SURVEY FOR: MAP OF SURVEY SURVEY BY: DATE: LEGEND: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS 816 WEST EIGHTH STREET JOHN BRENDEN AUGUST 4, 2006 Located in the N.E. 1/4 of Sec. 28, T.37S., R.2W., W.M. Jackson County, Oregon 232 TIFFANY AVENUE CENTRAL POINT, OR 97502 ● = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER RE-ESTAB'S. MEDFORD, OREGON 97501 PHONE: (541) 772-2782 = FD. 5/8" IRON PIN PER FS2938. = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. R.BATH LS1069 PER FS9120. EMAIL: Ijfriar@charter.net = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. BASIS OF BEARINGS: = JACKSON COUNTY DEED RECORDS. = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. WEST LINE DLC #67 PER FS9120 AS SHOWN. WC = WITNESS CORNER. () = RECORD DATA AS SHOWN. DR = DEED RECORD DATA. UNIT OF MEASUREMENT = FEET SCALE: 1" = 100' FS = FILED SURVEY #.-X- = FENCE LINE. FS9120 S89*50'20"W 1076.40 538.20 538.20 S89'50'20"W 1081.00 (DR 1081) FS7353 DOC. 03-76987, ORJCO T-POST OCCUPIES PIN POSITION PER FS7353. N89*50'20"E (N89*50'E FS7353) 860.03 539.69 8.56 ACRES +/-DOC. 90-00139, ORJCO SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 TO SURVEY AND MONUMENT THE CORNERS OF THAT TRACT PURPOSE: DESCRIBED IN DOC. 2006-031401, ORJCO. PROCEDURE: MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON. COMPUTED THE POSITION OF THE SE COR & EAST LINE OF DLC #67 USING MAP RECORD DATA PER FS7353. THE NORTH LINE OF THE SUBJECT TRACT WAS HELD AS SHOWN ON FS7353. THE EAST LINE (BEING THE NORTH—SOUTH CENTERLINE OF VOL. 321, PG. 478, JCDR) WAS COMPUTED AS A SPLIT OF THE REARINGS RETWEEN THE FAST & WEST LINES OF SAID TRACT REGISTERED PROFESSIONAL SHEDS LAND SURVEYOR OREGON V89°42'20"E 150.00 BEARINGS BETWEEN THE EAST & WEST LINES OF SAID TRACT JULY 17, 1986 RUNNING FROM THE MIDPOINT ON THE NORTH LINE OF SAID JAMES E. HIBBS TRACT. THE SOUTH LINE WAS CONTROLLED BY VOL. 321, PG. 2234 478, JCDR AND DOC. #02-37390, ORJCO. SET MONUMENTS RENEWAL DATE 6-30-07 02-31390. AS SHOWN HEREON. * * RECEIVED * DATE 9-29-06 BY 65 258.18 SE COR. DLC.# 541.18 This survey consists of: 67 PER FS7353. S89"42'20"W (DR S89'42'W) \$89.50,20,W (\$89.50,W F\$7353) ___sheet(s) Map -SW COR. 2163.42 HIGHWAY NO. DLC #67 O_page(s) Narrative 372W28 TL1200 JACKSON COUNTY THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM. SURVEYOR