Y Y Y APPROVATE WAY	TITION PI	LAT NO. 1-76		naphwatatama
Examined and approved by the City Administrator/Planning Director of the City of Fact D	(PA #0	15/06–15:FXPMI.P)		
this 7 ft day of	Located in the	e S.W. 1/4 of Section	3, *** RECORDER'S CERTIFICATE ***	
	1.30S., K.1W., W	V.M., City of Eagle Por n County, Oregon	int Filed for record this // A day of August 0.20 06	, G
City Administrator/Planning Director			o'clock M., and recorded as Partition Plat No. 4 - 76 - 2000 of "Record of Partition Plats" of Jackson County, Oregon.	<u> </u>
Examined and approved this day of, 2006 .		RVEY FOR:	Index Volume 17 , Page 76 , Doc# 2006 - 040698 ORJCO	
Richard & Bath Danit	1025	WEST BUILDERS 5 N. CENTRAL AVE. FORD, OR 97501	Letter G Backatt / Accuse A 1/2/	i.,
Jackson County Surveyor	MLDI	10ND, OK 97501	County Clerk (a) Men D. HE/Man	
ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES as required by ORS 92.095 have been paid as of		RVEY BY:	County Surveyor File No. 19285	
been paid as of August 1 , 20 06 .	CONS	FRIAR & ASSOCIATES, P.C. ISULTING LAND SURVEYORS	odding Salveyor the No.	
S. Denvold, deputy 8-11-06 Carol Duenson, Deputy 8-11-06	816 MEDF	WEST EIGHTH STREET FORD, OREGON 97501		
Assessor Date Tax Collector Date	EMAIL	NE: (541) 772–2782 IL: ljfriar@charter.net	* * * SURVEYOR'S CERTIFICATE * * *	
	n	A /T1 T73.	I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY BY ME, AND CONFORMS WITH THE REGULATIONS FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:	3
* * * DECLARATION * * *	ΔV	ATE: PRIL 14, 2006	Parcel No. 3 per Partition Plat No. P-24-1008	
Know all men by these presents that we, ALLAN D. MURRAY and KATHERINE L. MURRAY, are the owners in the land shown hereon, more particularly described in the Surveyor's Certificate and have partitioned the the Parcels as shown on Sheet 2 and do hereby dedicate to the public under the jurisdiction of the City Point, the Public Utility Easement (PUE) shown hereon	in fee of	THE 14, 2000	Parcel No. 3 per Partition Plat No. P—24—1998, according to the official plat thereof, now of record, in Volume 9, Page 24 of "Record of Partition Plats" of Jackson County, Oregon and filed as Survey No. 15723 in the Office of the Jackson County Surveyor.	1
the Parcels as shown on Sheet 2 and do hereby dedicate to the public under the jurisdiction of the City Point, the Public Utility Easement (PUE) shown hereon.	same into v of Eagle		Surveyor.	
ada Only	•		REGISTERED PROFESSIONAL	
Allan a willow Sathering . Justan			LAND SURVEYOR	
ALLAN D. MURRAY STATE OF OREGON) ALLAN D. MURRAY KATHERINE L. MURRAY			Jan 2- 8/60	
COUNTY OF JACKSON)			OREGON JULY 17, 1986 JAMES E. HIBBS	
PERSONALLY appeared the above named Allan D. Murray and Katharina I. Murray			2234 RENEWAL DATE 6-30-07	
Pated this 14th	pregoing		SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250	
aren Platitie , 20 06	*			
Karca I I de Cala	8	and depth original to the second of the seco	See City of Eagle Point PA #05/06-15:EXPMLP.	
Commission No. 402251 Notary Public - Oregon			PROCEDURE: Made ties to monuments as shown hereon to control the exterior of the subject tract.	
My Commission Expires March 10, 1010			monuments as shown hereon.	
		THE THE PARTY OF T		
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
		The state of the s		
* * AFFIDAVIT OF CONSENT * *	869			
From PEOPLE'S BANK OF COMMERCE recorded as Document No. 2006 - 0406970RJCO.	2.24.134 OS	Con Soil Reality		
	A PER PRESENTATION			
L RECEIV	, , e,	CONCRETE		
7	PARCEL 2	Deliverna		
LEGEND:	3881 SQ FT € OF COMMON	30.37		
= FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. KAISER RLS803 PER FS15301 OR FS15723.	WALL EXISTING	DUPLEX 32		
O = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.	PARCELL S.W	PARCEL 1	15	
= SET BRASS TAG MKD. L.J. FRIAR & ASSOC. IN LEAD PLUG IN CONCRETE.	10 10 10 10 10 10 10 10 10 10 10 10 10 1	5171 SQ FT / 20 8		
PP# = PARTITION PLAT NO.				
-X- = FENCE LINE. RJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.		The Soliday St.	EASCINENTS SER OUTDONNES	
PUE = PUBLIC UTILITY EASEMENT PER THIS PLAT	125	SEE STORE MENTILE	EASEMENTS PER SUBDIVISION GUARANTEE 1) ELECTRICAL TRANSMISSION EASEMENTS PER V.279, P.319, & V.577, P.165, JCDR CANNOT BE DEPICTED BUT MAY AFFECT THE SUB-1503 TO 1.00 P. 1.0	
RIEE = RECIPROCAL INGRESS-EGRESS EASEMENT PER PP# P-24-1998.	700	1 3 % AV	CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT TRACT. * * RECEIVED * *	
BASIS OF BEARINGS: SURVEY NO. 15723 AS SHOWN HEREON.		SHASITA	DATE 8-11-06 BY 6	
UNIT OF MEASUREMENT: FEET SCALE: 1"= 30"	1/12	55//	This survey consists of	1
			HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.	- /:
WO3CC TL803			To 2 December 19 Page(s) Narrat	ive
WO3CC TL803 THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK	ON CONTINENTAL JPC4M2 P	POLYESTER FILM.	SURVEYOR JACKSON COUNTY SURVEYOR	