19306 MAP OF SURVEY DATE: SURVEY BY: SURVEY FOR: SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 L.J. FRIAR & ASSOCIATES, P.C. AUGUST 9, 2006 Located in the N.E. 1/4 of Section 4, T.37S., R.3W., W.M. Jackson County, Oregon ELMER & BARBARA MADDOCKS 3665 GALLS CREEK ROAD GOLD HILL, OR 97525 CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782
EMAIL: Ijfriar@charter.net PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF THAT TRACT DESCRIBED IN DOC. 92-30884, ORJCO. PROCEDURE: MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THIS SURVEY. THE SOUTH LINE OF THE SUBJECT TRACT WAS HELD AS SHOWN ON FS19063. THE NORTH LINE WAS HELD AT DEED RECORD DISTANCE NORTH AND PARALLEL TO THE SOUTH LINE OF THE SUBJECT TRACT. THE WEST LINE WAS HELD AT 30 FEET FROM THE CENTERLINE OF THE TRAVELED PORTION OF GALLS CREEK ROAD. THIS WAS THE SAME PROCEDURE USED BY FS19063 SINCE THE LOCATION OF SAID ROAD PER VOL. 1, PG. 256 OF THE JACKSON COUNTY ROAD RECORDS DOES NOT FIT THE TRAVELED LOCATION OF THE ROAD. 650.00 N89'48'23"W LEGEND: ACCESSORIES TO THE S.E. CORNER OF THE N.1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 ARE AS FOLLOWS:
A 5/8" REBAR BEARS S89*33'17"W, 9.90.
A 5/8" REBAR BEARS S07*51'02"W, 10.01. ● FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER RE-ESTAB'S. ■ FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. KAISER RLS803 PER FS18606. ■ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. KAMPMANN PLS2883 PER FS19063. O = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. () = RECORD DATA AS SHOWN.

DR = DEED RECORD DATA.

FS = FILED SURVEY #.

-X- = FENCE LINE. BASIS OF BEARINGS: EAST LINE OF SECTION 4 PER FS19063. SCALE: 1" = 40'UNIT OF MEASUREMENT = FEET GALLS CREEK ESTATES (FS19063) LOT 1 284.50 N89*48'23"W SHED 922.93 N89'48'23"W HOUSE S. LINE OF N.1/2 OF SE 1/4 OF NE 1/4 PER FS19063 S.E. COR OF N.1/2 OF S.E. 1/4 OF N.E. 1/4. 784.05 * * RECEIVED * * DATE 8-14-06 BY This survey consists of: ____sheet(s) Map OREGON JULY 17, 1986 O_page(s) Narrative JAMES E. HIBBS JACKSON COUNTY E-W CENTERLINE SECTION 4 PER FS18606 RENEWAL DATE 6-30-07 SURVEYOR THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.