* * APPROVALS * * WE CERTIFY THAT PURSUANT to authority granted to us by the City of Central Point Planning Commission in open meeting of	SAN IGNACIO PLACE, PHASE 2 A Subdivision in Lot 'S' of Snowy Butte Orchards A located in the S.E. 1/4 of Section 10, T.37S., R.2W., W.M. City of Central Point Jackson County, Oregon		Filed for record this 24% day of <u>ANUAN</u> 1:43 o'clock .M., and recorded in Volume	* * RECORDER'S CERTIFICATE * * Filed for record this	
Dated this 17th day of, 20 07	arratini BAD	CUDUEN DV	of the records of Jackson County, Oregon and Docum	ent No.2007-004082, ORJCO.	
Attest: Fublic Works Director EXAMINED AND APPROVED this 30th day of Quyest , 20 06.	SURVEY FOR: Jeremy Richmond 4849 Airway Drive, #105 Medford, OR 97504	SURVEY BY: L.J. Friar & Associates, For Consulting Land Surveyors 816 West Eighth Street Medford, OR 97501 (541) 772-2782 Ijfriar@charter.net	Covenants, Conditions and Restrictions recorded as Do	Deputy Dec. 2006-010511 , ORJCO.	
O O A $+$	DATE:		* * SURVEYOR'S CERTIFIC	!ATE * *	
Gackson County Surveyor	DATE. JUNE 21, 200	06 ,	JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE		
EXAMINED AND MPPROVED this source and another source another source and another source another source and another source and another source and an		I HA	NAMES E. HIBBS, A REGISTERED DAIN SONVETON OF THE STATE OF THE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENT LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENT FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOTH	TS AS PROVIDED BY LAW THE TRACT NTATION OF THE SAME, AND THAT	
ANNO ANNO ANNO ANNO ANNO ANNO ANNO ANNO		pl <mark>at</mark> alon	inning at the Southeast corner of Lot 7 of SAN IGNACIO PLACE, thereof, now of record in Jackson County, Oregon and the <u>INI</u> ng the East line of that tract described in Document NO. 2005-	<u>TIAL POINT OF BEGINNING;</u> thence -077022, Official Records of Jackson	
EXAMINED AND APPROVED as required by ORS 92.100 as of JANUARY 24 , 20 07		Cou the	nty, Oregon, South 00°04'50" East, 100.00 feet to the Southeas South line thereof, North 89°58'03" West, 320.50 feet to the E ag said East line, North 00°01'40" West, 100.00 feet to the Sounce along the South line of said PHASE 1, South 89°58'03" Eas	st corner of said tract; thence along Tast line of Snowy Butte Lane; thence uthwest corner of said PHASE 1:	
Assessor, Department of Assessment			inning.	st, 320.41 feet to the initial Folia of	
ALL TAXES, FEES, ASSESSMENTS or other charges as required by ORS 92.095 have				REGISTERED	
been paid as of		the short workerstands to	• •	PROFESSIONAL LAND SURVEYOR	
$\Delta u/A$		* * * POST MONUMENTATION *		In 2 Willer	
Tax Coffector		December 31	20 07 .	OREGON JULY 17, 1986	
* * * DECLARATION * * *	Ø	~ 19bby		JAMES E. HIBBS 2234 Renewal Date 6-30-07	
Know all men by these presents that I, JEREMY RICHMOND, am the owner of the land shown on	this Plat, more SUF	NATION /	_	Neriowal Bate 0 00 07	
particularly described in the Surveyor's Certificate, and have caused the same to be subdivided in Streets as shown on Sheet 2, and do hereby dedicate to the public for public use under the jur	ISDICTION OF THE				
City of Central Point, the Streets, Right of Way dedication, together with the Public Utility Easement Sidewalk Easements (SWE) and City Water Facility Easements (CWE) as shown on Sheet 2. I do hereby design	nereby make and	DEFERRED MONUMENTS ARE NOW SET, SEE	DOC		
establish the Private Storm Drainage Easements (PSDE) as shown on Sheet 2. I do hereby design as SAN IGNACIO PLACE, PHASE 2. This Subdivision shall be subject to Declaration of Covenants, Constitutions as the proceeded simultaneously, with this Plat	Conditions and	LO, THIS DAT OF			
Restrictions to be recorded simultaneously with this Plat.	APP	PROVED:			
STATE OF ORECOM) JEREMY RICHMOND		SURVEY NA	RRATIVE TO COMPLY WITH O.R.S. 209.250.		
STATE OF OREGON) SS. COUNTY OF JACKSON)		PURPOSE: To	survey and monument the Lots and Streets of SAN		
PERSONALLY APPEARED THE ABOVE NAMED JEREMY RICHMOND, AND ACKNOWLEDGED THE FOREGOING BE HIS VOLUNTARY ACT AND DEED.	G INSTRUMENT TO	PROCEDURE: Us	Subdivision of Doc. #2005-077022, ORJCO. sing control established by this office during Snowy E	Butte Meadows, Pear Tree	
DATED THIS 22 Nd DAY OF CHUNC . 2006.		Es po	states & San Ignacio Place, Phase 1, to control this arallel to the North line of Tract "S" of Snowy Butte	Orchards and at deed record	
DATED THIS 22 DAY OF JUNE . 2006.		10	stance North from the intersection of the centerlines ane. The East line of the subject tract was held as	monumented per Stonecreek	
faren Hasitte		No.	o. 4, Phase 1. Computed the lot corner positions pend set pins at the locations shown on Sheet 2, with	r the approved tentative plat various interior lot & street	
COMMISSION NO. HOUSE		r i n	ght of way manuments being deferred until construct	ion of the Subdivision	
MY COMMISSION EXPIRES // 20, 1010		•••			
				* * RECEIVED * *	
	NOTE PLACED AS REQUIRE	ED BY PUBLIC UTILITY PROVIDERS:	I HEREBY DECLARE THAT THIS IS AN EXACT	DATE 1-24-07 BY	

* * AFFIDAVIT OF CONSENT * *

From STANLEY L. SNOOK and GWEN SNOOK recorded as Doc.# 2007 -004081

37S2W10DA TL6600

For use of Subdivision Name from MYLES R. COMSTOCK recorded as Doc.# 2007 - QO 40 80

UTILITIES SHALL HAVE THE RIGHT TO INSTALL. MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENT IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREON, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE, AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNERS EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

I HEREBY DECLARE THAT THIS COPY OF THE ORIGINAL PLAT.

APPROVED FOR RECORDING.

COUNTY COMMISSIONER/ADMINISTRATOR

* * RECEIVED * DATE 1-24-07 BY This survey consists of: ___sheet(s) Map _page(s) Narrative JACKSON COUNTY SURVEYOR SHEET 1 OF 2

19491

