## BARTON HILLS ESTATES - PHASE 2

Located in the Lots 18 & 19 of EAGLE POINT MEADOWS and in the East-Half of Section 34, T.35S., R.1W., W.M., City of Eagle Point, Jackson County, Oregon

July 17, 2006

SURVEY FOR: Southern Oregon Development LLC P.O. Box 1926 Jacksonville, OR. 97230

SURVEY BY: Kaiser Surveying 19754 Highway 62 Eagle Point, OR. 97524

## \*\*\* SURVEYOR'S CERTIFICATE \*\*\*

I, Bary D. Kaiser, a duly registered professional land surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by law of the tract of land shown on Sheet 2, said plat being a correct representation of the same, and the following is an accurate description of the boundary lines:

Lot Eighteen (18) of EAGLE POINT MEADOWS located in the City of Eagle Point, Jackson County, Oregon, according to the official plat thereof, now of record.

Lot Nineteen (19) of EAGLE POINT MEADOWS located in the City of Eagle Point, Jackson County, Oregon, according to the official plat thereof, now of record.

## \*\*\* DECLARATION \*\*\*

Known all men by these presents, that SOUTHERN OREGON DEVELOPMENT, LLC, an Oregon Limited Liability Company hereafter referred to as Declarant, is the owner of the lands hereon described, and has caused the same to be subdivided into Lots, Streets and Alley as shown sheets 2, and the number and size of Lots and course and length of all lines are plainly set forth, and that this plat is a correct representation of the subdivision, and does hereby dedicate to the public for public use the streets and Alley together with all public utility easements (PUE) as shown on Sheet 2. Declarant does also hereby dedicate to the City of Eagle Point that 25 foot wide stormdrain detention basin easement across Lot 68 as shown on Sheet 2, and does also hereby dedicate to the City of Eagle Point that "temporary public fire truck turn-around easement" as shown on Sheet 2 across Lots 77 and 90. Upon the dedication of the extension of Nottingham Terrace and Sheffield Drive these temporary easements will no longer be needed and will expire. Declarant does also hereby create for the benefit of Lots 85-91 that 5-foot wide private stormdrain easement across Lots 84-90 as shown on Sheet 2. We hereby designate said subdivision as BARTON HILLS ESTATES - PHASE 2.

I, the declarant, hereby grant to the City of Eagle Point in Fee simple the area designated on Sheets 2 as 1—foot street plugs. By approval of this Plat, said City of Eagle Point declares that upon approved dedication of the extension of the affected streets, it will dedicate said street plugs for Public Street purposes.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 15 DAY, OF AUGUST

(Member, Southern Oregon Development, LLC)

STATE OF OREGON) COUNTY OF JACKSON)

Personally appeared the above named KENNETH M. KRIESER, and acknowledge the foregoing instrument to be his voluntary act and deed and it was signed on behalf of Southern Oregon Development, LLC.

Subscribed and sworn to before me this 15th day of August

Lindsey Traymon NOTARY PUBLIC - OREGON COMMISSION NO. 401362 MY COMMISSION EXPIRES JONUON 26, 2010

WE, PEOPLE'S BANK OF COMMERCE, are the undersigned beneficiary of a certain Trust Deed, dated December 16, 2005, and recorded December 19, 2005, as Instrument No. 2005-076615, Official Records of Jackson County, Oregon. Modified by Trust Deed recorded June 2, 2006 as Insrument No. 2006-028523 Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed all property shown hereon as dedicated to the public for public use.

Signed this 15 day of Hugust, 20 06.

Title: IP and Low Affer

Before me:

Lindsey Trautman NOTARY PUBLIC - OREGON COMMISSION NO. 401342 MY COMMISSION EXPIRES JONUAL 26, 2010

REGISTERED PROFESSIONAL LAND SURVEYOR Say Olase BARY D. KAISER

EXP. 6-30-07

\*\*\* APPROVALS \*\*\* Examined and approved this 16 day of Quyust, 20 06 Examined and recommended for approval this 28th Jim Nigday For John HARDEY

Examined and approved as required by O.R.S. 92.100 this

Approved by Rogue Valley Sewer Service.

Approved for Recording

\*\*\* RECORDER'S CERTIFICATE \*\*\*

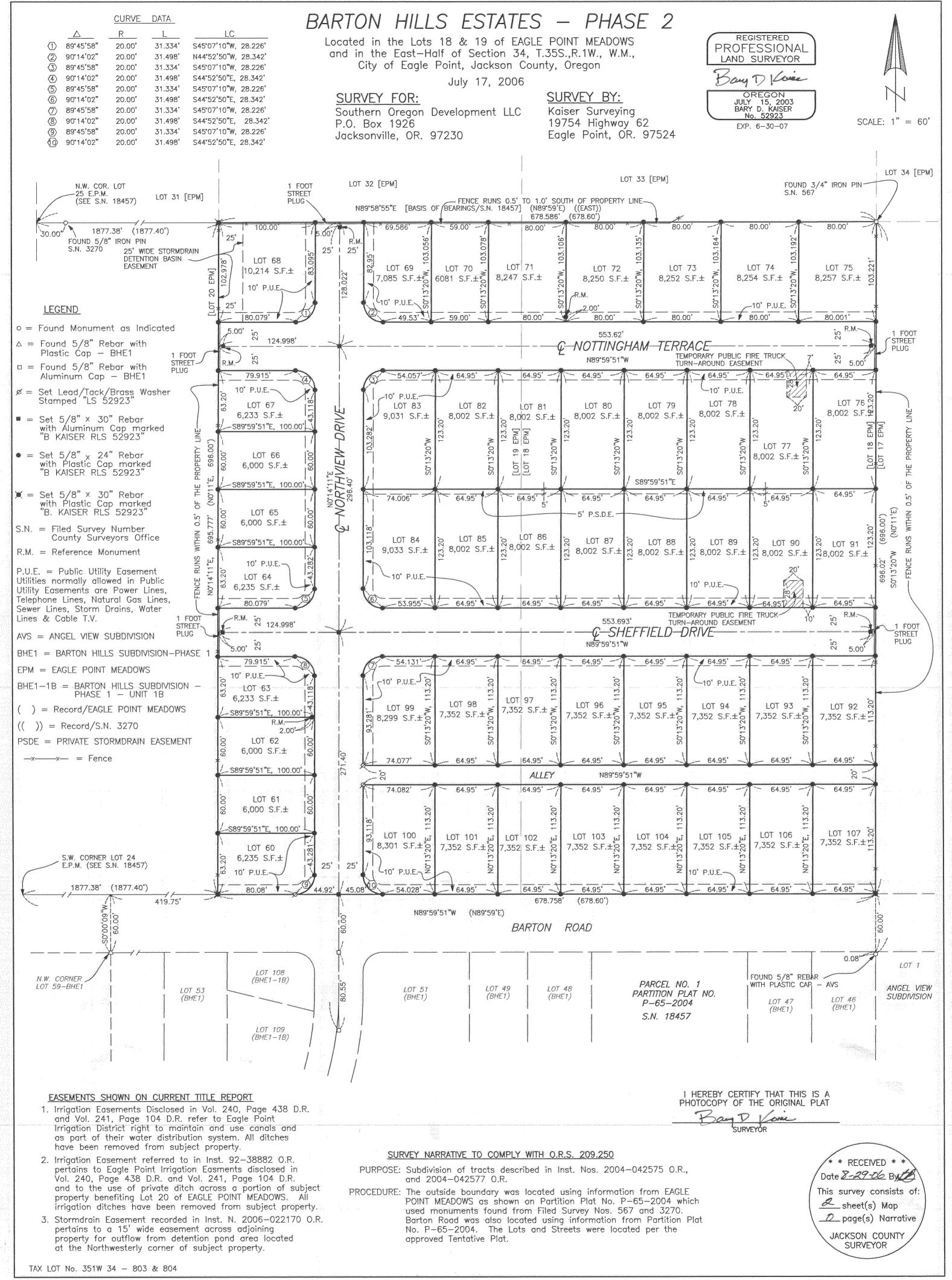
Filed for record, this  $\frac{297\%}{32}$  day of  $\frac{Ausust}{}$ , 20 06, at  $\frac{3:32}{}$  O'clock  $\frac{A}{}$  m, and recorded in Volume  $\frac{32}{}$  of Plats on page  $\frac{71}{}$  of the Records of Jackson County,

BY: KATHLEEN S. BECKETT KAREN ALONZO

\* RECEIVED \* Date 8-29-04 By This survey consists of:  $\underline{\mathcal{L}}$  sheet(s) Map **D** page(s) Narrative JACKSON COUNTY

SURVEYOR

I HEREBY CERTIFY THAT THIS IS A PHOTOCOPY OF THE ORIGINAL PLAT



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