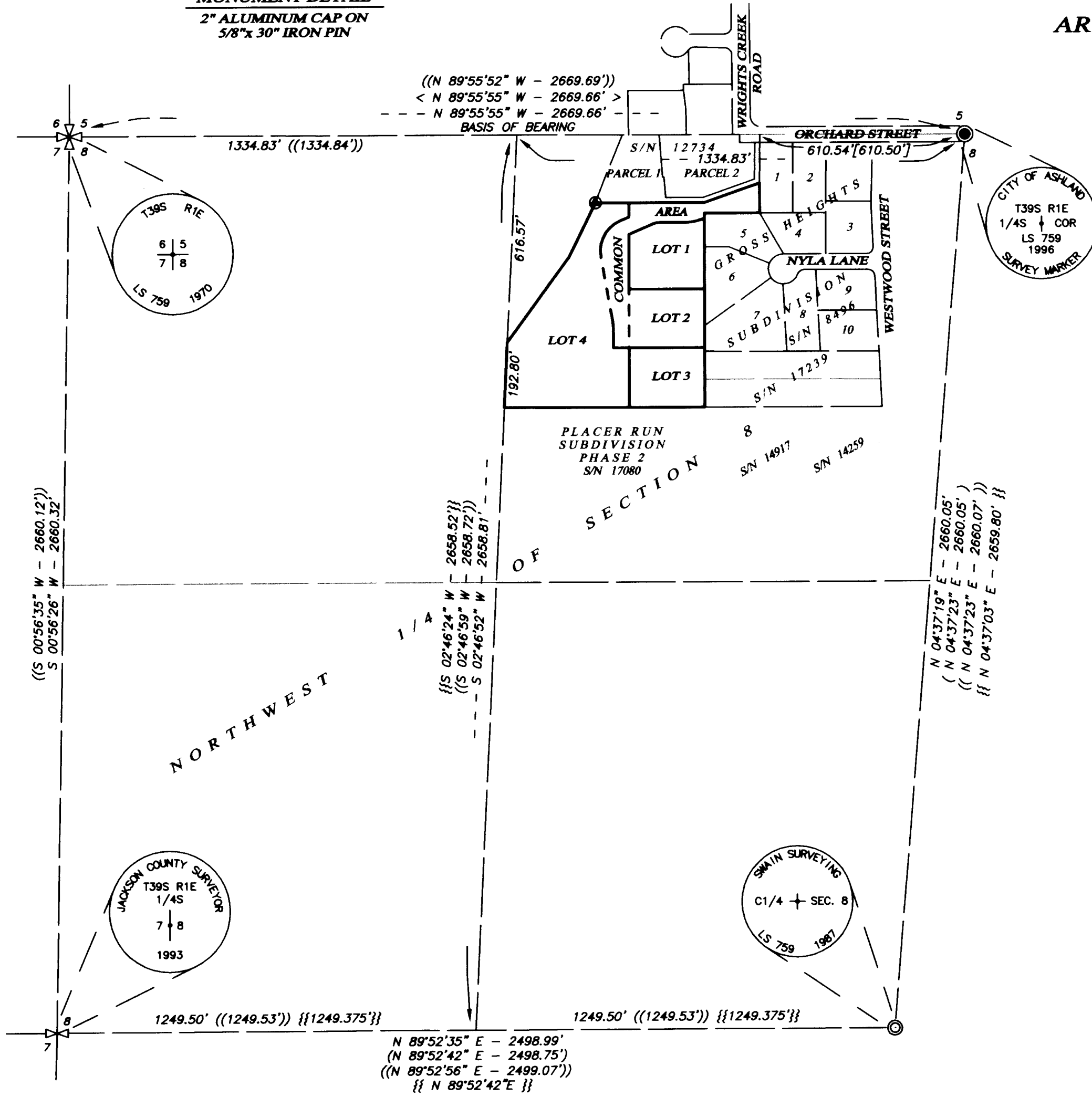


**MONUMENT DETAIL**  
 2" ALUMINUM CAP ON  
 5/8"x 30" IRON PIN

**WESTFIELD**  
**A PLANNED UNIT DEVELOPMENT**  
 LYING SITUATE WITHIN  
 NORTHWEST QUARTER OF SECTION 8  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON  
 FOR  
**ARCHERD & DRESNER LLC**  
 550 EAST MAIN STREET  
 ASHLAND, OREGON 97520

**LEGEND**

- 2 1/2" BRASS CAP SECTION CORNER PER JACKSON COUNTY RE-ESTAB. NOTES (RECOVERED)
- 2 1/2" BRASS CAP QUARTER SECTION CORNER PER JACKSON COUNTY RE-ESTAB. NOTES (RECOVERED)
- 3" CITY OF ASHLAND BRASS CAP IN MONUMENT WELL PER S/N 14908 AND MONUMENT DETAIL (RECOVERED)
- 3" BRASS CAP CENTER QUARTER CORNER PER S/N 10852 STAMPED PER MONUMENT DETAIL (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "D. McMAHON L.S. 1913 PER S/N 12734 (RECOVERED)
- 5/8" IRON PIN w/ RED PLASTIC CAP MARKED "D. HUCK L.S. 2023" PER S/N 17239 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "E.L. SWAIN L.S. 759" PER S/N 8496 (RECOVERED)
- 3/4" IRON PIPE PER S/N 2229 (RECOVERED)
- 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8"x 30" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- 5/8"x 30" IRON PIN w/ 2" ALUMINUM CAP STAMPED "INITIAL POINT PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
- PROPERTY LINE
- NEW LOT LINE
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- FENCELINE
- S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- D.R. DEED RECORDS, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER MONUMENT, AS DESCRIBED
- P.U.E. PUBLIC UTILITY EASEMENT
- ( ) SURVEY RECORD, S/N 8496 & 10852 (EVERETT SWAIN)
- < > SURVEY RECORD, S/N 12734 (DOUGLAS McMAHON)
- { } SURVEY RECORD, S/N 17239 (DARRELL HUCK)
- {{ }} SURVEY RECORD, S/N 14259 (DAVID EDWARDS)
- (( )) SURVEY RECORD, S/N 18672 (STUART OSMUS)
- [ ] DEED RECORD PER O.R. 2004-073780



SCALE: 1" = 300'

**REGISTERED PROFESSIONAL LAND SURVEYOR**

*Shawn Kampmann*

OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2007

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.  
 [Signature]  
 SURVEYOR

**BASIS OF BEARING**

TRUE MERIDIAN AT THE NORTH-SOUTH CENTERLINE OF SECTION 8 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, HAVING A RECORD PLAT BEARING OF NORTH  $89^{\circ}55'5"$  WEST, AS REFERENCED BY SURVEY NO. 8496, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: AUGUST 31, 2006  
 PROJECT NO. 109-03

# WESTFIELD A PLANNED UNIT DEVELOPMENT

LYING SITUATE WITHIN  
NORTHWEST QUARTER OF SECTION 8  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**ARCHERD & DRESNER LLC**  
550 EAST MAIN STREET  
ASHLAND, OREGON 97520

### LEGEND

- ⊕ 2 1/2" BRASS CAP SECTION CORNER PER JACKSON COUNTY RE-ESTAB. NOTES (RECOVERED)
- ⊗ 2 1/2" BRASS CAP QUARTER SECTION CORNER PER JACKSON COUNTY RE-ESTAB. NOTES (RECOVERED)
- ⊙ 3" CITY OF ASHLAND BRASS CAP IN MONUMENT WELL PER S/N 14908 AND MONUMENT DETAIL (RECOVERED)
- ⊙ 3" BRASS CAP CENTER QUARTER CORNER PER S/N 10852 STAMPED PER MONUMENT DETAIL (RECOVERED)
- ⊙ 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "D. McMAHON L.S. 1913 PER S/N 12734 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ RED PLASTIC CAP MARKED "D. HUCK L.S. 2023" PER S/N 17239 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ RED PLASTIC CAP MARKED "D.A. EDWARDS L.S. 2339" PER S/N 14917 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "E.L. SWAIN L.S. 759" PER S/N 8496 (RECOVERED)
- ⊙ 3/4" IRON PIPE PER S/N 2229 (RECOVERED)
- ⊙ 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- ⊙ 5/8" x 30" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- ⊙ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP STAMPED "INITIAL POINT PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
- ⊙ 5/8" x 30" IRON PIN w/ 2" BRASS CAP STAMPED "POLARIS LAND SURVEYING - PLS 2883" IN MONUMENT WELL, SET AT STREET CENTERLINE POINT OF INTERSECTION - P.I. (ESTABLISHED)
- PROPERTY LINE
- NEW LOT LINE
- BOUNDARY LINE
- CENTERLINE
- EASEMENT LINE
- FENCELINE
- S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
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- { } SURVEY RECORD, S/N 17239 (DARRELL HUCK)
- { } SURVEY RECORD, S/N 14259 (DAVID EDWARDS)
- (( )) SURVEY RECORD, S/N 18672 (STUART OSMUS)
- [ ] DEED RECORD PER O.R. 2004-073780

- 47' WIDE PRIVATE STREET & P.U.E. PER THIS PLAT
- OPEN SPACE PER CITY OF ASHLAND
- PRIVATE ACCESS EASEMENT PER O.R. 91-18144

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Shawn Kampmann*

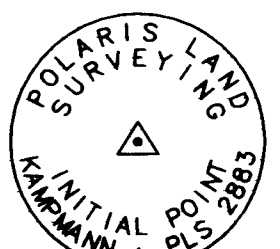
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
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RENEWAL DATE: 6/30/2007

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P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: AUGUST 31, 2006  
PROJECT NO. 109-03

Assessor's Map No. 39 1E 08 BA, Tax Lot 500

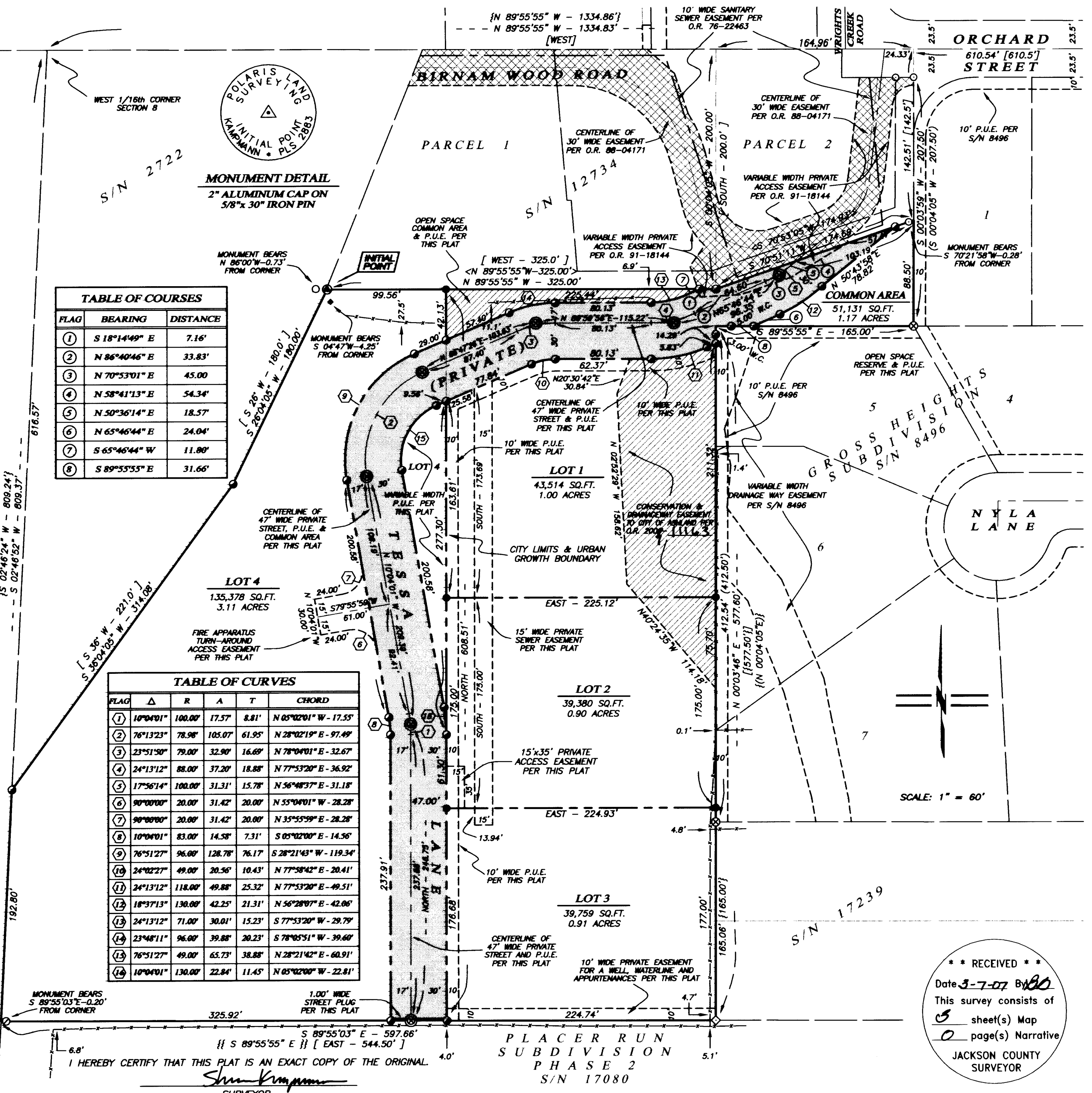


FLAG	BEARING	DISTANCE
1	S 18°14'49" E	7.16'
2	N 86°40'46" E	33.83'
3	N 70°53'01" E	45.00'
4	N 58°41'13" E	54.34'
5	N 50°36'14" E	18.57'
6	N 65°46'44" E	24.04'
7	S 65°46'44" W	11.80'
8	S 89°55'53" E	31.66'

FLAG	Δ	R	A	T	CHORD
1	10°04'01"	100.00'	17.57'	8.81'	N 05°02'01" W - 17.55'
2	76°13'23"	78.98'	105.07'	61.95'	N 28°02'19" E - 97.49'
3	23°51'50"	79.00'	32.90'	16.69'	N 78°04'01" E - 32.67'
4	24°13'12"	88.00'	37.20'	18.88'	N 77°53'20" E - 36.92'
5	17°56'14"	100.00'	31.31'	15.78'	N 56°48'37" E - 31.18'
6	90°00'00"	20.00'	31.42'	20.00'	N 55°04'01" W - 28.28'
7	90°00'00"	20.00'	31.42'	20.00'	N 35°55'59" E - 28.28'
8	10°04'01"	83.00'	14.58'	7.31'	S 05°02'00" E - 14.56'
9	76°51'27"	96.00'	128.78'	76.17'	S 28°21'43" W - 119.34'
10	24°02'27"	49.00'	20.56'	10.43'	N 77°58'42" E - 20.41'
11	24°13'12"	118.00'	49.88'	25.32'	N 77°53'20" E - 49.51'
12	18°37'13"	130.00'	42.25'	21.31'	N 56°28'07" E - 42.06'
13	24°13'12"	71.00'	30.01'	15.23'	S 77°53'20" W - 29.79'
14	23°48'11"	96.00'	39.88'	20.23'	S 78°05'51" W - 39.60'
15	76°51'27"	49.00'	65.73'	38.88'	N 28°21'42" E - 60.91'
16	10°04'01"	130.00'	22.84'	11.45'	N 05°02'00" W - 22.81'

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
SURVEYOR



SCALE: 1" = 60'

\*\* RECEIVED \*\*  
Date 3-7-07 By *BO*  
This survey consists of  
5 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR