# MCARTHUR COURT

A SUBDIVISION

located in the

NORTHWEST ONE-QUARTER OF SECTION 10. TOWNSHIP 37 SOUTH, RANGE 2 WEST. WILLAMETTE MERIDIAN, CITY OF CENTRAL POINT, JACKSON COUNTY, OREGON

MCARTHUR HOME'S CONSTRUCTION

1967 TAYLOR ROAD CENTRAL POINT, OREGON 97502

#### Declaration:

KNOWN ALL MEN BY THESE PRESENTS, that McArthur Home's Construction, an Oregon General Partnership, is the owner of the lands hereon described, and has subdivided the same into lots, and streets as shown hereon, and the number and size of the lots and the courses and lengths of all lines are plainly set forth and that this plat is a correct representation of the subdivision, and does hereby dedicate to the public, for public use, the street and public utility easements as shown hereon. And does hereby create the private utility service easement as shown hereon and a private access for ingress and egress, benefitting the lots as shown hereon. We hereby designate said subdivision as McArthur Court.

> Archie R. McArthur, Manager McArthur Home's Construction

State of Oregon County of Jackson )

, 2006, by Archie R. McArthur, as managing member of McArthur Home's Construction, an Oregon General Partnership.

(Signature) Suone Morgan Farber (Printed Name) SUSAN MORGAN FARBER

378055 Notary Public - Oregon Commission No.

My commission expires

# Approvals:

Examined and approved by th	e City of Central Point this 9TH day
of AUGUST,	2006. PLNG FILE # 0504
	Saleth Per
planning Director	Public Works Director

Examined and approved by the Jackson County Surveyor this 18th

by: Richard S. Bath, Deputy County Surveyor

All taxes, fees, assessments, or other charges as required by O.R.S. 92.095 have been paid as of August 15, 2006

Examined and approved as required by O.R.S. 92.100 this 157H day of AUGUST , 2006.

Willia Johnson Deputy

## Recorder:

Filed for record this 15 day of lug. , 2006 at 12:230'clock P.M. and recorded in Volume \_\_32 Plat Records of Jackson County, Oregon.

8-15-06 Approved for Recording Date

Commissioner / Administrator

### Surveyor's Certificate:

I, Herbert A. Farber, a duly registered Professional Land Surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with proper monuments, as provided by law, the tract of land hereon shown, this plat being a correct representation of the same, and the following is an accurate description of the boundary lines:

Commencing at the Northwest Corner of Donation Land Claim Number 53, Township 37 South, Range 2 West of the Willamette Meridian in Jackson County, Oregon, thence North 89°49'32" East, along the North line of said Donation Land Claim, 1930.78 feet; thence along the East boundary of the Tract of land described in Instrument Number 94—39349 of the Official Records of said County, South 01°24'24"East 30.00 feet to a 5/8 inch iron rod being THE POINT OF BEGINNING and the INITIAL POINT; thence continuing along said East boundary South 01°24'24"East 30.00 feet to a thence continuing along said East boundary South 01°24'24"East 291.26 feet (deed record South 01°30'East) to the centerline of Griffin Creek; thence North 74°18'58" West, along the centerline of Griffin Creek, 123.81 feet; thence continuing along said centerline, also being the South boundary of the tract of land described in Instrument Number 2006-006531 of the Official records of said County, North 70°03'43" West 94.15 feet; thence leaving said creek centerline, North 00°16'27" East 224.99 feet to a 5/8 inch iron pin on the South right—of—way line of Taylor Road; thence North 89°49'28"East, along said right—of—way line, 199.48 feet to the POINT OF BEGINNING.

Herbert A. Farber, PLS 2189

#### Release Affidavits:

From Liberty Bank, as beneficiary, recorded as Instrument No. 2006-04/207 Official Records of Jackson County, Oregon.

DR#2006-041206

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 26, 1985 HERBERT A. FARBER 2189

RENEWAL DATE 12-31-07

\* \* RECEIVED \* \* DATE 8-15-06BY This survey consists of: 🕰 sheet(s) Map page(s) Narrative IACKSON COUNTY SURVEYOR

I, Herbert A. Farber, do hereby certify that this is an exact copy of the original.

ASSESSORS MAP FILE NO. 37-2W-03DC TL 3400

Sheet 1 of 2

JOBS\CENTRAL POINT\MCARTHUR RE TWIN CREEKS\MICROSURVEY\FINAL\SIGNATURE\_PG.DWG

