*RECEIVED** Date<u>2-16-07</u> By**C**C This survey Consists of: $\frac{2}{2}$ sheet(s) Map JACKSON COUNTY SURVEYOR

PARTITION PLAT NO. 12007

LAND PARTITION

LOCATED IN:

TRACTS 94 AND 104 OF THE ROGUELANDS IRRIGATED ORCHARD TRACTS IN THE S.E. 1/4 OF SECTION 18, T.36S., R.2W., W.M. JACKSON COUNTY, OREGON

> FRICKER INVESTMENT CORPORATION AND

> > BIOPLEX LLC

P.O. BOX 850 SHADY COVE, OR 97539

2006.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, FRICKER INVESTMENT CORPORATION, A CALIFORNIA CORPORATION AND BIOFLEX, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ARE THE OWNERS OF THE REAL PROPERTY REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY, DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

| FRICKER INVESTMENT CORPORATION: | |
|---|---------|
| IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 12 DAY OF December BY: Ofmul finnel TITLE: Presoned | , 2006. |
| STATE OF Orman County of Sackson)ss. BEFORE ME: THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF December | 2006 |

ON BEHALF OF FRICKER INVESTMENT CORPORATION. OFFICIAL SEAL
P. ELWIN GRIFFITH
NOTARY PUBLIC-OREGON
COMMISSION NO. 380924
MY COMMISSION EXPIRES MAY 18, 2008

BIOFLEX, LLC:

BY Hound Kimme

STATE OF <u>California</u> County of San Diego)ss. BEFORE ME:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 27th DAY OF NOVEMBER, 2006, BY John Rooney, ON BEHALF OF BIOFLEX, LLC.

SashaMaddox Notary

SASHA MADDOX Commission # 1687945 Notary Public - California San Diego County

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS /6 TH DAY OF FEBRUARY, 2008 AT /1:03 O'CLOCK, A M. AND AS PARTITION PLAT NO. P- 09 -2006 IN "RECORD OF PARTITION PLATS" IN JACKSON COUNTY,

KATHLEEN S. BECKETT KAREN ALONZO
COUNTY CLERK DEPUTY

I certify this plat to be an exact photocopy of the original. Daugh C Me Kel (BURVEYOR

PROFESSIONAL LAND SURVEYOR Daniel C. Me Wel

ÓREGON Wily 18, 1980 DOUGLAS C. McMAHAN No. 1913 RENEWS 12/31/06

SURVEYOR'S CERTIFICATE

I, DOUGLAS C. MCMAHAN, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND COMPLIES WITH THE REGULATIONS FOR LAND PARTITIONS AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT OF LAND AS SET FORTH HEREON.

Commencing at the corner common to Sections 17, 18, 19, and 20, Township 36 South, Range 1 West, Willamette Meridian in Jackson County, Oregon; thence NORTH 680.47 feet (Record 680.69 feet); thence WEST 787.14 feet (Record 786.70 feet) to a point for the point of intersection of the Westerly right—of—way line of Eleventh Street and the Southerly right—of—way line of Avenue "F", said point being the Northeast corner of tract described per Instrument No. 2005-015558 of the Jackson County Deed Records, for the INITIAL POINT OF BEGINNING; thence along said Westerly right-of-way line of Eleventh Street, South 00°10'55" West (Record South 00°11'50" West) 275.12 feet; thence North 89°49'05" West (Record North 89°48'10" West) 10.00 feet; thence South 00°10'55" West (Record South 00°11'50" West) 367.12 feet; thence leaving said right—of—way line, North 77°18'55" West (Record North 77°18' West) 15.34 feet; thence North 72°38'55" West (Record North 72°38' West) 30.00 feet; thence North 68°45'55" West (Record West 68°45' West) 38.80 feet; thence North 66°35'35" West (Record North 66°34'40" West) 95.00 feet; thence South 89°57'35" West (Record South 89°58'30" West) 461.67 feet; thence South 00°02'25" East (Record South 00°01'30" East) 19.73 feet; thence North 89°15'45" West (Record North 89°14'50" West) 79.58 feet; thence North 87°45'55" West (Record North 87°45' West) 53.54 feet; thence North 86°16'05" West 185.59 feet (Record North 86°15'10" West 185.78 feet) to a point on the Easterly line of tract described per Volume 597, Page 292 of the Deed Records of said Jackson County; thence North 00°10'28" East 585.87 feet (Record North 00°12'20" East 586.04 feet) along said Easterly line to a point for the Northeast corner thereof, said point being on the aforementioned Southerly right—of—way line of Avenue "F"; thence South 89°49'33" East 957.13 feet (Record South 89°48' East 957.16 feet) along said right—of—way line to the INITIAL POINT OF BEGINNING.

Dangs C. M. Mehr

FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR AS SURVEY NO. 19519

APPROVALS: (FILE NO. SUB2006-00026MP)

Examined and approved by Jackson County Planning Services, this 15th day of February, 2008.7

Susualec County Planner ragowellor

Examined and approved by the Jackson County Surveyor this

ASSESSOR:

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF 2/16 , 2006.

(05216PartS1.dwg) SHEET 1 OF 2

