* * * * * * * AF FILE NO. SUB2004-00108	PPROVALS * * * * *	k *	HANDSHAKE .	SUBDIVIS	SION	* * * * * RECORDER	S CERTIFICATE	*****
this 14 day of 1			Lots 5 & 6, Block 2 o & located in the S.E.			Filed for record this 2774 day of No	VEMBER, 20	0 <u>06</u> , at <u>2:18</u>
this 17 day of 1/2	, 20 _	<u>Ota</u> .	T.36S., R.1 W., W.M.			o'clockM., and recorded in Volume _	32 of Plats at	Page 97 of the
A.			Jackson Coun	nty, Oregon		Records of Jackson County, Oregon and Do	cument No.2066 -	059364, ORJCO.
Attest:	au		(File No. SUB	2004–00108)		V . C D		0
EXAMINED AND APPROVED this	day of October	, 20 <u>06</u>	SURVEY FOR:	SURVEY	BY:	KATHLEEN S. BECKETT County Clerk	KAREN	eputy
STANDED AND ADDROVED AND ASS	County Surveyor  day of November	. 20 06	WHITE CITY PROPERTIES, IN 832 E. MAIN STREET, SUITE MEDFORD, OR 97504	CONSULTING L 816 WEST EIG MEDFORD, ORE	EGON 97501			
EXAMINED AND APPROVED this	ady of		·	PHONE: (541)		* * * * SURVEYOR'S CERTIF	TCATE * * *	* * *
	ale telian		DATE:			S, A REGISTERED LAND SURVEYOR OF THE STAT		
EXAMINED AND APPROVED as required to	County Engineer by ORS 92.100 as of	360 27 , 20 06	SEPIEMB	ER 13, 2006	CORRECTLY SURVE SHOWN HEREON, S	EYED AND MARKED WITH PROPER MONUMENTS A SAID PLAT BEING AN ACCURATE REPRESENTATION DESCRIPTION OF THE EXTERIOR BOUNDARY LINE	NS PROVIDED BY LAW N OF THE SAME AND	THE TRACT OF LAND
ALL TAXES, FEES, ASSESSMENTS AND O as of November 27	There charges as required by ORS	S 92.095 have b <del>ee</del> n paid			plat thereof, now the West line ther South line of said thence along the tract described in South line thereof, the West line thereof.	Northwest corner of Lot 5, Block Two (2) of A of record, in Jackson County, Oregon and the reof, South 0070'50" West, 544.51 feet to the Block 2, South 89'48'00" East, 319.77 feet to East line of said Lot 6, North 00'14'13" East, Document No. 97-02538, Official Records of North 89'48'00" West, 134.71 feet to the Soreof, North 00'11'09" East, 322.50 feet to the	INITIAL POINT OF BEG Southwest corner the o the Southeast corne 222.01 feet to the S Jackson County, Oreg uthwest corner of sai North line of said Blo	GINNING; thence along ereof; thence along the ereof; thence along the ereof Lot 6, said Block 2; Southeast corner of that ereon; thence along the ereof thence along
Fance  **  Know all men by these presents that N. JOHNSON, TIMOTHY RODERICK KNUT	Tax Collector  ** * * * * * DECLARA  ** WHITE CITY PROPERTIES, INC., ERI		NSON, ERIC C. JOHNSON and DAY	<b>VN</b>	North line, North	89°48'00" West, 185.31 feet to the initial point	F	REGISTERED PROFESSIONAL ND SURVEYOR OREGON
N. JOHNSON, TIMOTHY RODERICK KNUT particularly described in the Surveyor' the size of the Lots and the course Subdivision, and do hereby dedicate t Public Utility Easement (PUE) and Pu (PSDE) for the benefit of the propert Sheet 2. We do hereby designate said	's Certificate, and have subdivided and length of all lines are plainly to the public for public use the St blic Light Pole Easement (LPE). We ties as noted on Sheet 2. We do l	the same into the Lots and Str set forth, and that this Plat is treet, together with those easeme te do hereby make and establish hereby grant to Jackson County	nd shown on this Plat, more sets as shown on Sheet 2, and t a correct representation of the ents shown on Sheet 2 labeled as the Private Storm Drainage Ease the one—foot Street Plug as show	that s ments vn on	COUNTY FILE SUE			JULY 17, 1986 JAMES E. HIBBS 2234 IEWAL DATE 6-30-07
						VARRATIVE TO COMPLY WITH		
A - 1.4			PURPOSE: T	TO SURVEY AND MONUMENT THE LOTS AND STR COUNTY FILE SUB2004-00108.	EETS OF HANDSHAKE	SUBDIVISION. SEE		
AMES C. NISTLER, PRESIDENT White City Properties, Inc.	MICHELLE M. NISTLER, SECRETARY White City Properties, Inc.	ERIC P. JOHNSON	TIMOTHY RODERICK KNUTSON		S	MADE TIES TO ORIGINAL LOTS CORNERS AND OT SHOWN ON SHEET 2. COMPUTED THE CORNER IN OF WAY AND SET MONUMENTS AS SHOWN ON S	POSITION OF THE LOTS	LOT CORNERS AS S AND STREET RIGHT
Cataicia Johnson  PATRICIK JOHNSON	ERIC O. JOHNSON	QUIN JOHNSON	DOROTHY ANN KNUTSON	EV .				
STATE OF OREGON) SS. COUNTY OF JACKSON)				STATE OF OREG	ON)			
PERSONALLY APPEARED THE ABOVE NAMED MICH AND DEED AND WAS SIGNED ON BYHALF OF WH	HELLE M. NISTLER AND JAMES C. NISTER AN	ID ACKNOWLEDGED THE FOREGOING INSTRU	IMENT TO BE THEIR VOLUNTARY ACT AND	COUNTY OF JACKS	ron) SS.			
DATED THIS 2012 DAY OF ALPTUM	20 76			FOREGOING INSTRU	ARED THE ABOVE NAMED TO THE TO BE THEIR VOLUME DAY OF		AND ACKNOWLEDGED THE	
BEFORE ME: NOTARY PUBLIC OF OREGON	Commission No. 4022 My commission Expire	51 es March 10,2010		BEFORE ME:	un I Lasina	Commission No. 402251  My commission Expires March	. 70,7010	
STATE OF OREGON) SS.	•			No	OTARY PUBLIC OF CREGON			
COUNTY OF JACKSON)  PERSONALLY APPEARED THE ABOVE NAMED ERIC	O D JOURSON AND DATRICIA JOURSON AND	ACKNOWLEDGED THE EODEGOING INCTOLIN	ENT TO BE THEIR VOLUNTARY ACT AND DE	50				
DATED THIS 14 b DAY OF AESTEM		ACKNOWLEDGED THE FOREGOING INSTRUM	ENT TO BE THEIR VOLUNTARY ACT AND DE	EU.		* * * AFFIDAVITS OF CONSENT * *	*	
	Camminum Na 40225	31				IME AND SUZANNE E. KAIME RECORDED AS DOC. #2000		
BEFORE ME: Men + State	Commission No. 40225  My commission Expires	s March 20,2010				CIAL MANAGEMENT COMPANY RECORDED AS DOC. #2006 TD AS DOC. <u>#2006-043556</u> , ORJCO.	-05727, <b>6</b> 0 Ruco.	
NOTARY PUBLIC OF ORECON	/					D AS DOC. <u># 2006-043556</u> , ORJCO. L CREDIT UNION RECORDED AS DOC. <u># 2006-043557</u> , OI	RUCO.	* * RECEIVED * *
STATE OF OREGON) SS. COUNTY OF JACKSON)						NEAL, TRUSTEE, RECORDED AS DOC. #2006-05936		DATE //-27-06 SBBX
PERSONALLY APPEARED THE ABOVE NAMED ERIC	nber 2006		TO BE THEIR VOLUNTARY ACT AND DEED.		FROM CLARICE MAYFIE FROM ROGUE 2	TLD, TRUSTEE, RECORDED AS DOC. #2006-05936,0 ENVESTIMENTS, AS DOC. #2006-05927	BRUCO. 2, ORJCO.	This survey consists of:  2 sheet(s) Map
1/ 10.0.	Commission No. 4022	-51						sneet(s) mappage(s) Narrative
BEFORE ME: Talen Total	Commission No. 4022 My commission Expire	es March 20,7010				APPROVED FOR RECORDING		JACKSON COUNTY
NOTARY PUBLIC OF ORESON	V			I HEREBY DECLARE THAT T COPY OF THE ORIGINAL PL	THIS IS AN EXACT LAT.	(12 al	11.22-0-	SHEET 1 OF 2
361W20DA TL'S 12000, 12001 & 12100			-	SURVEYOR		COUNTY COMMISSIONER/ADMINISTRATOR	11-27-06 DATE	SHEEL LUF Z

19426

