

**PARTITION PLAT NO. P-122-2006**  
 LOCATED IN  
**THE SOUTHWEST QUARTER OF SECTION 14,  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
 WILLAMETTE MERIDIAN,  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON**

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT MICHAEL E. JACOBSON AND MARY A. JACOBSON ARE THE OWNERS IN FEE SIMPLE OF THAT CERTAIN REAL PROPERTY AS SET FORTH IN THE SURVEYOR'S CERTIFICATE SHOWN HEREON. SAID OWNERS HAVE CAUSED THIS REAL PROPERTY TO BE SURVEYED AND PARTITIONED AND HEREBY CREATE AND ESTABLISH PARCEL 1 (ONE) AND PARCEL 2 (TWO) AS SHOWN HEREON. THE SIZES OF THE PARCELS, AS WELL AS THE COURSES AND LENGTHS OF ALL BOUNDARY LINES ARE PLAINLY SET FORTH AND THIS IS A CORRECT REPRESENTATION OF THE PARTITION AND SURVEY. AND WE DO HERBY CREATE THE 10 FOOT WIDE STORM DRAIN EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN.

*Michael E. Jacobson*  
 MICHAEL E. JACOBSON

*Mary A. Jacobson*  
 MARY A. JACOBSON

ACKNOWLEDGEMENT

STATE OF OREGON )  
 ) S.S.  
 COUNTY OF JACKSON )

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL E. JACOBSON, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY PUBLIC, OREGON *Nancy E. Slocum* COMMISSION NO. 371650

PRINTED NOTARY NAME Nancy E. Slocum

STATE OF OREGON )  
 ) S.S.  
 COUNTY OF JACKSON )

PERSONALLY APPEARED THE ABOVE NAMED MARY A. JACOBSON, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED.

NOTARY PUBLIC, OREGON *Nancy E. Slocum* COMMISSION NO. 371650

PRINTED NOTARY NAME Nancy E. Slocum

NARRATIVE

FIELD SURVEY CONTROL MEASUREMENTS WERE DONE USING A NIKON DTM 522 TOTAL STATION. PREVIOUS WORK BY THIS OFFICE (FILED SURVEY NO. 18003) HAD ESTABLISHED THE RIGHTS OF WAY FOR TOLMAN CREEK ROAD AND BLACK OAK DRIVE. THE NORTH AND WEST LINES WERE POSITIONED AT DEED RECORD AND SAID LINES WERE IN AGREEMENT WITH THE ADJOINING DEED DESCRIPTIONS. THE PARTITION LINE WAS PLACED PER CLIENT INSTRUCTION AND WITH APPROVAL OF THE CITY OF ASHLAND. THE PARTITION PLAT WAS PREPARED AS SHOWN.

SURVEYOR'S CERTIFICATE

I KERRY K. BRADSHAW, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME AND COMPLIES WITH THE REGULATIONS FOR LAND PARTITIONS AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE PARENT TRACT OF LAND AS SET FORTH HEREON:

BEGINNING AT A 5/8" IRON PIN WHICH BEARS SOUTH 00°02'19" EAST, 493.98 FEET FROM THE INTERSECTION OF THE SOUTH RIGHT OF LINE OF SISKIYOU BOULEVARD (HIGHWAY 99) AND THE WEST RIGHT OF WAY LINE OF TOLMAN CREEK ROAD, SAID PIN BEING ON THE WEST RIGHT OF WAY LINE OF SAID TOLMAN CREEK ROAD AND ALSO BEING THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED AS PARCEL 1, IN INSTRUMENT NO. 03-86514 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; THENCE CONTINUING ALONG SAID WEST RIGHT OF WAY LINE, SOUTH 00°02'19" EAST, 103.50 FEET TO A 5/8" IRON PIN AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF SAID TOLMAN CREEK ROAD AND THE NORTH RIGHT OF WAY LINE OF BLACK OAK WAY, ALSO BEING THE SOUTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED AS PARCEL 2 IN INSTRUMENT NO. 03-86514 SAID OFFICIAL RECORDS; THENCE SOUTH 89°23'41" WEST ALONG THE NORTH RIGHT OF WAY LINE OF SAID BLACK OAK WAY, A DISTANCE OF 264.01 FEET; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, NORTH 00°02'19" WEST, 106.85 FEET TO A 5/8" IRON PIN MARKING THE NORTHWEST CORNER OF THE AFOREMENTIONED TRACT DESCRIBED IN INSTRUMENT NO. 03-86514; THENCE ALONG THE NORTH LINE OF SAID TRACT, SOUTH 89°52'41" EAST, 264.00 FEET TO THE POINT OF BEGINNING.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Kerry K. Bradshaw*  
 OREGON  
 JULY 16, 1987  
 KERRY K. BRADSHAW  
 2271

EXP. 12-31-07

ELECTRIC EASEMENT PER VOLUME 340, PAGE 112 IS BLANKET IN NATURE AND CAN NOT BE LOCATED.

I HEREBY CERTIFY THIS TO BE AN EXACT COPY OF THE ORIGINAL PLAT.

*Kerry K. Bradshaw*  
 KERRY K. BRADSHAW L.S. 2271

APPROVALS

*[Signature]*  
 ASHLAND CITY PLANNING  
 PLANNING ACTION NO. 2005-01953

12/15/2006  
 DATE

EXAMINED THIS 8th DAY OF December, 2006.

*[Signature]*  
 ASHLAND CITY SURVEYOR

TAX STATEMENT

ALL TAXES, FEES, ASSESSMENTS OR ANY OTHER CHARGES AS REQUIRED BY OREGON REVISED STATUE 92.095 HAVE BEEN PAID AS OF THE

28th DAY OF December, 2006.

*S. Hunsolt, deputy*  
 ASSESSOR

*Carol A. Swanson, Deputy*  
 TAX COLLECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS THE 28 DAY OF DECEMBER

20 06 AT 12:04 O'CLOCK P M. AND RECORDED AS

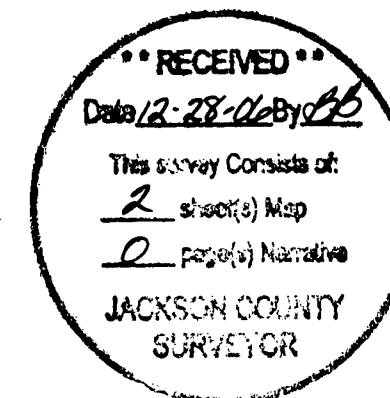
PARTITION PLAT NO. P-122-2006 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON.

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*Kathleen S. Beckett*  
 COUNTY CLERK

*Barbara J. Shaw*  
 DEPUTY

COUNTY SURVEYOR FILE NO. 19462



<b>TIMBERLINE LAND SURVEYING, INC.</b> LAND SURVEYING-WATER RIGHTS KERRY K. BRADSHAW, P.L.S. - C.W.R.E. CHARLES R. SMITH, P.L.S. CELL: 541-944-6692 CELL: 541-778-6629 P.O. BOX 3064 P.O. BOX 3064 CENTRAL POINT, OREGON 97502 CENTRAL POINT, OREGON 97502 PHONE: (541) 664-2878 PHONE: (541) 664-2878 FAX: (541) 664-7863 FAX: (541) 664-7863	
JOB #: 05-030	PREPARED FOR: <b>MICHAEL AND MARY JACOBSON</b>
DATE: 05/24/2006	4976 SIERRA ROAD, SAN JOSE, CALIFORNIA 95132
DRAWN BY: TWO D	
CHECKED BY: KKB	FILE NAME: s:\survey\projects\2005\05-030\jacobsen
	SHEET 1 OF 2

# PARTITION PLAT NO. P-122-2006

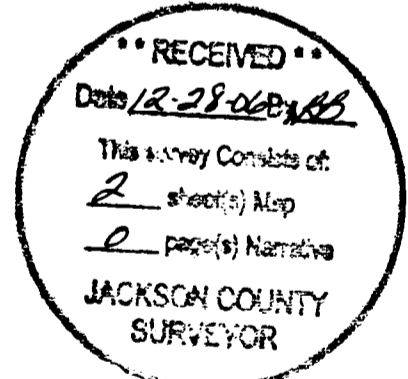
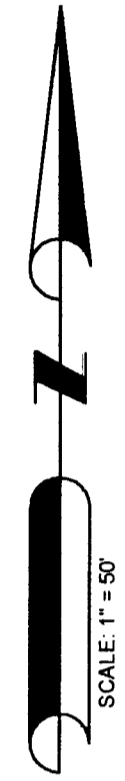
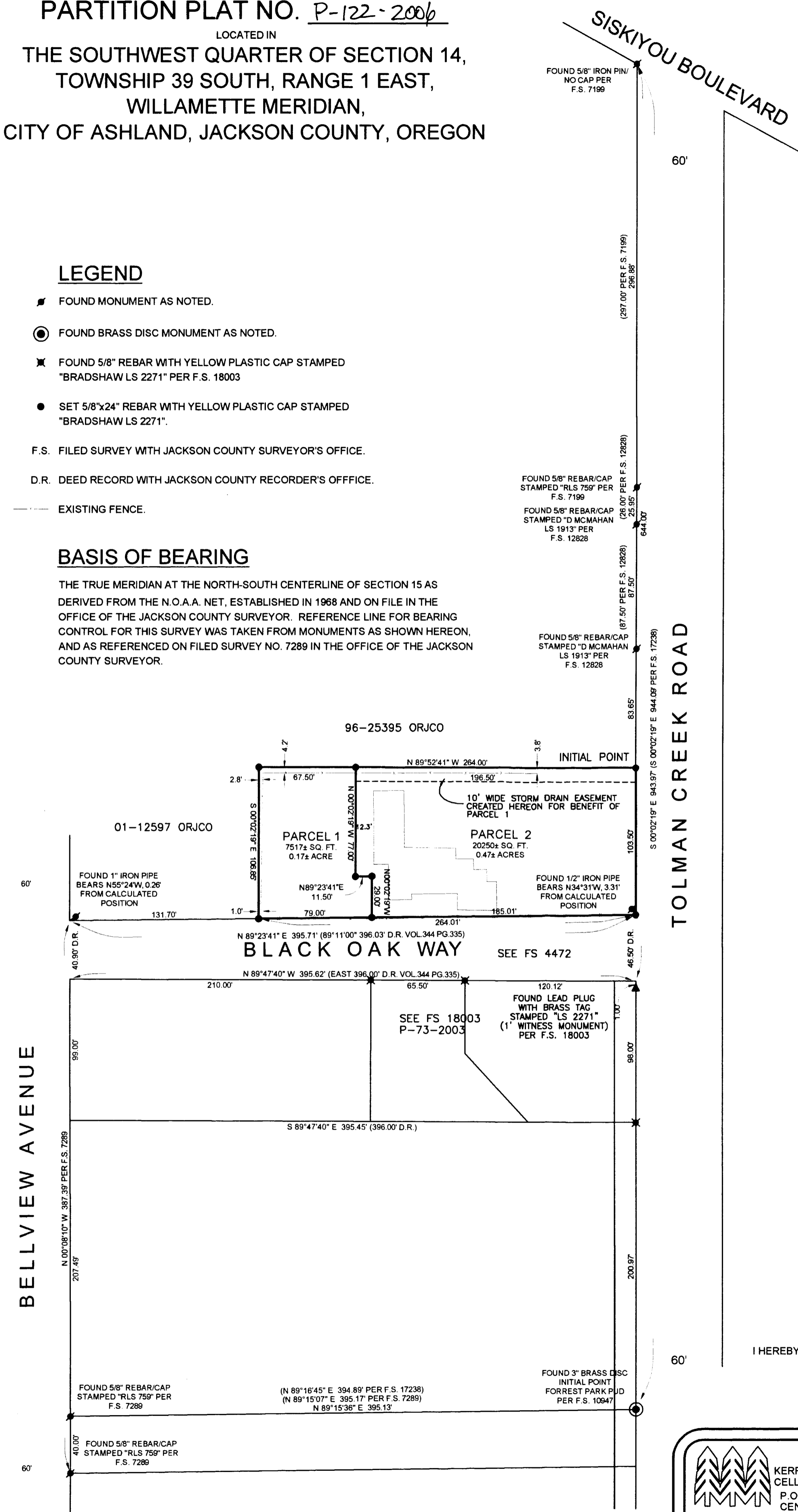
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## LEGEND

- FOUND MONUMENT AS NOTED.
- FOUND BRASS DISC MONUMENT AS NOTED.
- ✕ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "BRADSHAW LS 2271" PER F.S. 18003
- SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED "BRADSHAW LS 2271".
- F.S. FILED SURVEY WITH JACKSON COUNTY SURVEYOR'S OFFICE.
- D.R. DEED RECORD WITH JACKSON COUNTY RECORDER'S OFFICE.
- EXISTING FENCE.

## BASIS OF BEARING

THE TRUE MERIDIAN AT THE NORTH-SOUTH CENTERLINE OF SECTION 15 AS DERIVED FROM THE N.O.A.A. NET, ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. REFERENCE LINE FOR BEARING CONTROL FOR THIS SURVEY WAS TAKEN FROM MONUMENTS AS SHOWN HEREON, AND AS REFERENCED ON FILED SURVEY NO. 7289 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.



I HEREBY CERTIFY THIS TO BE AN EXACT COPY OF THE ORIGINAL PLAT.

*Kerry K. Bradshaw*  
KERRY K. BRADSHAW L.S. 2271

**TIMBERLINE LAND SURVEYING, INC.**  
LAND SURVEYING-WATER RIGHTS  
KERRY K. BRADSHAW, P.L.S. - C.W.R.E. CHARLES R. SMITH, P.L.S.  
CELL: 541-944-6692 CELL: 541-778-6629  
P.O. BOX 3064 PHONE: (541) 664-2878  
CENTRAL POINT, OREGON 97502 FAX: (541) 664-7863

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	SHEET 2 OF 2